# DR LONNIE GREEN JR ELEMENTARY Campus Improvement Plan 2021/2022

Este plan de mejoramiento del campus está disponible en español a pedido. Por favor, póngase en contacto con la oficina de la escuela.

Every child matters every day!

Principal: Mrs. Cheryl Pond

Cheryl Pond
905 Cantu
8307784750
cheryl.pond@sfdr-cisd.org

Date Reviewed: Date Approved:

### **Mission**

At Dr. Lonnie Green Elementary, our mission is to invest in our future by providing an enriching education and build a culture of kindness. Our goal is to create a positive and caring community where students grow and thrive.

### **Vision**

Lonnie Green Panthers demonstrate excellence in all that they do.

#### Nondiscrimination Notice

DR LONNIE GREEN JR ELEMENTARY does not discriminate on the basis of race, color, national origin, sex, or disability in providing education services, activities, and programs, including vocational programs, in accordance with Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments of 1972; and section 504 of the rehabilitation Act of 1973; as amended.



Recruit, support and retain teachers and principals



Build a foundation of reading and math



Connect high school to career and college



Improve low-performing schools



Increase transparency, fairness and rigor in district and campus academic and financial performance



Ensure compliance, effectively implement legislation and inform policymakers



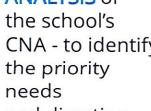
Strengthen organizational foundations (resource efficiency, culture, capabilities, partnerships)

\*adapted from TEA Strategic Plan - https://tea.texas.gov

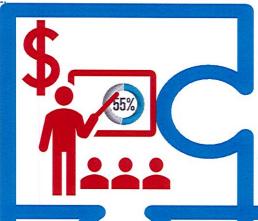
## State Compensatory Education Program

#### STATE FUNDS

for supplemental programs and services to support at-risk and educationally disadvantaged students



**ANALYSIS** of CNA - to identify and direction for the SCE program



### GOAL-

Target funds to close the achievement gap.







#### **PURPOSE-**

to increase academic achievement and reduce the drop-out rate.



TEC, §29.081 TEC, §48.104





3

## DR LONNIE GREEN JR ELEMENTARY Site Base

| Nome                   | Desition                  |
|------------------------|---------------------------|
| Name                   | Position                  |
| Salas, Santiaga        | Assistant Principal       |
| Pond, Cheryl           | Principal                 |
| Galindo, Sara          | 2nd Grade Teacher         |
| Vasquez, Leticia       | 3rd Grade Reading Teacher |
| Barrientez, Michelle   | 4th Grade Reading Teacher |
| Dominguez, Harmandina  | 1st Grade Teacher         |
| Ornelas, Rosa          | Counselor                 |
| Rodriguez, Lanette     | Kindergarten              |
| Segura, Janice         | 5th Grade Teacher         |
| Castro-Chavez, Rebekah | Art Teacher               |
| Valdez, Lilliana       | Parent                    |
| Nebel, Scott           | Business                  |
| Nebel, Ashley          | Community                 |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

Objective 1. By June 2022, 70% of all students tested on STAAR will meet the state passing standard (meets/masters) in Reading at Dr. Lonnie Green Elementary.

|   |   |                           | ı                                     |   |
|---|---|---------------------------|---------------------------------------|---|
| Activity/Strategy   | Person(s) Responsible   | Timeline                  | Resources                             | Evaluation  |
| 1. Utilize district curriculum and assessments. During Planning Protocol teachers and administration will encure that assessments are aligned to the standards at the expected level of rigor and allow for students to demonstrate conceptual and procedural understanding of the content utilizing strategies presented through NIET. Corrective instruction and spiraling will be built into teaching and learning. (Title I SW: 1,3,4,8,10) (Title I TA: 1,2,3,4,5) (Target Group: All) (Strategic Priorities: 1,2,3,4) | Campus Administrators,<br>Cluster/Department Leaders,<br>Curriculum Coordinators,<br>Instructional Coaches, Teachers    | August 2021-<br>June 2022 | (F)Title I - \$0, (S)Local Funds      | 06/22/22 - Completed<br>04/25/22 - Significant Progress<br>08/16/21 - Pending<br>01/22/21 - On Track<br>10/01/20 - On Track   |
| 2. All students will participate in Renaissance Accelerated reading program to set and meet individual goals for reading. (Title I SW: 1,3,6,10) (Title I TA: 1,2,3,4,5,7,8) (Target Group: All) (Strategic Priorities: 2,4)  | Campus Administrators,<br>Cluster/Department Leaders,<br>Librarian, Parents, Teachers                                   | August 2021-<br>June 2022 | (S)State Compensatory -<br>\$19,684   | Criteria: Renaissance Reports  06/22/22 - Completed 04/25/22 - Significant Progress 08/16/21 - Pending 01/22/21 - Significant Progress 10/08/20 - Pending |
| 3. During Planning Protocol grade level teams and administration with create biweekly plans for implementation of high-leverage instructional strategies, such as guided reading as well as classroom procedures and routines that are modeled and practiced with fidelity in all classrooms. (Title I SW: 1,3,10) (Title I TA: 1,2,3,4,5) (Target Group: All,EB,SPED) (Strategic Priorities: 2,4)  | Campus Administrators,<br>Cluster/Department Leaders,<br>Librarian, Master Reading<br>Teachers, Strategists, Teachers   | August 2021-<br>June 2022 | (S)Local Funds - \$200                | Criteria: Walk through and observation data. Response to feedback.  06/22/22 - Completed 04/25/22 - Significant Progress 01/22/21 - Pending 10/08/20 - Pending  |
| 4. Students in Tier I, Tier II and Tier III will receive academic interventions in reading and math during the school day. Intervention data will be collected and analyzed to assess the instructional effectiveness to prioritize students needs and determine root causes for mastery  | Campus Administrators,<br>Cluster/Department Leaders,<br>Computer Aides, Counselors,<br>Instructional Coaches, Teachers | August 2021-<br>June 2022 | (S)State Compensatory -<br>\$6,898.92 | Criteria: data sources for PM's, summatives, benchmarks, computer based curriculum and student work.  06/22/22 - Completed  |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

Objective 1. By June 2022, 70% of all students tested on STAAR will meet the state passing standard (meets/masters) in Reading at Dr. Lonnie Green Elementary.

| Activity/Strategy  | Person(s) Responsible   | Timeline                  | Resources                | Evaluation  |
|--|---|---------------------------|--------------------------|---|
| and non-mastery. (Lone Star Reading,<br>Brainpop) (Title I SW: 1,2,3,10) (Title I TA:<br>1,2,3,4,5) (Target Group:<br>All,H,ECD,Migrant,EB,SPED,AtRisk)<br>(Strategic Priorities: 2,4)   |   |                           |                          | 04/25/22 - Significant Progress<br>08/16/21 - Pending<br>01/22/21 - Some Progress<br>10/08/20 - Pending   |
| 5. All students will be monitored during intervention time and DMAC will be implemented to track data and documentation. Diagnostic and data will be used during Planning Protocol time and on Rtl Data Days to drive timely, targeted and data-driven interventions to address learning needs. (Title I SW: 1,3,9,10) (Title I TA: 1,2,3,4,5) (Target Group: All,Dys) (Strategic Priorities: 2,4) | Campus Administrators,<br>Cluster/Department Leaders,<br>Computer Aides, Counselors,<br>Librarian, Teachers                                 | August 2021-<br>June 2022 | (S)Local Funds - \$250   | 06/22/22 - Completed<br>04/25/22 - Significant Progress<br>08/16/21 - Pending<br>01/29/21 - Some Progress<br>10/08/20 - Pending                       |
| 6. Continue with district Early Literacy program for all students in grades Kindergarten, first and second grade utilizing textbook and other resources as a guide. (Title I SW: 1,2,3,4,10) (Target Group: All) (Strategic Priorities: 2,4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Curriculum Coordinators,<br>Instructional Coaches, Special<br>Ed Teacher, Teachers | August 2021-<br>June 2022 | (S)Local Funds - \$2,000 | 06/22/22 - Completed<br>04/25/22 - Significant Progress<br>08/16/21 - Pending<br>05/07/21 - Some Progress<br>01/22/21 - Pending<br>10/08/20 - Pending |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

**Objective 2.** By June 2022, 70% of all students tested on STAAR will meet the state passing standard (meets/masters)in Math at Dr. Lonnie Green Elementary.

| Activity/Strategy   | Person(s) Responsible  | Timeline                  | Resources                                  | Evaluation   |
|---|--|---------------------------|--|--|
| 1. Utilize district curriculum and assessments. Utilize DMAC Reports. (Title I SW: 1,3,4,8) (Title I TA: 1,2,3,4,5) (Target Group: All) (Strategic Priorities: 2,4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Curriculum Coordinators,<br>Instructional Coaches, Teachers | August 2021-<br>June 2022 | (F)Title I - \$0, (S)Local Funds - \$2,000 | 06/23/22 - Completed<br>04/25/22 - Significant Progress<br>08/16/21 - Pending<br>10/08/20 - On Track |
| 2. All K-5 teachers will utilize Sandra Garza Curriculum during math block in both in person and virtual learning settings. (Title I SW: 1,3,4,8) (Title I TA: 1,2,3,4,5) (Target Group: All) (Strategic Priorities: 2) | Campus Administrators,<br>Cluster/Department Leaders,<br>Instructional Coaches, Teachers                             | August 2021-<br>June 2022 | (S)Local Funds - \$1,200                   | 06/23/22 - Completed<br>04/25/22 - Significant Progress<br>08/16/21 - Pending<br>10/01/20 - On Track |
| 3. All students will receive guided math instruction during the math block during in person and remote learning. (Title I SW: 1,2,3,4,5,10) (Target Group: All,H,ECD,Migrant,EB,SPED) (Strategic Priorities: 2)         | Campus Administrators,<br>Cluster/Department Leaders,<br>Special Ed Teacher, Teachers                                | August 2021-<br>June 2022 | (S)Local Funds - \$500                     | 06/23/22 - Completed<br>04/25/22 - Significant Progress<br>08/16/21 - Pending<br>10/08/20 - On Track |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

**Objective 3.** By June 2022, 60% of all students tested on STAAR will meet the state passing standard (meets/masters) in Writing at Dr. Lonnie Green Elementary.

| Activity/Strategy   | Person(s) Responsible  | Timeline                  | Resources                                  | Evaluation  |
|---|--|---------------------------|--|---|
| 1. Utilize district curriculum and assessments through District Planning Protocol Dashboard. (Title I SW: 1,3,4,8) (Title I TA: 1,2,3,4,5) (Target Group: All) (Strategic Priorities: 2,4)                                    | •  | June 2022                 | (F)Title I - \$0, (S)Local Funds - \$2,000 | 06/23/22 - Completed<br>04/25/22 - Significant Progress<br>08/16/21 - Pending<br>10/01/20 - On Track          |
| 2. All teachers will utilize 4 square writing in their journals during content instruction in ELA, Science, and Social Studies. (Title I SW: 1,3,4,8) (Title I TA: 1,2,3,4,5) (Target Group: All) (Strategic Priorities: 2,4) | Campus Administrators,<br>Cluster/Department Leaders,<br>Instructional Coaches, Teachers | August 2021-<br>June 2022 | (S)Local Funds - \$400                     | Criteria: Lesson plans and walk-<br>throughs  06/23/22 - Completed 04/25/22 - Discontinued 10/08/20 - Pending |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

**Objective 4.** By June 2022, 80% of all students tested on STAAR will meet the state passing standard (meets/masters) in Science at Dr. Lonnie Green Elementary.

| Activity/Strategy   | Person(s) Responsible  | Timeline                  | Resources                                  | Evaluation  |
|---|--|---------------------------|--|---|
| 1. Utilize district curriculum and assessments. (Title I SW: 1,3,4,8) (Title I TA: 1,2,3,4,5) (Target Group: All) (Strategic Priorities: 4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Curriculum Coordinators,<br>Instructional Coaches, Teachers | August 2021-<br>June 2022 | (F)Title I - \$0, (S)Local Funds - \$2,000 | 06/23/22 - Completed<br>08/16/21 - Pending<br>10/08/20 - On Track     |
| 2. All teachers will utilize journals during content instruction in Science while supporting Writing Initiative horizontally aligned to the curriculum. (Title I SW: 1,3,4,8) (Title I TA: 1,2,3,4,5) (Target Group: All) (Strategic Priorities: 2,4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Instructional Coaches, Teachers                             | August 2021-<br>June 2022 | (S)Local Funds - \$400                     | 06/23/22 - Some Progress<br>08/16/21 - Pending<br>10/08/20 - On Track |
| 3. Students participating in the Campus Science Fair in grades Kinder-4th will increase by 15% at Dr. Lonnie Green Elementary and maintain 100% in 5th grade. Kinder-2nd grade must prepare a science project. Students can prepare a project individually or with a partner. 3rd-5th grade students must each prepare a science project individually or with a partner. (As allowable by CDC and district guidelines) (Title I SW: 1,2,3,5,10) (Target Group: All,H,ECD) (Strategic Priorities: 2,4) | Campus Administrators,<br>Cluster/Department Leaders,<br>Teachers  | August 2021-<br>June 2022 | (F)Title I - \$0, (S)Local Funds - \$1,000 | 06/23/22 - Completed<br>10/08/20 - Pending                            |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

**Objective 5.** By June 2022, to meet system safeguards, all struggling students, also those identified as economically disadvantaged and Hispanic (for science), all struggling students identified as special education (for reading and math), and all struggling students identified as English language learners (for reading and math) will receive academic intervention.

| Activity/Strategy   | Person(s) Responsible   | Timeline                    | Resources | Evaluation   |
|---|---|-----------------------------|-----------|--|
| 1. To meet system safeguards, all struggling students identified as economically disadvantaged and/or special education (for reading and math)will be provided daily reading interventions during guided math support during daily instruction (specifically designated in math schedule). (Title I SW: 1,2,3,9,10) (Title I TA: 1,2,3,4,5) (Target Group: All,H,ECD,EB,SPED) (Strategic Priorities: 2,4) | Campus Administrators,<br>Cluster/Department Leaders,<br>Teachers | October 2021-<br>May 2022   |           | 06/23/22 - Completed<br>08/16/21 - Pending<br>10/01/20 - Some Progress                               |
| 2. To meet system safeguards, all struggling students identified as English Language Learners (for reading and math) will be provided specific reading interventions during guided math support during designated daily instruction. (Title I SW: 1,3,6,10) (Title I TA: 1,2,3,4,5) (Target Group: All,H,ECD,EB,SPED) (Strategic Priorities: 2,4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Teachers | September 2021-<br>May 2022 | \$4,500   | Criteria: STAAR and TELPAS results  06/23/22 - Completed 08/16/21 - Pending 10/01/20 - Some Progress |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

**Objective 6.** By August 2021, all teachers teaching a core subject area will be highly qualified and participate in job embedded professional development.

| Activity/Strategy  | Person(s) Responsible  | Timeline                  | Resources                  | Evaluation  |
|--|--|---------------------------|----------------------------|---|
| 1. Continue Planning Protocol and Collaboration weekly for all teachers. (Title I SW: 1,3,4,8,10) (Title I TA: 1,2,3,4,5,6) (Target Group: All,H,ECD,Migrant,EB,SPED,AtRisk) (Strategic Priorities: 1,2,3,4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Curriculum Coordinators,<br>Instructional Coaches, Teachers | August 2021-<br>June 2022 | (S)Local Funds - \$5,000   | 06/23/22 - Completed<br>08/16/21 - Pending<br>10/08/20 - On Track   |
| 2. Hire highly qualified teachers in all grade levels including paraprofessionals who meet the Title 1, Part A qualifications and will receive professional development to meet system safeguards and campus performance objectives. (Parental Aide, Bilingual Aides and Computer Lab Instructional Aides) (Title I SW: 1,3,4,5) (Target Group: All) (Strategic Priorities: 1,2,4) | Campus Administrators  | August 2021-<br>June 2022 | (F)Title I - \$219,412     | 06/23/22 - Completed<br>08/16/21 - Pending<br>10/08/20 - On Track   |
| 3. Provide professional development to meet instructional understanding of the TEKS utilizing QTEL strategies in person or via Zoom. (Title I SW: 1,2,3,4,5,10) (Target Group: All) (Strategic Priorities: 1,2,4)  | Campus Administrators,<br>Cluster/Department Leaders,<br>Curriculum Coordinators,<br>Directors, Teachers             | August 2021-<br>June 2022 | (F)Title I, (S)Local Funds | Criteria: Sign in sheets and agendas  06/23/22 - Discontinued  08/16/21 - Pending  10/01/20 - Some Progress |
| 4. Conduct Fitness Gram assessments and practice/instruction for all students in grades 3rd-5th. (Title I SW: 1,3,4,10) (Target Group: All) (Strategic Priorities: 3)  | Campus Administrators,<br>Teachers   | August 2021-<br>June 2022 | (S)Local Funds - \$250     | 06/23/22 - Completed<br>10/08/20 - Pending  |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

**Objective 7.** Dr. Lonnie Green Elementary will increase student attendance to 98.00% during the 2021-2022 school year.

| Activity/Strategy      | Person(s) Responsible | Timeline | Resources | Evaluation |
|------------------------|-----------------------|----------|-----------|------------|
| No strategies defined. |                       |          |           |            |

Goal 1. The District shall maintain a safe environment, utilize quality curriculum and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.

**Objective 8.** Dr. Lonnie Green Elementary will develop and implement school-wide discipline plan for Kinder-5th by October 2021 at Dr. Lonnie Green.

| Activity/Strategy   | Person(s) Responsible  | Timeline                  | Resources              | Evaluation   |
|---|--|---------------------------|------------------------|--|
| 1. Dr. Lonnie Green Elementary, throughout the 2021-2022 School Year, will teach, practice and reinforce behavioral expectations will all staff and students that are aligned with the school's mission, vision, values and goals. (Title I SW: 1) (Title I TA: 1,7) (Target Group: All)  | Attendance Staff, Campus<br>Administrators, Parental Aides                               | August 2021-<br>June 2022 | (S)Local Funds - \$250 | Summative - Daily sign in and sign out records  06/23/22 - Completed  10/08/20 - Pending |
| 2. All teachers will utilize the Clip Chart Discipline system campus wide to track rewards and consequences at the classroom level. (Title I SW: 1) (Title I TA: 1,3,4,5,7) (Target Group: All) (Strategic Priorities: 1,2,4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Teachers                        | August 2021-<br>June 2022 | (S)Local Funds - \$500 | 06/23/22 - Completed<br>08/16/21 - Pending<br>10/08/20 - On Track                        |
| 3. Provide an opportunity to all students to participate in a variety of extra curricular activities to support, enrich and increase student motivation (choir, robotics, UIL, strings, science fair, fine art contests, community athletic programs, athletic meets, reading clubs, and campus competitions). (Title I SW: 1,2,3,4,5,6,10) (Target Group: All) (Strategic Priorities: 1,2,3,4) | Campus Administrators,<br>Cluster/Department Leaders,<br>Counselors, Librarian, Teachers | August 2021-<br>June 2022 | (S)Local Funds - \$800 | 06/23/22 - Completed<br>10/08/20 - Pending   |

Goal 2. The District shall be a good steward of the community's resources-financial, human, facilities-and explore new opportunities for organizational efficiency and effectiveness.

**Objective 1.** By April 2022, Dr. Lonnie Green Elementary will utilize 95% of the budget for resources that directly impact student success.

| Activity/Strategy   | Person(s) Responsible | Timeline                  | Resources | Evaluation                                       |
|---|-----------------------|---------------------------|-----------|--|
| 1. Campus budget will be aligned to Campus needs assessment and Campus improvement plan. (Title I SW: 1,3,4,6,8,9,10) (Title I TA: 1,2,3,4,5,6,7,8) (Target Group: All) (Strategic Priorities: 1,2) | Campus Administrators | August 2020-<br>June 2021 |           | 06/23/22 - Completed<br>10/01/20 - Some Progress |

Goal 2. The District shall be a good steward of the community's resources-financial, human, facilities-and explore new opportunities for organizational efficiency and effectiveness.

**Objective 2.** Transition opportunities for students attending early childhood programs will occur once at Dr. Lonnie Green Elementary during the 2021-2022 school year.

| Activity/Strategy   | Person(s) Responsible   | Timeline      | Resources              | Evaluation                                 |
|---|---|---------------|------------------------|--|
| 1. Early childhood students will be given the opportunity to have a transition tour of our campus as allowable per CDC and district guidelines. (Title I SW: 7) (Title I TA: 1,2,3,4,7,8) (Target Group: PRE K) | Campus Administrators,<br>Counselors, Librarian, Parental<br>Aides, Parents, Teachers | May/June 2022 | (S)Local Funds - \$250 | 06/23/22 - Completed<br>10/08/20 - Pending |
| 2. A representative from the campus will participate at the early childhood orientation held at Cardwell Pre-School. (Title I SW: 7) (Title I TA: 1,2,3,4,7,8) (Target Group: PRE K) (Strategic Priorities: 2)  | Campus Administrators,<br>Cluster/Department Leaders,<br>Teachers                     | May/June 2022 | (S)Local Funds - \$250 | 06/23/22 - Completed<br>10/08/20 - Pending |

**Goal 3.** The District shall provide meaningful and effective communication in a timely manner to all parents, students, staff and Distict Partners.

**Objective 1.** Communication will be provided to parents daily about student academics and behavior throughout the 2021-2022 school year.

| Activity/Strategy  | Person(s) Responsible   | Timeline                  | Resources                | Evaluation  |
|--|---|---------------------------|--------------------------|---|
| 1. Planners will be purchased for and utilized by all students and teachers as a means of daily communication between home and school for 2nd-5th grade and trackers will be utilized in grades K-1st daily. (Title I SW: 1,3,6,8) (Title I TA: 1,2,4,7,8) (Target Group: All) (Strategic Priorities: 1,2,3,4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Parents, Teachers        | August 2019-<br>June 2020 | (S)Local Funds - \$2,500 | 10/01/20 - Discontinued   |
| 2. Dr. Lonnie Green Elementary, shall establish multiple family communication strategies and platforms that are integrated with teachers' roles and responsibilities. The data from these strategies shall be analyzed to create new plans for increase authentic engagement and shared responsibility for student outcomes. (Title I SW: 1,6,9) (Title I SW Elements: 2.1) (Title I TA: 1,4,7,8) (Target Group: All) (Strategic Priorities: 1,2,3,4) (ESF: 3.3) |   | August 2021-<br>June 2022 | (S)Local Funds - \$250   | Criteria: Newsletter, calendars, flyers, DOJO and FB posts, parent meetings, phone calls and Zoom meetings  06/23/22 - Completed 11/10/21 - On Track 08/16/21 - Pending 10/01/20 - On Track |
| 3. Monthly newsletters and calendars in both English and Spanish with upcoming scheduled events at the campus will be utilized to disseminate information. (Title I SW: 1,6,9) (Title I TA: 1,4,7,8) (Target Group: All) (Strategic Priorities: 2,3,4)   | Campus Administrators,<br>Cluster/Department Leaders,<br>Parental Aides, Teachers | August 2021-<br>June 2022 | (S)Local Funds - \$500   | Criteria: Newsletters and calendars  06/23/22 - Completed 08/16/21 - Pending 10/01/20 - On Track  |

**Goal 3.** The District shall provide meaningful and effective communication in a timely manner to all parents, students, staff and Distict Partners.

**Objective 2.** Parent trainings will be conducted monthly in the 2021-2022 school year to address parent needs based on parent surveys.

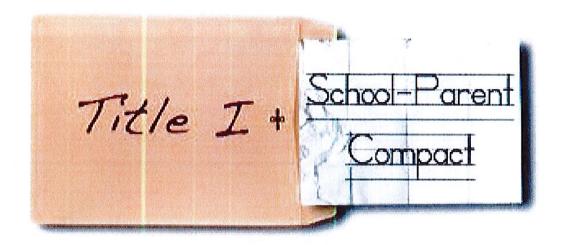
| Activity/Strategy                              | Person(s) Responsible  | Timeline                  | Resources | Evaluation  |
|--|--|---------------------------|-----------|---|
| in collaboration with grade level teachers and | Campus Administrators,<br>Cluster/Department Leaders,<br>Counselors, Librarian, Parental<br>Aides, Parents, Teachers | August 2020-<br>June 2021 | \$250     | 06/23/22 - Completed<br>08/16/21 - Pending<br>10/01/20 - On Track |

Goal 3. The District shall provide meaningful and effective communication in a timely manner to all parents, students, staff and District Partners.

**Objective 3.** Attendance interventions will be provided to all students who have 3 or more absences during a four week period during the 2021-2022 school year.

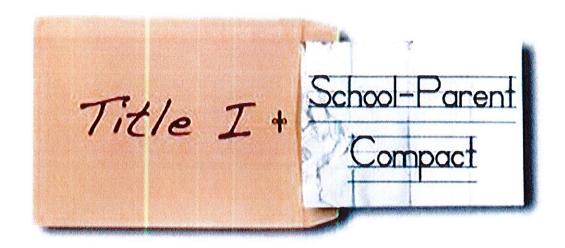
| Activity/Strategy   | Person(s) Responsible  | Timeline                  | Resources                          | Evaluation  |
|---|--|---------------------------|------------------------------------|---|
| 1. Home visits, phone calls and other communication sources such as letters, newsletters, and Skylert messages will be utilized to decrease excessive absences. (Title I SW: 1,6) (Title I TA: 1,4,7,8) (Target Group: All) | Attendance Staff, Campus<br>Administrators,<br>Cluster/Department Leaders,<br>Parental Aides, Teachers                         | August 2021-<br>June 2022 | (F)Title I, (S)Local Funds - \$250 | Summative - daily attendance report, daily call log, daily home visits, attendance referrals Summative-end of grading period attendance report  06/23/22 - Completed 10/08/20 - Pending |
| 2. Implement School Dismissal Manager as a sign out log to ensure parent communication regarding early check outs. (Title I SW: 1,10) (Target Group: All)   | Attendance Staff, Campus<br>Administrators,<br>Cluster/Department Leaders,<br>Counselors, Parental Aides,<br>Parents, Teachers | August 2021-<br>June 2022 | (S)Local Funds - \$500             | 06/23/22 - Discontinued<br>08/16/21 - Pending<br>10/08/20 - On Track  |

# Dr. Lonnie Green Elementary School **Title 1**



Parents are invited to join us
Thursday, October 21, 2021
At 9:30 AM

# Dr. Lonnie Green Elementary School **Title 1**



## **Agenda**

Thursday, October 21, 2021

Welcome Guest Speaker:

Mrs. Salas

**Assistant Principal** 

Topic: Title 1

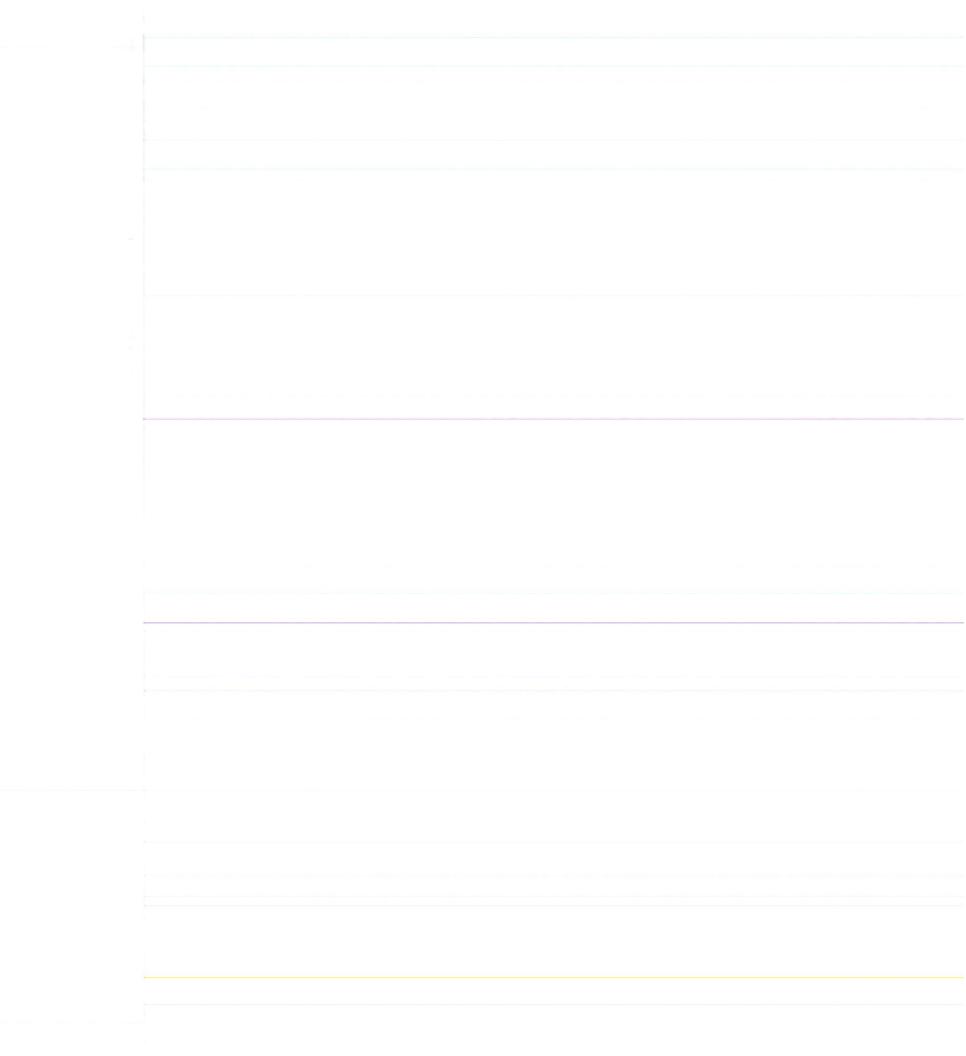
Time: 9:30 AM

Hope to see you there!

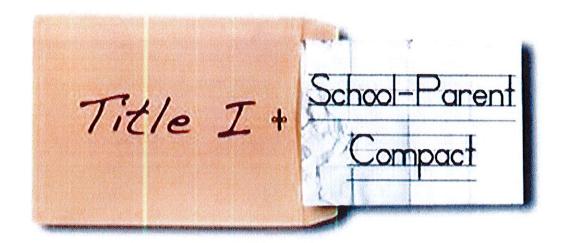
## Parent Training Title 1 Sign In

Thursday, October 21, 2021

|    | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|----|---|
| 1  | Ciliana Valdez                          |
| 2  | Mninerva Garza                          |
| 3  | Marina Fernandez                        |
| 4  | Joel Estrade                            |
| 5, | Stephanie, Velasco                      |
| 6  | Nancy Contreras                         |
| 7  | Diana Torres                            |
| 8  | Johanna Ramos                           |
| 9  |   |
| 10 |   |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |



## Dr. Lonnie Green Elementary School **Title 1**

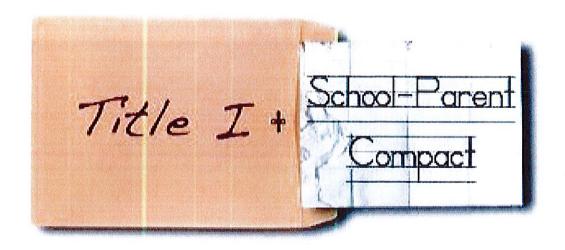


## **Minutes**

Thursday, October 21, 2021

Meeting for today started promptly at 9:30 AM. Topic for today was based on giving our parents important information about Title 1. Parents were given the opportunity to ask questions. At the end of the meeting, I raffled family games. Parents enjoyed the meeting!

# Dr. Lonnie Green Elementary School **Title 1**



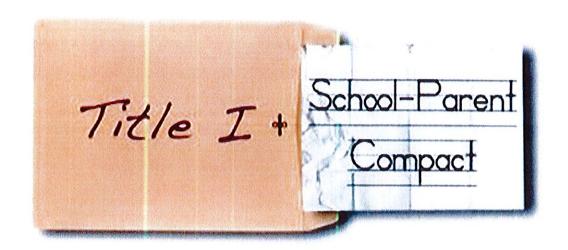
Padres de familia estan invitados a unirse el viernes, 22 de octubre del 2021 a las 9:30 AM

## Parent Training Title 1

Friday, October 22, 2021

| 11.004), 0000001 22, 2021 |
|---------------------------|
| 1 Vajaira Rde             |
| 2 Mara Rosale             |
| 3 Quadalupe Hernandez     |
| 4 (custo Montano          |
| 5 Anolia Oliun-Suto       |
| 6 Amy Almaguer            |
| 7 Joelda Alcaraz          |
| 8 Nadia D. Reynosa.       |
| 9 Estrala Vriostegui.     |
| 10 CARMEN C. FLORES       |
| 11 Poso Terrazas          |
| 12 Orarde Lorges          |
| 13 Julissa Sandoval       |
| 14                        |
| 15                        |

## Dr. Lonnie Green Elementary School **Title 1**



## **Agenda**

Friday, October 22, 2021

Welcome Guest Speaker:

Mrs. Salas

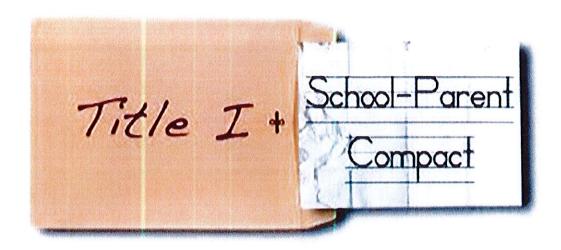
**Assistant Principal** 

Topic: Title 1

Time: 9:30 AM

Hope to see you there!

## Dr. Lonnie Green Elementary School **Title 1**



## **Minutes**

Friday, October 22, 2021

Meeting for today started promptly at 9:30 AM. Topic for today was based on giving our parents important information about Title 1. Our meeting for today was given to our bilingual parents. Parents were given the opportunity to ask questions. At the end of the meeting, I raffled family games. Parents enjoyed the meeting!

## SAN FELIPE DEL RIO CONSOLIDATED INDEPENDENT SCHOOL DISTRICT PARENT AND FAMILY ENGAGMENT POLICY 2021-2022

#### Dr. Lonnie Green Elementary

#### STATEMENT OF PURPOSE

I. The San Felipe Del Rio Consolidated Independent School District administration, faculty, support staff, parents and community members shall develop, agree upon and distribute to parents a written Parent and Family Engagement Policy and School – Parent Compact. The policy shall set expectations and establish a framework for quality parental involvement participation. This shall be achieved as part of the district's improvement plan process.

The district values the role parents' play as their children's first teacher and the influence of their continued support toward enabling their children to meet the state's student performance standards.

The following policy is in compliance with the legal requirements of ESSA, Section 1116(d). This policy will be available to all parents of the San Felipe Del Rio Consolidated Independent School.

#### PARENT AND FAMILY ENGAGEMENT IN POLICY DEVELOPMENT

II. The TEAM of the San Felipe Del Rio Consolidated Independent School District Board of Trustees, administrators, teachers, support staff, parents and community, in partnership with public and private agencies, is committed to provide the support, resources and academic rigor to ensure that all students achieve educational and social excellence.

#### SCHOOL- PARENT COMPACT

UI. The School – Parent Compact shall outline the means by which parents and school will share responsibility for improved student academic achievement. An annual review and revision, if necessary, shall be part of the district and Campus Improvement Plan (CIP) process.

Parents are urged to sign and discuss the compact with their children's teacher during the first six weeks. The Title I Parent and Family Engagement Policy shall be reviewed and distributed to parents during the first six weeks of school, special called meetings, or other campus level initiatives during the school year.

#### PARENTAL INVOLVEMENT OPPORTUNITIES

IV. The District's capacity to build strong partnership with parents shall be achieved by offering opportunities for parents to provide input and make recommendations regarding Title I programs. These opportunities shall be addressed at Migrant Parent Advisory Council (PAC), District Planning and Decision Making Committee (DPDM), Language Proficiency Assessment Committee (LPAC) committees and trainings. In addition, parent skills workshops, campus volunteers, School readiness, parent trainings, literacy training and using technology, as appropriate, shall be provided for parents to foster parental involvement.

Information on the "Value and Utility of Parent's Contributions," and on how to reach out and communicate with parents as equal partners in the education of their children shall be scheduled and provided to staff during faculty meetings or other campus-level initiatives. The district will extend feasible and appropriate communication to integrate parent involvement programs, activities with Special Ed program, community agencies and private schools.

#### STAFF AND PARENT COMMUNICATION

- V. Dr. Lonnie Green Elementary: will make every effort to communicate with parents the information about Title I, Part A programs, descriptions and explanation of the curriculum, academic assessments used to measure student progress and the proficiency levels students are expected to meet during home visits and parent conferences.
- VI. Monthly newsletters, menus, calendars, teacher notes, the school marquee, home visits, parent conferences, personal contacts, phone calls, district email, district website, district Facebook page, and written notices will be used to establish and maintain open lines of communication with parents. All information oral or written related to school parent programs shall be provided in a format and language that the parents can understand.

#### **EVALUATION**

- VII. Parents will be informed and invited to participate in the annual evaluation of the content and effect of the District Parent and Family Engagement Policy and practices. They will also consider:
  - Academic quality of Title I, Part A Schools
  - Identifying way to overcome barriers which may limit participation by parents
  - Review and revision of Campus School Parent Compact
  - Increase parent involvement

The annual evaluation findings shall be used to revise and design parent policy practices and strategies to improve parental involvement at the district and campus level.

#### RESERVATION OF FUNDS

'III. Parents of children receiving Title I, Part A services are involved and informed in the decisions regarding how these funds are allotted for parental involvement activities.

#### ADOPTION

This School Parent and Family Engagement Policy has been developed jointly with, and agreed on with parents of children participating in Title I, Part A Programs, as evidenced by parents, administrators, and counselors. This policy was approved by Dr. Lonnie Green Elementary on 10/21/2021 and will be in effect for the period of 2021-2022. The school will distribute this policy to all parents of participating Title I, Part A children on or before 10/21/2021. Dr. Lonnie Green Elementary notification to parents of this policy will be in an understandable and uniform format. The campus will provide a copy of this policy to parents in the language the parents can understand.

(Signature of Authorized) Principal (Signature of Authorized) Principal / Asst. Designee 10-21-2021 (Date)

Parent Committee:

1. Diana Torres 2. Liliana Valdez 3. Johanna Ramos

4. Nancy Contrus

#### SAN FELIPE DEL RIO CISD POLÍTICA DE COMPROMISO DE PADRES Y FAMILIAS 2021-2022

#### Dr. Lonnie Green Elementary

#### LA DECLARACION DE PROPOSITO

I. La administración, los profesores, la facultad, el apoyo de personal, los padres de familia y miembros de la comunidad del Distrito Escolar Independiente Consolidado San Felipe Del Rio desarrollaran, se pondrán de acuerdo y les distribuirán a los padres por escrito una Póliza de Participación de Padres de Familia y un Convenio de Escuela – Padre – Estudiante. La póliza expondrá expectativas y establecerá un sistema para participación de calidad de los padres. Esto será realizado como parte del proceso del plan de mejoramiento del distrito.

El distrito valora el papel que toman los padres como el primer maestro de sus hijos y la influencias del apoyo continuo para lograr que sus hijos satisfagan las normas estatales del funcionamiento de un estudiante.

La siguiente póliza está de acuerdo con los requisitos legales del Acta de ESSA, Sección 1116 (b).

#### PARTICIPACIÓN DE LOS PADRES Y LA FAMILIA EN EL DESARROLLO DE POLÍTICAS

II. El EQUIPO del Consejo Directivo, los administradores, los profesores, el apoyo de personal, los padres de familia y la comunidad del Distrito Escolar Independiente Consolidado San Felipe Del Rio, al asociarse con las agencias públicas y privadas, están comprometidos a proveer el apoyo, los recursos y el rigor académico para asegurar que todos los estudiantes lleven a cabo excelencia educativa y social.

#### EL CONVENIO DE ESCUELA - PADRE - ESTUDIANTE

III. El Convenio de Escuela – Padre – Estudiante buscara los medios por los cuales los padres, la escuela y los estudiantes compartirán responsabilidad para una realización académica mejora al estudiante o un dominio de las altas normas del estado. Un repaso y una revisión anual, si es necesario, serán parte del proceso del plan de mejoramiento al nivel del distrito y el campo escolar.

Aunque las firmas no serán requeridas, se les urge a los padres que firmen y discutan el convenio con sus hijos y profesores.

La Póliza de la Participación de Padres y el Convenio de Escuela – Padre – Estudiante serán repasados y distribuidos a los padres durante las primeras seis semanas del año escolar por medio de la matrícula, Conocer el Maestro, juntas llamadas especiales y otros iniciativos al nivel del campo escolar.

#### LAS OPORTUNIDADES Y PARTICIPACION DE PADRES DE FAMILIA

IV. La capacidad del distrito al hacer una sociedad colectiva fuerte con los padres será realizada al ofrecer oportunidades para que los padres provean información y hagan recomendaciones relativo a los programas del Título I. Además, el distrito les ayudara a los padres a entender el contenido académico del estado y normas de realización, evaluación estatales y locales y como observar el progreso de sus hijos. Estas oportunidades serán programadas en el Consejo Consultivo de Padres Migrantes (PAC), Comité de Planeación y Toma de Decisiones del Distrito (DPDM), y el Comité de Apreciación de Idioma y Pre eficiencia (LPAC), juntas llamadas especiales, y entrenamientos. Además, talleres de habilidades donde se aprenderá a ser buenos padres, alfabetismo, voluntarios del plantel, entrenamiento y uso de tecnología serán proveídos al personal durante las juntas de facultad del campo escolar y otros iniciativos al nivel del campo escolar.

La información en "el valor y servicio de las contribuciones de los padres" y como extenderse y comunicarse con los padres como compañeros iguales en la educación de sus hijos. Estos serán programados y proveídos al personal durante las juntas de la facultad del campo escolar y otros iniciativos al nivel del campo escolar.

Al punto factible y apropiado el distrito coordinara e integrara programas de participación del padre y actividades.

#### COMUNICACIÓN DE PADRES DE FAMILIA Y FACULTAD

- V. Dr. Lonnie Green Elementary hará cada esfuerzo para comunicarle a los padres información sobre el Título I, Programas Parte A, descripciones y explicaciones del currículo, evaluación académicos usados para medir el progreso del estudiante, niveles de pre eficiencia de los estudiantes que se esperan satisfacer. Toda la información oral o escrita relacionada a los padres de familia será proveída en una forma y lenguaje que los padres pueden entender durante conferencias con padres.
- VI. Los boletines, las notas de maestro, la marquesina de escuela, las conferencias, el contacto personal, las llamadas deteléfono, Skylert del distrito email del distrito escolar, internet del distrito escolar, Facebook del distrito escolar, notasescritas se usaran para establecer y mantener las líneas abiertas de comunicación con padres de familia.

#### LA EVALUACIÓN

- VII. Los padres participara en la evaluación anual de contenido y el efecto de las prácticas y Póliza de la Participación de los padres del distrito. Ellos también consideran:
  - La calidad académica del Título I, Escuelas Parte A
  - Identificar las maneras para vencer las barreras cuales pueden limitar la participación de los padres
  - El repaso y revisión de la Póliza de Participación de Padres de Familia y del Convenio de la Escuela Padre –
    Estudiante
  - Aumentar la participación de los padres de familia

Los descubrimientos de la evaluación anual serán usados para revisar y hacer estrategias y prácticas de póliza de los padres para mejorar la participación de los padres a los niveles del distrito y el plantel escolar.

#### RESERVACIÓN DE FONDOS

VIII. Los padres de estudiantes que reciben servicios a través del Título I, Parte A deben tener la oportunidad de participar en las decisiones, en cuanto a la distribución de los fondos destinados para las actividades de los padres de familia.

#### ADOPCIÓN

Esta Póliza de Participación de Padres de Familia del Plantel se ha desarrollado de común acuerdo, con los padres de los estudiantes que participan en los programas Título I, Parte A según evidenciado por Padres de Familia, Administradores, y Consejeros. Esta póliza fue aprobada por <a href="Dr. Lonnie Green Elementary">Dr. Lonnie Green Elementary</a> el 10/22/2021 y será proporcionada efectivo para el período del 2021-2022. El plantel distribuirá esta póliza a todos los padres de los niños que participan en el Título I, Parte A en o antes del 10/22/2021. El plantel <a href="Dr. Lonnie Green Elementary">Dr. Lonnie Green Elementary</a> notificara a los padres de familia de esta póliza que estará en un Formato comprensible y uniforme, al grado practicable, proporcionara una copia de esta póliza a los padres de familia en el idioma que los padres puedan entender.

(Firma de Autorización), Principal

(Firma de Autorización), Principal/Asst. Designada

Comité de Padres:

3. Nadia O. Reynosa

4. Oncida Vargas

### San Felipe Del Rio CISD

### McKinney Vento/Families in Transition

### Dr. Lonnie Green Staff Training

#### November 17, 2021

#### **AGENDA**

- I. Welcome
- II. McKinney-Vento Act
- III. How do families become homeless?
- IV. Parent and Student Warning Signs
- V. Parent and Student Reactions
- VI. Key Provisions
- VII. Questions/Concerns/Discussion



## McKinney-Vento/Families in Transition Staff Training Sign In Sheet

Dr. Lonnie Brun Elimentary Campus Team K

Date of Meeting

| can k                                 |             | Date of Moduling |
|---------------------------------------|-------------|------------------|
| Staff Name                            | Position    | Signature        |
| Lanette W. Rodrigue                   | 2 K-Teacher | Rantant          |
| Norma Isda Rivera                     |             | Mome I for       |
|                                       | K-Teacher   | Dux Cox          |
| Maudia Esquirel                       | K-Teacher   | Cyrio.           |
| Idalia Rodriguez                      | K-Teacher   | eldalin 8        |
| Ana M. Rodrgzz                        | K-Aide      | Gran. Rob.       |
| Norma Leija                           | K- Aide     | noma Juzz        |
| DOCUL QUINTERO                        | K-TEACHER   | FATO .           |
|                                       |             |                  |
|                                       |             |                  |
|                                       |             |                  |
|                                       |             |                  |
|                                       |             |                  |
|                                       |             |                  |
| A A A A A A A A A A A A A A A A A A A |             |                  |
|                                       |             |                  |
| Type B A to be                        |             |                  |
|                                       |             |                  |
|                                       |             |                  |
|                                       |             |                  |

## McKinney-Vento/Families in Transition Staff Training Sign In Sheet

Dr. Lonnie Green 11/17/21
Campus Date of Meeting

| Staff Name            | Position    | Signature        |
|-----------------------|-------------|------------------|
| Myny Salazar          | teacher     | Myra Xe          |
| Bridna Villamea       | ,           | Comp             |
| Ariel Pritchard-Jones | teacher     | (a) you's        |
| Thelma Soto           | teacher     | DSA              |
| Cecilia Lozani        | Leacher     | C 9102000        |
| Michelle Darrien      | tes teacher | In Barrilatos    |
| Sonia Reyna           | Aide        | Jone My          |
| Esmie Carden          | as teacher  | Comie Cardenas   |
| Altigandratiemándo    | z nide      | Miandra Herrandy |
| J                     |             | . 0              |
|                       |             |                  |
|                       |             |                  |
|                       |             |                  |
|                       |             |                  |
|                       |             |                  |
|                       |             |                  |
|                       |             |                  |
|                       |             |                  |
|                       |             |                  |
|                       |             |                  |

## McKinney-Vento/Families in Transition Staff Training

Sign In Sheet

Campus

Sign In Sheet

Date of Meeting

| Campus          |                 | Date of Meeting |
|-----------------|-----------------|-----------------|
| Staff Name      | Position        | Signature       |
| DianaJimenez    | teacher 1st     | Diana James     |
| Patricia Torres | Bilingual Aide  | Patrigg Joe D   |
| Hortensic term  | 9               | N/P             |
| EglantinaRena   | teacher         | E Gens          |
| Christina Camp  | os 154 gradilea | oher Cy         |
| Hilda Carderas  | 1stg. teacher   | Hilda Cardin    |
| Juana Sifuentes |                 | Ja Sepuento     |
| Frances Castil  | 1 (1).          | & Calith        |
| H-Domingwe      | Hachir          | DIMA            |
| Melisa Mondez   | Bilingual Aide  | Miliamenda      |
|                 |                 | ()              |
|                 |                 | ·               |
|                 |                 |                 |
|                 |                 |                 |
|                 |                 |                 |
|                 |                 |                 |
|                 |                 |                 |
|                 |                 | ·               |
|                 |                 |                 |
|                 |                 |                 |

## McKinney-Vento/Families in Transition Staff Training Sign In Sheet

| Lonnie Green | 11/17/21        |
|--------------|-----------------|
| Campus       | Daté of Méeting |

| Staff Name         | Position         | Signature       |
|--------------------|------------------|-----------------|
| hirda Green        | Resource Aide    | dinda Green     |
| Teresa Rodrigue    | Library-Aide     | Jeres Lodiges   |
| AntraRodrique      |                  | Amos (b)        |
| Zobeida Perny      | Teacher          | 3               |
| Ariana Llanes      | Instruction Aide | Attand          |
| Juanta Toves       | Teache           |                 |
| Leticia Vazquez    | tracher a        | Muzhuz,         |
| Johna DeWitt       | teacher          | Jonna Bull      |
| Marisol Charles    | teacher          | "andered S      |
| Grace Olivares     | Aide             | 200             |
| Aracel Invener     | Dyslexia Teacher | alf             |
| Haa Trevino        | -Teacher         |                 |
| Patricia Green     | Aide             | Vatracia Suero- |
| Raguel Estray      | parental aide    |                 |
| Moberto K. Ladilla | P.E. Coach       | 0/10/6          |
| O la an            | Re Conf          | Olecer          |
|                    | •                | U               |
|                    |                  |                 |
|                    |                  |                 |
|                    | ·                |                 |

# McKinney-Vento/Families in Transition Staff Training Sign In Sheet

Campus Snew

Date of Meeting

|                   |  |                  | Date of Meeting  |
|-------------------|--|------------------|--|
| er menus          | Staff Name   | Position         | Signature  |
|                   | Loquetorres  | Nuse             | Parvel Tons  |
|                   |  | Principl Screto, | FINANCES (B)   |
| , 441.<br>(41.52) | Alma Rush  | Attendance Secre | tary Kan   |
| (                 | Johanna Ramos  | Safely Monitor C | Jan F  |
| e 4. 2 hr.        | Laura Espinoza   | Bilingual Ande   | Jaura J Copinosa   |
|                   | Sara D. Galindo  | and teacher      | Jara Depatrice   |
|                   | Custal finaldo   | 2nd teacher      |  |
| _                 | Damaris Hegator  | teacher;         | Dulstolo   |
|                   | Sabrina N. Gomez   | teacher          |  |
| chą en            | Man Variety and the same a register of the transfer of the contract of | loteacher        | JA Q   |
| 64 c              | Liza Fabela  | teacher          | All  |
| 4° 04             | Chris Nunu   | Counselor        | Chita  |
|                   | Geraldina Guoro  | Complabional     | aumaf.   |
|                   | angre Pitasi   | teacher a        |  |
|                   | Marivel mbernade   | teacher          | man M D  |
|                   | Sto a Popular  | Paul who         | The Marie The Ma |
|                   | Sehon co lasto las   | Art 'a           | exerce do to look  |
| (                 | J Sowell 1   | teacher          | G Sonelli  |
|                   | Chrosody Sua   | - teacher        | lenge du duce  |
| ri es             | Wanke Segur  | t teacher        | J. SYWA  |

#### San Felipe Del Rio CISD

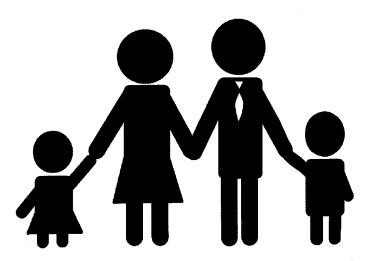
#### The Value and Utility of Parental Engagement

#### Dr. Lonnie Green Staff Training

#### November 17, 2021

#### **AGENDA**

- I. Welcome
- II. ESSA Title I requirements
- III. What is Parent and Family Engagement?
- IV. Benefits
- V. Barriers
- VI. Reflection
- VII. Questions/Concerns/Discussion



Life journe y toperfection blogspot.com 2013

# The Value and Utility of Parent and Family Engagement Staff Training Sign In Sheet

| Conne Dreen | Sign in Sheet | 11/4       | 7     |
|-------------|---------------|------------|-------|
| Campus      |               | Date of Me | eting |

|              | Campas   | •                             | Date of Meeting     |
|--------------|--|-------------------------------|---------------------|
| ALTER<br>A   | Staff Name   | Position                      | Signature           |
|              | RaquelTorres   | Nurse                         | Ragneta             |
| ٠.,          | Minera Gavan   | Principal Secretary           | WORDO               |
|              | Alcia Rush   | Attendance Secr               |                     |
| _            | Johanna Ramos  | Safety Monitor                | loth 7              |
| f44.9 */     | Laura Demoja   | and grade<br>Bilingual Aide ( | Saura Espinasa      |
| 111-         | Sara D. Galundo  | Teacher 2nd                   | Saya O. Balindo     |
| ٠, •,        | Crystal frilin   | Teacher 2nd                   | Lowbed              |
|              | Linda breen  | Resource Aide                 | Sinda Suen          |
|              | Teresa Rodrigues   | Library-Aide                  | Jargo Lode Se       |
|              | Damart Stregatord  | Teacher                       | Dal Her             |
|              | Sabrina N. Gomez   | Teacher                       |                     |
|              | Veronica Arred   | Teacher                       |                     |
| ere.<br>esc. | wa Fabela  | Teacher                       | A De                |
|              | Chris Nuno   | Counselor                     | CL-AG               |
|              | Geraldina Gana   | comp cab Aide                 | (aunal)             |
|              | Organita   | Teachin                       | 2                   |
|              | Marivel Herony   | 2 MB Tracker                  | man PM A            |
|              | Esal Torres  | Parker                        | leil Jaco           |
|              | Rhaca Casto Chara  | April 1                       | Shorea Laston Gauba |
| (            | Jonal 1  | teacher (                     | Sprague Sorvell     |
| ď            | and the second of the second o |                               |                     |

# The Value and Utility of Parent and Family Engagement Staff Training Sign In Sheet

| Lonnie | Gruen | 1117/2021       |
|--------|-------|-----------------|
| Campus |       | Date of Meeting |

| Staff Name                    | Position                | Signature        |
|-------------------------------|-------------------------|------------------|
| Amanda Franco                 | teacher                 | Anaroln Iva      |
| JaniceSegura                  | 1 1                     | Isegura          |
| Anitra Rodrique               |                         | Ameta Rd-        |
| Zobeida Perry                 | Teacher                 | 200              |
| Ariana: Llaner                | Instructional Aide      | Hijogar .        |
| Janita Flores                 | teacher                 |                  |
| Veticia Vazquez               | tlacher                 | VIVIAZIMEZ       |
| Jonna Dellit                  | teacher                 | Anna Sallett     |
| Mariso Chaves                 | teacher                 | Ground L         |
| Grace Olivares                | Aide Land               |                  |
| Hracel Imen                   | Dysleara Teach          |                  |
| Ada Trevino                   | Aide<br>Aide            | Theen & Patricia |
| Ratricia Imm<br>Raquel Estava | 1 ^                     | Ineen & Latricia |
| Apperto R. Padilla            | Karental aidu           |                  |
| Day Sin 1                     | PG C 1                  | MA MAN           |
| Minony (Ashle)                | DE TOACH                | HIMIN DAY        |
| H CHRITE CARELLEY             | · · · · · · · · · · · · | THE WOLL HE BAY  |
|                               |                         |                  |
|                               |                         |                  |

# The Value and Utility of Parent and Family Engagement Staff Training Sign In Sheet

Dr. Lannie Green

Date of Meeting

| Staff Name            | Position           | Signature        |
|-----------------------|--------------------|------------------|
| Myna Salazar          | teacher            | Myra &           |
| Briana Villanea       | teacher<br>teacher | Min              |
| Aviel Pritchard-Jones | teacher            | @ Mange          |
| Molma Soto            | teacher.           | DSot             |
| CHOZEMO LOTO          | reacher'           | Cwam             |
| Michelle Barrier      | tez teacher        | M. Barrilates    |
| Sonia Reyn            | Dide               | Smily            |
| E. Cardenas           | teacher            | E. Cardenas      |
| Atcjandra Herrande    | e Ade              | Jugandra Hemandy |
| , ,                   |                    | 0                |
|                       |                    |                  |
|                       |                    |                  |
|                       |                    |                  |
|                       |                    |                  |
|                       |                    |                  |
|                       |                    |                  |
|                       |                    |                  |
|                       |                    |                  |
|                       |                    |                  |
|                       |                    |                  |

# The Value and Utility of Parent and Family Engagement Staff Training

| 1       |       | Sign In Sheet | i 1             |
|---------|-------|---------------|-----------------|
| ) annié | Green |               | 11/18/21        |
| Campus  |       |               | Date of Meeting |

| Staff Name      | Position          | Signature      |
|-----------------|-------------------|----------------|
| DianaJimenez    | teacher-1st       | Dlause Jimeres |
| Patricia Tones  |                   | Patina Muy 6   |
| aptensia Wer    | Bil Teach         | d M            |
| E Pona          | teacher 1st       | 2. tem         |
| Opristing Comp  | s Istarade        |                |
| Hilder Cardenas | 1st g. Kacher     | Holder Chiefen |
| Juana Struentes | Bilingual Aide    | of Seferentes  |
| Fyances Cast    | Illo 18th teacher | The Carl       |
| A. Dominguer    | teacher           | HUMX           |
| Melisa Mendez   | Bilingual Aide    | Melinhländez   |
| ,               |                   |                |
|                 | 1                 |                |
|                 | •                 |                |
|                 |                   |                |
|                 |                   |                |
|                 |                   |                |
|                 |                   |                |
|                 |                   |                |
|                 |                   |                |
|                 |                   |                |

#### Part (i): Description of State Accountability System

Part (i)(I) the minimum number of students that the State determines are necessary to be included in each of the subgroups of students for use in the accountability system;

Part (i)(II) the long-term goals and measurements of interim progress for all students and for each of the subgroups of students;

Part (i)(III) the indicators used to meaningfully differentiate all public schools in the State;

Part (i)(IV) the State's system for meaningfully differentiating all public schools in the State, including --

(aa) the specific weight of the indicators in such differentiation;

(bb) the methodology by which the State differentiates all such schools;

(cc) the methodology by which the State differentiates a school as consistently underperforming for any subgroup of students; and

(dd) the methodology by which the State identifies a school for comprehensive support and improvement;

**Part (i)(V)** the number and names of all public schools in the State identified by the State for comprehensive support and improvement or implementing targeted support and improvement plans;

Part (i)(VI) the exit criteria established by the State, including the length of years established.

On April 6, 2021, the U.S. Department of Education (USDE) waived the accountability, school identification, and related reporting requirements for the 2020-21 school year. The waiver includes the report card provisions in section 1111(h)(1)(C)(i)(l)-(IV) and (VI) (Accountability system description, other than the list of comprehensive, targeted, and additional targeted support and improvement schools)

Campuses Identified for Support under the Every Student Succeeds Act (ESSA) for the 2021-22 school year: Comprehensive Support and Improvement Schools, Targeted Support and Improvement Schools and Additional Targeted Support Schools.

#### Part (ii): Student Achievement by Proficiency Level

This section provides information on student achievement on the State of Texas Assessments of Academic Readiness (STAAR) performance for mathematics, reading/ELA, and science by grade level and proficiency level for the 2020-21 school year. These results include all students tested, regardless of whether they were in the accountability subset. (CWD: children with disability; CWOD: children without disability; EL: English learner)

|             |              |       |          |            | African  |          |       | American |       | Pacific  | Two<br>or<br>More | Econ   | Non<br>Econ |     |      |     |      |        |         |          | Foster |          |
|-------------|--------------|-------|----------|------------|----------|----------|-------|----------|-------|----------|-------------------|--------|-------------|-----|------|-----|------|--------|---------|----------|--------|----------|
|             |              | State | District | Campus     | American | Hispanic | White | Indian   | Asian | Islander | Races             | Disadv | Disadv      | CWD | CWOD | EL  | Male | Female | Migrant | Homeless | Care   | Military |
| STAAR Perc  | ent at Appro | ache  | s Grade  | Level or A | Above    |          |       |          |       |          |                   |        |             |     |      |     |      |        |         |          |        |          |
| Grade 3     |              |       |          |            |          |          |       |          |       |          |                   |        |             |     |      |     |      |        |         |          |        |          |
| Reading     | All Students | 67%   | 58%      | 58%        | *        | 56%      | 100%  | -        | -     | _        | -                 | 47%    | 83%         | 67% | 57%  | 17% | 53%  | 63%    | 17%     | -        | -      | *        |
|             | CWD          | 42%   | 43%      | 67%        | -        | 67%      | -     | _        | -     | _        | _                 | 56%    | *           | 67% | -    | *   | 63%  | *      | -       | -        | -      | -        |
|             | CWOD         | 70%   | 60%      | 57%        | *        | 54%      | 100%  | -        |       | _        | _                 | 46%    | 82%         | -   | 57%  | 14% | 51%  | 63%    | 17%     | -        | -      | *        |
|             | EL           | 54%   | 28%      | 17%        | -        | 17%      | -     | -        |       | _        | _                 | 14%    | *           | *   | 14%  | 17% | 19%  | 14%    | *       | -        | -      | -        |
|             | Male         | 64%   | 55%      | 53%        | *        | 49%      | *     | -        |       | _        | _                 | 37%    | 83%         | 63% | 51%  | 19% | 53%  | -      | *       | -        | -      | -        |
|             | Female       | 70%   | 61%      | 63%        | *        | 61%      | *     | _        | -     | _        | _                 | 55%    | 83%         | *   | 63%  | 14% | -    | 63%    | *       | -        | -      | *        |
| Mathematics | All Students | 61%   | 46%      | 43%        | *        | 41%      | 80%   | -        | -     | _        | _                 | 32%    | 69%         | 38% | 44%  | 17% | 47%  | 40%    | 17%     | -        | -      | *        |
|             | CWD          | 40%   | 32%      | 38%        | -        | 38%      | -     | -        | -     | _        | _                 | 30%    | *           | 38% | -    | *   | 44%  | *      | -       | -        | -      | -        |
|             | CWOD         | 64%   | 48%      | 44%        | *        | 41%      | 80%   | -        | _     | _        | _                 | 32%    | 70%         | -   | 44%  | 18% | 48%  | 41%    | 17%     | -        | -      | *        |
|             | EL           | 51%   | 27%      | 17%        | -        | 17%      | -     | -        |       | -        | -                 | 14%    | *           | *   | 18%  | 17% | 18%  | 14%    | *       | -        | -      | -        |
|             | Male         | 63%   | 49%      | 47%        | *        | 43%      | *     | _        | -     | _        | _                 | 32%    | 78%         | 44% | 48%  | 18% | 47%  | -      | *       | -        | -      | -        |

|             |               |       |           |          |          |          |      |          |   |         | Two        |      |             |     |      |     |      |        |           |         |        |     |
|-------------|---------------|-------|-----------|----------|----------|----------|------|----------|---|---------|------------|------|-------------|-----|------|-----|------|--------|-----------|---------|--------|-----|
|             |               |       |           |          | African  |          |      | American |   | Pacific | or<br>More | Econ | Non<br>Econ |     |      |     |      |        |           |         | Foster |     |
|             |               | State | District  | Campus   | American | Hispanic |      |          |   |         |            |      |             | CWD | CWOD | EL  | Male | Female | Migrant H | omeless |        |     |
| Mathematics | Female        | 59%   | 43%       | 40%      | *        | 39%      | *    | -        | - | _       | -          | 31%  | 61%         | *   | 41%  | 14% | -    | 40%    | *         | -       | -      | . * |
| Grade 4     |               |       |           |          |          |          |      |          |   |         |            |      |             |     |      |     |      |        |           |         |        |     |
| Reading     | All Students  | 62%   | 55%       | 58%      | *        | 58%      | 75%  | -        | - | -       | -          | 54%  | 76%         | 22% | 65%  | 23% | 52%  | 64%    | *         | -       | -      | . * |
|             | CWD           | 34%   | 27%       | 22%      | -        | 24%      | *    | -        | - | -       | -          | 21%  | *           | 22% | -    | 14% | 29%  | 18%    | *         | -       | -      | -   |
|             | CWOD          | 66%   | 59%       | 65%      | *        | 64%      | 86%  | -        | - | -       | -          | 59%  | 86%         | -   | 65%  | 27% | 56%  | 73%    | *         | -       | -      | . * |
|             | EL            | 48%   | 25%       | 23%      | -        | 23%      | -    | -        | - | -       | -          | 24%  | *           | 14% | 27%  | 23% | 22%  | 23%    | *         | -       | -      |     |
|             | Male          | 59%   | 48%       | 52%      | *        | 54%      | *    | -        | - | -       | -          | 46%  | 69%         | 29% | 56%  | 22% | 52%  | -      | *         | -       | -      |     |
|             | Female        | 66%   | 61%       | 64%      | -        | 61%      | 100% | -        | - | -       | -          | 59%  | 83%         | 18% | 73%  | 23% | -    | 64%    | *         | -       | -      | . * |
| Mathematics | All Students  | 58%   | 44%       | 42%      | *        | 39%      | 88%  | -        | - | -       | -          | 32%  | 80%         | 22% | 46%  | 9%  | 40%  | 44%    | *         | -       | -      | . * |
|             | CWD           | 35%   | 25%       | 22%      | -        | 24%      | *    | -        | - | -       | -          | 21%  | *           | 22% | -    | 14% | 29%  |        |           | -       | -      |     |
|             | CWOD          | 62%   | 47%       | 46%      | *        | 42%      | 100% | -        | - | -       | -          | 34%  | 90%         | -   | 46%  | 7%  | 42%  | 49%    | *         | -       | -      | . * |
|             | EL            | 46%   | 24%       | 9%       | -        | 9%       | -    | -        | - | -       | -          | 10%  | *           | 14% | 7%   | 9%  | 11%  | 8%     | *         | -       | -      |     |
|             | Male          | 61%   | 43%       | 40%      | *        | 40%      | *    | -        | - | -       | -          | 28%  | 77%         | 29% | 42%  | 11% | 40%  | -      | *         | -       | -      | -   |
|             | Female        | 56%   | 44%       | 44%      | -        | 39%      | 100% | -        | - | -       | -          | 35%  | 83%         | 18% | 49%  | 8%  | -    | 44%    | *         | -       | -      | . * |
| Grade 5     |               |       |           |          |          |          |      |          |   |         |            |      |             |     |      |     |      |        |           |         |        |     |
| Reading     | All Students  | 72%   | 63%       | 64%      | -        | 64%      | 67%  | -        | - | -       | -          | 55%  | 85%         |     | 72%  | 21% | 61%  |        |           | -       | -      | -   |
|             | CWD           | 41%   | 30%       | 28%      | -        | 25%      | *    | -        | - | -       | -          | 19%  | *           | 28% | -    | 0%  | 25%  | 31%    | *         | -       | -      | -   |
|             | CWOD          | 77%   | 70%       | 72%      | -        | 73%      | 60%  | -        | - | -       | -          | 65%  | 86%         | -   |      |     | 70%  |        |           | -       | -      |     |
|             | EL            | 61%   | 22%       | 21%      | -        | 21%      | -    | -        | - | -       | -          | 22%  | *           | 0%  | 29%  | 21% | 25%  | 17%    | *         | -       | -      | -   |
|             | Male          | 69%   | 60%       | 61%      | -        | 63%      | *    | -        | - | -       | -          | 53%  | 82%         |     |      |     | 61%  | -      | *         | -       | -      | -   |
|             | Female        | 76%   | 67%       | 67%      | -        | 65%      | *    | -        | - | -       | -          | 56%  | 88%         | 31% | 75%  | 17% | -    | 67%    | 20%       | -       | -      | -   |
| Mathematics | All Students  | 69%   | 59%       | 68%      | -        | 68%      | 67%  | -        | - | -       | -          | 61%  | 85%         | 32% | 76%  | 46% | 67%  | 69%    | 17%       | -       | -      | -   |
|             | CWD           | 47%   | 35%       | 32%      | -        | 29%      | *    | -        | - | -       | -          | 24%  | *           | 32% |      |     | 25%  |        |           | -       | -      | -   |
|             | CWOD          | 73%   | 63%       | 76%      | -        | 77%      | 60%  | -        | - | -       | -          | 71%  | 86%         | -   |      |     | 76%  |        |           | -       | -      | -   |
|             | EL            | 59%   | 34%       | 46%      | -        | 46%      | -    | -        | - | -       | -          | 43%  | *           | 0%  |      |     | 50%  |        | *         | -       | -      | -   |
|             | Male          | 70%   | 57%       | 67%      | -        | 68%      | *    | -        | - | -       | -          | 63%  | 76%         |     |      |     | 67%  | -      |           | -       | -      |     |
|             | Female        | 69%   | 60%       | 69%      | -        | 68%      | *    | -        | - | -       | -          | 58%  | 92%         | 38% | 76%  | 42% | -    | 69%    |           | -       | -      | -   |
| Science     | All Students  | 61%   | 47%       | 51%      | -        | 51%      | 67%  | -        | - | -       | -          | 40%  | 78%         | 16% | 60%  | 21% | 55%  | 49%    | 0%        | -       | -      | -   |
|             | CWD           | 36%   | 23%       | 16%      | -        | 13%      | *    | -        | - | -       | -          | 10%  | *           | 16% |      | 0%  |      |        | *         | -       | -      | -   |
|             | CWOD          | 65%   | 52%       | 60%      | -        | 60%      | 60%  | -        | - | -       | -          | 49%  | 81%         | -   |      |     | 66%  |        |           | -       | -      | -   |
|             | EL            | 43%   | 15%       | 21%      | -        | 21%      | -    | -        | - | -       | -          | 22%  | *           | 0%  | 29%  | 21% | 33%  | 8%     | *         | -       | -      | -   |
|             | Male          | 63%   | 50%       | 55%      | -        | 56%      | *    | -        | - | -       | -          | 44%  | 82%         | 8%  | 66%  | 33% | 55%  |        | *         | -       | -      | -   |
|             | Female        | 59%   | 44%       | 49%      | -        | 46%      | *    | -        | - | -       | -          | 35%  | 75%         | 23% | 54%  | 8%  | -    | 49%    | 0%        | -       | -      |     |
|             | cent at Meets | Grad  | e Level o | or Above |          |          |      |          |   |         |            |      |             |     |      |     |      |        |           |         |        |     |
| Grade 3     |               |       |           |          |          |          |      |          |   |         |            |      |             |     |      |     |      |        |           |         |        |     |
| Reading     | All Students  | 38%   | 28%       | 26%      | *        | 25%      | 20%  | -        | - | -       | -          |      | 47%         | 42% | 24%  | 0%  | 25%  | 27%    | 0%        | -       | -      | . * |
|             | CWD           | 23%   | 19%       | 42%      | -        | 42%      | -    | -        | - | -       | -          | 33%  | *           | 42% | -    |     | 50%  |        | -         | -       | -      | -   |
|             | CWOD          | 40%   | 29%       | 24%      | *        | 22%      | 20%  | -        | - | -       | -          | 13%  | 45%         | -   | 24%  |     | 20%  |        | 0%        | -       | -      | . * |
|             | EL            | 24%   | 7%        | 0%       | -        | 0%       | -    | -        | - | -       | -          | 0%   | *           | *   | 0%   | 0%  | 0%   | 0%     | *         | -       | -      | -   |
|             | Male          | 36%   | 25%       | 25%      | *        | 22%      | *    | -        | - | _       | -          | 14%  | 44%         | 50% | 20%  | 0%  | 25%  | -      | *         | -       | -      | -   |

|             |              | State | District |     | African<br>American |      |     | American<br>Indian |   | Pacific<br>Islander |   | Disadv | Non<br>Econ<br>Disadv | CWD    |        |       | Male |      | Migrant H | Iomeless | Foster<br>Care | Military |
|-------------|--------------|-------|----------|-----|---------------------|------|-----|--------------------|---|---------------------|---|--------|-----------------------|--------|--------|-------|------|------|-----------|----------|----------------|----------|
| Reading     | Female       | 40%   | 32%      | 27% | *                   | 26%  | *   | -                  | - | -                   | - | 17%    | 50%                   |        | 27%    | 0%    | -    | 27%  | *         | -        | -              | *        |
| Mathematics | All Students | 30%   | 20%      | 21% | *                   | 19%  | 40% | -                  | - | -                   | - | 10%    | 44%                   | 23%    | 21%    | 0%    | 25%  | 17%  | 17%       | -        | -              | *        |
|             | CWD          | 21%   | 19%      | 23% | -                   | 23%  | -   | -                  | - | -                   | - | 20%    | *                     | 23%    | -      | *     | 22%  |      | -         | -        | -              | -        |
|             | CWOD         | 31%   | 21%      | 21% | *                   | 18%  | 40% | -                  | - | -                   | - | 9%     | 45%                   | -      | 21%    | 0%    | 26%  | 16%  | 17%       | -        | -              | *        |
|             | EL           | 20%   | 5%       | 0%  | -                   | 0%   | -   | -                  | - | -                   | - | 0%     | *                     | *      | 0%     | 0%    | 0%   | 0%   | *         | -        | -              | -        |
|             | Male         | 33%   | 21%      | 25% | *                   | 22%  | *   | -                  | - | -                   | - | 16%    | 44%                   | 22%    | 26%    | 0%    | 25%  | -    | *         | -        | -              | -        |
|             | Female       | 27%   | 19%      | 17% | *                   | 16%  | *   | -                  | - | -                   | - | 5%     | 44%                   | *      | 16%    | 0%    | -    | 17%  | *         | -        | -              | *        |
| Grade 4     |              |       |          |     |                     |      |     |                    |   |                     |   |        |                       |        |        |       |      |      |           |          |                |          |
| Reading     | All Students | 36%   | 27%      | 30% | *                   | 28%  | 63% | -                  | - | -                   | - | 20%    | 64%                   | 11%    | 33%    | 9%    | 25%  | 33%  | *         | -        | -              | *        |
|             | CWD          | 20%   | 15%      | 11% | -                   | 12%  | *   | -                  | - | -                   | - | 7%     | *                     | 11%    | -      | 14%   | 14%  | 9%   | *         | -        | -              | -        |
|             | CWOD         | 38%   | 30%      | 33% | *                   | 30%  | 71% | -                  | - | -                   | - | 23%    | 71%                   | -      | 33%    | 7%    | 27%  | 38%  | *         | -        | -              | *        |
|             | EL           | 22%   | 9%       | 9%  | -                   | 9%   | -   | -                  | - | -                   | - | 10%    | *                     | 14%    | 7%     | 9%    | 0%   | 15%  | *         | -        | -              | -        |
|             | Male         | 34%   | 23%      | 25% | *                   | 25%  | *   | -                  | - | -                   | - | 13%    | 62%                   | 14%    | 27%    | 0%    | 25%  | -    | *         | -        | -              | -        |
|             | Female       | 38%   | 33%      | 33% | -                   | 30%  | 80% | -                  | - | -                   | - | 26%    | 67%                   | 9%     | 38%    | 15%   | -    | 33%  | *         | -        | -              | *        |
| Mathematics | All Students | 35%   | 21%      | 19% | *                   | 19%  | 25% | -                  | - | -                   | - | 13%    | 44%                   | 17%    | 20%    | 5%    | 23%  | 17%  | *         | -        | -              | *        |
|             | CWD          | 22%   | 14%      | 17% | -                   | 18%  | *   | -                  | - | -                   | - | 14%    | *                     | 17%    | -      | 14%   | 14%  | 18%  | *         | -        | _              |          |
|             | CWOD         | 37%   | 22%      | 20% | *                   | 20%  | 29% | -                  | - | -                   | - | 13%    | 48%                   | -      | 20%    | 0%    | 24%  | 16%  | *         | -        | -              | *        |
|             | EL           | 23%   | 7%       | 5%  | -                   | 5%   | -   | -                  | _ | -                   | - | 5%     | *                     | 14%    | 0%     | 5%    | 0%   | 8%   | *         | -        | -              |          |
|             | Male         | 38%   | 21%      | 23% | *                   | 23%  | *   | -                  | - | -                   | - | 15%    | 46%                   | 14%    | 24%    | 0%    | 23%  | -    | *         | -        | -              |          |
|             | Female       | 32%   | 20%      | 17% | -                   | 16%  | 20% | -                  | _ | -                   | - | 11%    | 42%                   | 18%    | 16%    | 8%    | -    | 17%  | *         | -        | -              | . *      |
| Grade 5     |              |       |          |     |                     |      |     |                    |   |                     |   |        |                       |        |        |       |      |      |           |          |                |          |
| Reading     | All Students | 45%   | 32%      | 37% | -                   | 36%  | 50% | -                  | _ | -                   | - | 27%    | 59%                   | 16%    | 41%    | 4%    | 32%  | 40%  | 0%        | -        | -              |          |
|             | CWD          | 22%   | 15%      | 16% | -                   | 17%  | *   | -                  | - | -                   | - | 5%     | *                     | 16%    | -      | 0%    | 8%   | 23%  | *         | -        | -              |          |
|             | CWOD         | 49%   | 36%      | 41% | -                   | 40%  | 60% | -                  | - | -                   | - | 33%    | 57%                   | -      | 41%    | 6%    | 38%  | 44%  | *         | -        | -              |          |
|             | EL           | 30%   | 4%       | 4%  | -                   | 4%   | -   | -                  | _ | -                   | - | 4%     | *                     | 0%     | 6%     | 4%    | 8%   | 0%   | *         | -        | -              |          |
|             | Male         | 42%   | 30%      | 32% | -                   | 32%  | *   | -                  | _ | -                   | - | 22%    | 59%                   | 8%     | 38%    | 8%    | 32%  | -    | *         | -        | -              |          |
|             | Female       | 49%   | 35%      | 40% | -                   | 39%  | *   | -                  | _ | -                   | - | 31%    | 58%                   | 23%    | 44%    | 0%    | -    | 40%  | 0%        | -        | -              |          |
| Mathematics | All Students | 43%   | 32%      | 36% | -                   | 36%  | 50% | -                  | _ | -                   | - | 26%    | 61%                   | 12%    | 42%    | 13%   | 38%  | 35%  | 0%        | -        | -              |          |
|             | CWD          | 24%   | 15%      | 12% | -                   | 13%  | *   | -                  | _ | -                   | _ | 5%     | *                     | 12%    | -      | 0%    | 8%   | 15%  | *         | -        | -              |          |
|             | CWOD         | 46%   | 35%      | 42% | -                   | 41%  | 60% | -                  | _ | -                   | - | 32%    | 62%                   | -      | 42%    | 18%   | 45%  | 39%  | *         | _        | _              |          |
|             | EL           | 30%   | 13%      | 13% | -                   | 13%  | -   | -                  | _ | -                   | _ | 13%    | *                     | 0%     | 18%    | 13%   | 25%  | 0%   | *         | -        | _              |          |
|             | Male         | 45%   | 32%      | 38% | -                   | 38%  | *   | -                  | _ | -                   | _ | 28%    | 65%                   |        |        |       | 38%  |      | *         | -        | _              |          |
|             | Female       | 42%   |          | 35% | -                   | 33%  | *   | -                  | _ | -                   | _ | 23%    | 58%                   |        | 39%    |       | _    | 35%  | 0%        | -        | _              |          |
| Science     | All Students |       |          | 21% | -                   | 20%  | 50% | -                  | _ | _                   | _ | 11%    | 44%                   |        | 23%    |       | 27%  |      | 0%        | -        | _              |          |
|             | CWD          | 20%   |          | 12% | -                   | 13%  | *   | -                  | _ | _                   | - | 5%     | *                     | 12%    | -      |       | 8%   |      | *         | -        | _              |          |
|             | CWOD         | 32%   |          | 23% | -                   | 21%  | 60% | _                  | _ | _                   | _ |        | 43%                   |        | 23%    |       | 32%  |      | *         | -        | _              |          |
|             | EL           | 14%   |          | 4%  |                     | 4%   |     | _                  | _ | _                   | _ | 4%     | *                     | 0%     | 6%     |       | 8%   |      |           | _        | _              |          |
|             | Male         | 34%   |          | 27% |                     | 27%  | *   | _                  | _ | _                   | _ | 4.00/  | 53%                   |        |        |       | 27%  |      |           | _        | _              |          |
|             | Female       | 27%   |          | 15% |                     | 13%  | *   | _                  | _ | _                   | _ | 401    |                       | 15%    |        |       |      |      |           | _        | _              |          |
| STAAR Perc  | ent at Maste |       |          |     |                     | 1370 |     |                    |   |                     |   | . , 0  | 30,0                  | . 5 70 | . 5 ,0 | J / U |      | 1570 | 0,0       |          |                |          |

|             |              |       |          |        |                     |          |       |                    |   |                     | Two |     |                |     |      |     |      |        |            |          |                |     |
|-------------|--------------|-------|----------|--------|---------------------|----------|-------|--------------------|---|---------------------|-----|-----|----------------|-----|------|-----|------|--------|------------|----------|----------------|-----|
|             |              |       |          |        | A f                 |          |       | <b></b>            |   | Danisia             | or  | F   | Non            |     |      |     |      |        |            |          | F              |     |
|             |              | State | District | Campus | African<br>American | Hispanic | White | American<br>Indian |   | Pacific<br>Islander |     |     | Econ<br>Disadv | CWD | CWOD | EL  | Male | Female | Migrant    | Homeless | Foster<br>Care |     |
| Grade 3     |              |       |          |        |                     |          |       |                    |   |                     |     |     |                |     |      |     |      |        | , <u>9</u> |          |                |     |
| Reading     | All Students | 19%   | 11%      | 10%    | *                   | 9%       | 20%   | _                  | _ | _                   | _   | 1%  | 28%            | 8%  | 10%  | 0%  | 11%  | 8%     | 0%         | -        | _              |     |
| J           | CWD          | 7%    |          | 8%     | -                   | 8%       | -     | _                  | _ | _                   | _   | 0%  | *              | 8%  | _    |     | 13%  |        |            | -        | -              |     |
|             | CWOD         | 21%   | 12%      | 10%    | *                   | 10%      | 20%   | -                  | - | _                   | _   |     | 27%            | -   | 10%  |     | 11%  | 9%     | 0%         | -        | -              |     |
|             | EL           | 11%   | 2%       | 0%     | -                   | 0%       | -     | _                  | _ | _                   | _   | 0%  | *              | *   | 0%   | 0%  | 0%   | 0%     | *          | _        | _              |     |
|             | Male         | 17%   | 10%      | 11%    | *                   | 10%      | *     | -                  | - | _                   | _   | 0%  | 33%            | 13% | 11%  | 0%  | 11%  | _      | *          | -        | -              |     |
|             | Female       | 20%   | 13%      | 8%     | *                   | 9%       | *     | -                  | - | _                   | _   | 2%  | 22%            | *   | 9%   | 0%  | -    | 8%     | *          | -        | -              |     |
| Mathematics | All Students | 14%   | 7%       | 10%    | *                   | 9%       | 20%   | -                  | - | _                   | _   | 4%  | 22%            | 8%  | 10%  | 0%  | 11%  | 8%     | 0%         | -        | _              | . : |
|             | CWD          | 7%    | 5%       | 8%     | -                   | 8%       | -     | -                  | - | _                   | _   | 10% | *              | 8%  | -    | *   | 11%  | *      | -          | -        | -              |     |
|             | CWOD         | 15%   | 7%       | 10%    | *                   | 9%       | 20%   | -                  | - | _                   | _   | 3%  | 24%            | -   | 10%  | 0%  | 11%  | 9%     | 0%         | -        | _              |     |
|             | EL           | 8%    | 1%       | 0%     | -                   | 0%       | -     | -                  | - | -                   | -   | 0%  | *              | *   | 0%   | 0%  | 0%   | 0%     | *          | -        | -              |     |
|             | Male         | 16%   | 7%       | 11%    | *                   | 10%      | *     | -                  | - | _                   | _   | 3%  | 28%            | 11% | 11%  | 0%  | 11%  | -      | *          | -        | _              |     |
|             | Female       | 12%   | 7%       | 8%     | *                   | 9%       | *     | -                  | - | -                   | -   | 5%  | 17%            | *   | 9%   | 0%  | -    | 8%     | *          | -        | -              |     |
| Grade 4     |              |       |          |        |                     |          |       |                    |   |                     |     |     |                |     |      |     |      |        |            |          |                |     |
| Reading     | All Students | 17%   | 11%      | 10%    | *                   | 10%      | 13%   | -                  | - | _                   | -   | 5%  | 28%            | 0%  | 12%  | 0%  | 10%  | 11%    | *          | -        | -              | . : |
|             | CWD          | 6%    | 1%       | 0%     | -                   | 0%       | *     | -                  | - | _                   | -   | 0%  | *              | 0%  | -    | 0%  | 0%   | 0%     | *          | -        | -              |     |
|             | CWOD         | 19%   | 13%      | 12%    | *                   | 12%      | 14%   | -                  | - | _                   | -   | 6%  | 33%            | -   | 12%  | 0%  | 11%  | 13%    | *          | -        | -              |     |
|             | EL           | 8%    | 2%       | 0%     | -                   | 0%       | -     | -                  | - | _                   | -   | 0%  | *              | 0%  | 0%   | 0%  | 0%   | 0%     | *          | -        | -              |     |
|             | Male         | 16%   | 9%       | 10%    | *                   | 10%      | *     | -                  | - | _                   | -   | 5%  | 23%            | 0%  | 11%  | 0%  | 10%  | -      | *          | -        | -              |     |
|             | Female       | 19%   | 12%      | 11%    | -                   | 10%      | 20%   | -                  | - | _                   | -   | 6%  | 33%            | 0%  | 13%  | 0%  | -    | 11%    | *          | -        | -              |     |
| Mathematics | All Students | 21%   | 9%       | 6%     | *                   | 5%       | 25%   | -                  | - | _                   | -   | 4%  | 12%            | 0%  | 7%   | 0%  | 10%  | 3%     | *          | -        | -              |     |
|             | CWD          | 9%    | 1%       | 0%     | -                   | 0%       | *     | -                  | - | _                   | -   | 0%  | *              | 0%  | -    | 0%  | 0%   | 0%     | *          | -        | -              |     |
|             | CWOD         | 23%   | 10%      | 7%     | *                   | 5%       | 29%   | -                  | - | _                   | -   | 5%  | 14%            | -   | 7%   | 0%  | 11%  | 4%     | *          | -        | -              | . : |
|             | EL           | 11%   | 2%       | 0%     | -                   | 0%       | -     | -                  | - | _                   | -   | 0%  | *              | 0%  | 0%   | 0%  | 0%   | 0%     | *          | -        | -              |     |
|             | Male         | 23%   | 8%       | 10%    | *                   | 8%       | *     | -                  | - | _                   | -   | 10% | 8%             | 0%  | 11%  | 0%  | 10%  | -      | *          | -        | -              |     |
|             | Female       | 18%   | 9%       | 3%     | -                   | 2%       | 20%   | -                  | - | _                   | -   | 0%  | 17%            | 0%  | 4%   | 0%  | -    | 3%     | *          | -        | -              |     |
| Grade 5     |              |       |          |        |                     |          |       |                    |   |                     |     |     |                |     |      |     |      |        |            |          |                |     |
| Reading     | All Students | 29%   | 18%      | 24%    | -                   | 23%      | 33%   | -                  | - | _                   | -   | 14% | 46%            | 8%  | 28%  | 0%  | 21%  | 26%    | 0%         | -        | -              |     |
|             | CWD          | 8%    | 5%       | 8%     | -                   | 8%       | *     | -                  | - | _                   | -   | 0%  | *              | 8%  | -    | 0%  | 8%   | 8%     | *          | -        | -              |     |
|             | CWOD         | 33%   | 21%      | 28%    | -                   | 27%      | 40%   | -                  | - | _                   | -   | 18% | 46%            | -   | 28%  | 0%  | 24%  | 31%    | *          | -        | -              |     |
|             | EL           | 15%   | 1%       | 0%     | -                   | 0%       | -     | -                  | - | _                   | -   | 0%  | *              | 0%  | 0%   | 0%  | 0%   | 0%     | *          | -        | -              |     |
|             | Male         | 27%   | 16%      | 21%    | -                   | 20%      | *     | -                  | - | _                   | -   | 11% | 47%            | 8%  | 24%  | 0%  | 21%  | -      | *          | -        | -              |     |
|             | Female       | 32%   | 20%      | 26%    | -                   | 26%      | *     | -                  | - | _                   | -   | 17% | 46%            | 8%  | 31%  | 0%  | -    | 26%    | 0%         | -        | -              |     |
| Mathematics | All Students | 24%   | 15%      | 19%    | -                   | 19%      | 17%   | -                  | - | _                   | -   | 11% | 37%            | 8%  | 21%  | 8%  | 25%  | 13%    | 0%         | -        | -              |     |
|             | CWD          | 9%    | 5%       | 8%     | -                   | 8%       | *     | -                  | - | _                   | -   | 0%  | *              | 8%  | -    | 0%  | 8%   | 8%     | *          | -        | -              |     |
|             | CWOD         | 26%   | 17%      | 21%    | -                   | 21%      | 20%   | -                  | - | _                   | -   | 14% | 35%            | -   | 21%  | 12% | 29%  | 14%    | *          | -        | -              |     |
|             | EL           | 14%   | 5%       | 8%     | -                   | 8%       | -     | -                  | - | _                   | -   | 9%  | *              | 0%  | 12%  | 8%  | 17%  | 0%     | *          | -        | -              |     |
|             | Male         | 25%   | 16%      | 25%    | -                   | 25%      | *     | -                  | - | _                   | -   | 17% | 47%            | 8%  | 29%  | 17% | 25%  | -      | *          | -        | -              |     |
|             | Female       | 23%   | 14%      | 13%    | -                   | 13%      | *     | -                  | _ | _                   | _   | 4%  | 29%            | 8%  | 14%  | 0%  | -    | 13%    | 0%         | -        | _              |     |

|              |                | State  | District  | Campus     | African<br>American | Hispanic | White | American<br>Indian |   | Pacific<br>Islander |   | Econ<br>Disadv | Non<br>Econ<br>Disadv | CWD |     |     |     | Female | Migrant | Homeless | Foster<br>Care |   |
|--------------|----------------|--------|-----------|------------|---------------------|----------|-------|--------------------|---|---------------------|---|----------------|-----------------------|-----|-----|-----|-----|--------|---------|----------|----------------|---|
| Science      | All Students   | 12%    | 7%        | 7%         | -                   | 7%       |       | -                  | - | -                   | - | 2%             | 20%                   | 0%  | 9%  | 0%  | 13% | 3%     | 0%      | -        | -              | - |
|              | CWD            | 6%     | 2%        | 0%         | -                   | 0%       |       | -                  | - | -                   | - | 0%             |                       | 0%  | _   | 0,0 |     | 0%     | *       | -        | -              |   |
|              | CWOD           | 13%    | 7%        | 9%         | -                   | 5,0      | 20%   | -                  | - | -                   | - | 0,0            | 22%                   | -   | 9%  |     | 16% | 3%     | *       | -        | -              | - |
|              | EL             | 4%     | 3%        | 0%         | -                   | 0%       | -     | -                  | - | -                   | - | 0%             | *                     | 0%  | 0%  | 0%  | 0%  | 0%     | *       | -        | -              | - |
|              | Male           | 14%    | 9%        | 13%        | -                   | 12%      |       | -                  | - | -                   | - | 4%             | 35%                   | 0%  | 16% |     | 13% | -      | *       | -        | -              | - |
|              | Female         | 10%    | 4%        | 3%         | -                   | 3%       | *     | -                  | - | -                   | - | 0%             | 8%                    | 0%  | 3%  | 0%  | -   | 3%     | 0%      | -        | -              | _ |
|              | cent at Appro  | paches | Grade I   | _evel or A | bove                |          |       |                    |   |                     |   |                |                       |     |     |     |     |        |         |          |                |   |
| All Grades   |                |        |           |            |                     |          |       |                    |   |                     |   |                |                       |     |     |     |     |        |         |          |                |   |
| All Subjects | All Students   |        | 58%       | 56%        | 67%                 | 54%      |       | -                  | - | -                   | - |                |                       | 29% |     | _   | 54% | 57%    | 14%     | -        | -              | * |
|              | CWD            | 38%    | 28%       | 29%        | -                   | 28%      | 60%   | -                  | - | -                   | - | 23%            |                       | 29% |     | _   | 30% | 29%    | 0%      | -        | -              | - |
|              | CWOD           | 71%    | 63%       | 60%        | 67%                 | 59%      | 79%   | -                  | - | -                   | - | 3170           | 83%                   | -   |     |     | 59% | 62%    | 20%     | -        | -              | * |
|              | EL             | 47%    | 26%       | 22%        | -                   | 22%      | -     | -                  | - | -                   | - | 21%            | 33%                   | 8%  |     | _   | 25% | 18%    | 30%     | -        | -              | - |
|              | Male           | 65%    | 55%       | 54%        | *                   | J+70     | 57%   | -                  | - | -                   | - | 44%            | 79%                   | 30% |     | _   | 54% | -      | 18%     | -        | -              | - |
|              | Female         | 69%    | 61%       | 57%        | *                   | 33 /0    | 96%   | -                  | - | -                   | - | 47%            | 81%                   | 29% |     | 18% | -   | 57%    | 12%     | -        | -              | * |
| Reading      | All Students   | 68%    | 61%       | 61%        | *                   | 59%      | 79%   | -                  | - | -                   | - | 52%            | 82%                   | 35% | 65% | 20% | 56% | 65%    | 20%     | -        | -              | * |
|              | CWD            | 35%    | 28%       | 35%        | -                   | 34%      | *     | -                  | - | -                   | - | _, ,,          |                       | 35% | -   | 13% | 37% | 32%    | *       | -        | -              | - |
|              | CWOD           | 72%    | 67%       | 65%        | *                   | 64%      | 82%   | -                  | - | -                   | - | 57%            | 85%                   | -   |     | _   | 59% | 70%    | 27%     | -        | -              | * |
|              | EL             | 46%    | 24%       | 20%        | -                   | 20%      | -     | -                  | - | -                   | - | 20%            | *                     | 13% |     |     | 22% | 19%    | *       | -        | -              | - |
|              | Male           | 63%    | 55%       | 56%        | *                   | 56%      | 56%   | -                  | - | -                   | - | 46%            | 79%                   | 37% | 59% | 22% | 56% | -      | 20%     | -        | -              | - |
|              | Female         | 72%    | 67%       | 65%        | *                   | 63%      | 100%  | -                  | - | _                   | - | 57%            | 85%                   | 32% | 70% | 19% | -   | 65%    | 20%     | -        | -              | * |
| Mathematics  | s All Students | 65%    | 53%       | 52%        | *                   | 51%      | 79%   | -                  | - | -                   | - | 42%            | 78%                   | 30% | 56% | 24% | 52% | 52%    | 13%     | -        | -              | * |
|              | CWD            | 39%    | 28%       | 30%        | -                   | 30%      | *     | -                  | - | -                   | - | 24%            | 55%                   | 30% | -   | 6%  | 32% | 29%    | *       | -        | -              | - |
|              | CWOD           | 68%    | 57%       | 56%        | *                   | 54%      | 82%   | -                  | - | _                   | - | 46%            | 81%                   | -   | 56% | 30% | 56% | 56%    | 18%     | -        | -              | * |
|              | EL             | 49%    | 28%       | 24%        | -                   | 24%      | -     | -                  | - | -                   | - | 23%            | *                     | 6%  | 30% | 24% | 26% | 22%    | *       | -        | -              | - |
|              | Male           | 65%    | 52%       | 52%        | *                   | 52%      | 67%   | -                  | - | _                   | - | 43%            | 77%                   | 32% | 56% | 26% | 52% | -      | 20%     | -        | -              | - |
|              | Female         | 65%    | 54%       | 52%        | *                   | 50%      | 90%   | -                  | - | -                   | - | 42%            | 80%                   | 29% | 56% | 22% | -   | 52%    | 10%     | -        | -              | * |
| Science      | All Students   | 70%    | 60%       | 51%        | -                   | 51%      | 67%   | -                  | - | -                   | - | 40%            | 78%                   | 16% | 60% | 21% | 55% | 49%    | 0%      | -        | -              | - |
|              | CWD            | 42%    | 27%       | 16%        | -                   | 13%      | *     | -                  | - | -                   | - | 10%            | *                     | 16% | -   | 0%  | 8%  | 23%    | *       | _        | -              | _ |
|              | CWOD           | 74%    | 65%       | 60%        | -                   | 60%      | 60%   | -                  | - | -                   | - | 49%            | 81%                   | -   | 60% | 29% | 66% | 54%    | *       | _        | -              | - |
|              | EL             | 47%    | 25%       | 21%        | -                   | 21%      | -     | -                  | - | -                   | - | 22%            | *                     | 0%  | 29% | 21% | 33% | 8%     | *       | _        | -              | - |
|              | Male           | 70%    | 59%       | 55%        | -                   | 56%      | *     | -                  | - | -                   | - | 44%            | 82%                   | 8%  | 66% | 33% | 55% | -      | *       | -        | -              | - |
|              | Female         | 71%    | 60%       | 49%        | -                   | 46%      | *     | -                  | - | -                   | - | 35%            | 75%                   | 23% | 54% | 8%  | -   | 49%    | 0%      | _        | -              | - |
| STAAR Per    | cent at Meets  | Grad   | e Level d | or Above   |                     |          |       |                    |   |                     |   |                |                       |     |     |     |     |        |         |          |                |   |
| All Grades   |                |        |           |            |                     |          |       |                    |   |                     |   |                |                       |     |     |     |     |        |         |          |                |   |
| All Subjects | All Students   | 41%    | 30%       | 27%        | 67%                 | 26%      | 43%   | -                  | - | -                   | - | 18%            | 52%                   | 17% | 29% | 5%  | 28% | 26%    | 6%      | -        | -              | * |
|              | CWD            | 21%    | 13%       | 17%        | -                   | 18%      | 0%    | _                  | _ | _                   | - | 10%            | 46%                   | 17% | -   | 5%  | 16% | 17%    | 0%      | _        | -              | _ |
|              | CWOD           | 44%    | 33%       | 29%        | 67%                 | 28%      | 49%   | _                  | _ | _                   | - | 19%            | 53%                   | -   | 29% | 5%  | 31% | 28%    | 8%      | _        | -              | * |
|              | EL             | 20%    | 8%        | 5%         | -                   | 5%       | -     | -                  |   | _                   | - | 5%             | 0%                    | 5%  | 5%  | 5%  | 6%  | 4%     | 10%     | _        | -              | _ |
|              | Male           | 40%    | 28%       | 28%        | *                   | 28%      | 38%   | _                  | - | _                   | - | 19%            | 53%                   | 16% |     |     | 28% | -      | 9%      | _        | -              | _ |
|              | Female         | 42%    | 33%       | 26%        | *                   |          |       | _                  |   | _                   | - |                |                       | 17% |     | 4%  |     | 26%    | 4%      | _        | _              | * |

|              |              |         |          |        |                     |          |     |                    |   |                     | Two |         |                |     |      |    |      |        |         |          |                |          |
|--------------|--------------|---------|----------|--------|---------------------|----------|-----|--------------------|---|---------------------|-----|---------|----------------|-----|------|----|------|--------|---------|----------|----------------|----------|
|              |              |         |          |        | A £                 |          |     | <b>A</b>           |   | Da aifi a           | or  | <b></b> | Non            |     |      |    |      |        |         |          | F4             |          |
|              |              | State   | District | Campus | African<br>American | Hispanic |     | American<br>Indian |   | Pacific<br>Islander |     |         | Econ<br>Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster<br>Care | Military |
| Reading      | All Students |         | 35%      | 31%    | *                   | 30%      |     | -                  | _ | -                   | _   |         | 56%            |     |      |    | 28%  |        |         | -        | -              | *        |
|              | CWD          | 20%     | 13%      | 20%    | -                   | 21%      | *   | -                  |   | _                   | _   | 11%     | 55%            | 20% | -    | 6% | 22%  | 18%    | *       | _        | _              | -        |
|              | CWOD         | 47%     | 39%      | 33%    | *                   | 31%      | 53% | -                  | _ | -                   | _   | 23%     | 56%            | -   | 33%  | 4% | 29%  | 36%    | 9%      | -        | -              | *        |
|              | EL           | 20%     | 7%       | 4%     | -                   | 4%       | -   | -                  | _ | -                   | _   | 5%      | *              | 6%  | 4%   | 4% | 3%   | 6%     | *       | -        | -              | -        |
|              | Male         | 40%     | 30%      | 28%    | *                   | 27%      | 33% | -                  |   | -                   | _   | 17%     | 54%            | 22% | 29%  | 3% | 28%  | _      | 0%      | _        | -              | -        |
|              | Female       | 48%     | 41%      | 34%    | *                   | 32%      | 60% | -                  | _ | -                   | -   | 25%     | 57%            | 18% | 36%  | 6% | -    | 34%    | 10%     | -        | -              | *        |
| Mathematics  | All Students | 37%     | 25%      | 26%    | *                   | 25%      | 37% | -                  | - | -                   | _   | 17%     | 51%            | 16% | 28%  | 6% | 29%  | 23%    | 7%      | -        | -              | *        |
|              | CWD          | 21%     | 12%      | 16%    | -                   | 17%      | *   | -                  | _ | -                   | -   | 11%     | 36%            | 16% | -    | 6% | 14%  | 18%    | *       | -        | -              | -        |
|              | CWOD         | 39%     | 27%      | 28%    | *                   | 27%      | 41% | -                  | _ | -                   | _   | 18%     | 53%            | -   | 28%  | 6% | 32%  | 24%    | 9%      | -        | -              | *        |
|              | EL           | 20%     | 8%       | 6%     | -                   | 6%       | -   | -                  | _ | -                   | -   | 6%      | *              | 6%  | 6%   | 6% | 8%   | 3%     | *       | -        | -              | -        |
|              | Male         | 37%     | 24%      | 29%    | *                   | 28%      | 44% | -                  | - | -                   | _   | 20%     | 52%            | 14% | 32%  | 8% | 29%  | -      | 20%     | -        | -              | -        |
|              | Female       | 36%     | 25%      | 23%    | *                   | 22%      | 30% | -                  | - | -                   | _   | 13%     | 50%            | 18% | 24%  | 3% | -    | 23%    | 0%      | -        | -              | *        |
| Science      | All Students | 43%     | 30%      | 21%    | -                   | 20%      | 50% | -                  | _ | -                   | _   | 11%     | 44%            | 12% | 23%  | 4% | 27%  | 15%    | 0%      | -        | -              | -        |
|              | CWD          | 22%     | 14%      | 12%    | -                   | 13%      | *   | -                  |   | -                   | _   | 5%      | *              | 12% | -    | 0% | 8%   | 15%    | *       | -        | -              | -        |
|              | CWOD         | 46%     | 32%      | 23%    | -                   | 21%      | 60% | -                  | _ | -                   | -   | 13%     | 43%            | -   | 23%  | 6% | 32%  | 15%    | *       | -        | -              | -        |
|              | EL           | 17%     | 7%       | 4%     | -                   | 4%       | -   | -                  | - | -                   | -   | 4%      | *              | 0%  | 6%   | 4% | 8%   | 0%     | *       | -        | -              | -        |
|              | Male         | 44%     | 31%      | 27%    | -                   | 27%      | *   | -                  | _ | -                   | -   | 18%     | 53%            | 8%  | 32%  | 8% | 27%  | -      | *       | -        | -              | -        |
|              | Female       | 42%     | 28%      | 15%    | -                   | 13%      | *   | -                  | - | -                   | -   | 4%      | 38%            | 15% | 15%  | 0% | -    | 15%    | 0%      | -        | -              | -        |
| STAAR Pero   | ent at Maste | ers Gra | de Leve  | ı      |                     |          |     |                    |   |                     |     |         |                |     |      |    |      |        |         |          |                |          |
| All Grades   |              |         |          |        |                     |          |     |                    |   |                     |     |         |                |     |      |    |      |        |         |          |                |          |
| All Subjects | All Students | 18%     | 10%      | 12%    | 0%                  | 12%      | 20% | -                  | - | -                   | -   | 6%      | 29%            | 4%  | 14%  | 1% | 15%  | 10%    | 0%      | -        | -              | *        |
|              | CWD          | 7%      | 4%       | 4%     | -                   | 5%       | 0%  | -                  | - | -                   | -   | 1%      | 19%            | 4%  | -    | 0% | 6%   | 3%     | 0%      | -        | -              | -        |
|              | CWOD         | 19%     | 11%      | 14%    | 0%                  | 14%      | 23% | -                  | - | -                   | -   | 7%      | 30%            | -   | 14%  | 2% | 17%  | 12%    | 0%      | -        | -              | *        |
|              | EL           | 7%      | 2%       | 1%     | -                   | 1%       | -   | -                  | - | -                   | -   | 1%      | 0%             | 0%  | 2%   | 1% | 2%   | 0%     | 0%      | -        | -              | -        |
|              | Male         | 17%     | 9%       | 15%    | *                   | 14%      | 29% | -                  | - | -                   | -   | 8%      | 33%            | 6%  | 17%  | 2% | 15%  | -      | 0%      | -        | -              | -        |
|              | Female       | 19%     | 11%      | 10%    | *                   | 10%      | 13% | -                  | - | -                   | -   | 5%      | 25%            | 3%  | 12%  | 0% | -    | 10%    | 0%      | -        | -              | *        |
| Reading      | All Students | 18%     | 11%      | 15%    | *                   | 15%      | 21% | -                  | - | -                   | -   | 7%      | 35%            | 5%  | 17%  | 0% | 14%  | 16%    | 0%      | -        | -              | *        |
|              | CWD          | 6%      | 3%       | 5%     | -                   | 6%       | *   | -                  | - | -                   | -   | 0%      | 27%            | 5%  | -    | 0% | 7%   | 4%     | *       | -        | -              | -        |
|              | CWOD         | 20%     | 12%      | 17%    | *                   | 17%      | 24% | -                  | - | -                   | -   | 9%      | 36%            | -   | 17%  | 0% | 16%  | 18%    | 0%      | -        | -              | *        |
|              | EL           | 7%      | 1%       | 0%     | -                   | 0%       | -   | -                  | - | -                   | -   | 0%      | *              | 0%  | 0%   | 0% | 0%   | 0%     | *       | -        | -              | -        |
|              | Male         | 16%     | 9%       | 14%    | *                   | 14%      | 22% | -                  | - | -                   | -   | 6%      | 35%            | 7%  | 16%  | 0% | 14%  | -      | 0%      | -        | -              | -        |
|              | Female       | 21%     | 13%      | 16%    | *                   | 16%      | 20% | -                  | - | -                   | -   | 8%      | 35%            | 4%  | 18%  | 0% | -    | 16%    | 0%      | -        | -              | *        |
| Mathematics  | All Students | 17%     | 9%       | 12%    | *                   | 11%      | 21% | -                  | - | -                   | -   | 6%      | 25%            | 5%  | 13%  | 3% | 16%  | 8%     | 0%      | -        | -              | *        |
|              | CWD          | 8%      | 4%       | 5%     | -                   | 6%       | *   | -                  | - | -                   | -   | 2%      | 18%            | 5%  | -    | 0% | 7%   | 4%     | *       | -        | -              | -        |
|              | CWOD         | 18%     | 10%      | 13%    | *                   | 12%      | 24% | -                  | - | -                   | -   | 7%      | 26%            | -   | 13%  | 4% | 18%  | 9%     | 0%      | -        | -              | *        |
|              | EL           | 8%      | 3%       | 3%     | -                   | 3%       | -   | -                  | - | -                   | -   | 3%      | *              | 0%  | 4%   | 3% | 5%   | 0%     | *       | -        | -              | -        |
|              | Male         | 18%     | 9%       | 16%    | *                   | 15%      | 33% | -                  | - | -                   | -   | 11%     | 29%            | 7%  | 18%  | 5% | 16%  | -      | 0%      | -        | -              | -        |
|              | Female       | 16%     | 9%       | 8%     | *                   | 8%       | 10% | -                  | - | -                   | -   | 3%      | 22%            | 4%  | 9%   | 0% | -    | 8%     | 0%      | -        | -              | *        |

|         |              | State | District | Campus | African<br>American | Hispanic |     | American<br>Indian |   | Pacific<br>Islander |   |    | Non<br>Econ<br>Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster<br>Care |   |
|---------|--------------|-------|----------|--------|---------------------|----------|-----|--------------------|---|---------------------|---|----|-----------------------|-----|------|----|------|--------|---------|----------|----------------|---|
| Science | All Students | 19%   | 10%      | 7%     | -                   | 7%       | 17% | -                  | - | -                   | - | 2% | 20%                   | 0%  | 9%   | 0% | 13%  | 3%     | 0%      | -        | -              | - |
|         | CWD          | 8%    | 4%       | 0%     | -                   | 0%       | *   | -                  | - | -                   | - | 0% | *                     | 0%  | -    | 0% | 0%   | 0%     | *       | -        | -              | - |
|         | CWOD         | 20%   | 11%      | 9%     | -                   | 9%       | 20% | -                  | - | -                   | - | 3% | 22%                   | -   | 9%   | 0% | 16%  | 3%     | *       | -        | -              | - |
|         | EL           | 4%    | 3%       | 0%     | -                   | 0%       | -   | -                  | - | -                   | - | 0% | *                     | 0%  | 0%   | 0% | 0%   | 0%     | *       | -        | -              | - |
|         | Male         | 20%   | 10%      | 13%    | -                   | 12%      | *   | -                  | - | -                   | - | 4% | 35%                   | 0%  | 16%  | 0% | 13%  | -      | *       | -        | -              | _ |
|         | Female       | 18%   | 10%      | 3%     | -                   | 3%       | *   | -                  | - | -                   | - | 0% | 8%                    | 0%  | 3%   | 0% | -    | 3%     | 0%      | -        | -              | - |

- Indicates there are no students in the group.
- \* Indicates results are masked due to small numbers to protect student confidentiality.

#### Part (iii): Academic Growth and Graduation Rate

#### Part (iii)(I): Academic Growth

This section provides information on students' academic growth for mathematics and reading/ELA for public elementary schools and secondary schools which don't have a graduation rate, for the 2020-21 school year. These results include all students tested, regardless of whether they were in the accountability subset. (CWD: children with disability; CWOD: children without disability; EL: English learner)

USDE waived reporting requirements in Section 1111(h)(1)(C)(iii)(I) (other academic indicator results for schools that are not high schools) for the 2020-21 school year.

#### Part (iii)(II): Graduation Rate

This section provides information on high school graduation rates for the class of 2020.

#### There is no data for this campus.

#### Part (iv): English Language Proficiency

This section provides information on the number and percentage of English learners achieving English language proficiency based on the 2021 Texas English Language Proficiency Assessment System (TELPAS) data. (EL: English learner)

| Total<br>EL in<br>Class | Proficiency<br>of EL | Rate of Proficiency |
|-------------------------|----------------------|---------------------|
| 202                     | 12                   | 6%                  |

- Indicates there are no students in the group.
- Indicates results are masked due to small numbers to protect student confidentiality.
- ♦ Indicates data reporting does not meet for Minimum Size.

#### Part (v): School Quality or Student Success (SQSS)

This section provides information on school quality or student success, which is college, career and military readiness (CCMR) for high schools and average performance rate of the three STAAR performance levels of all students, regardless of whether they were in the accountability subset, for elementary and secondary schools without a graduation rate. (CWD: children with disability; EL: English learner)

|                            | All<br>Students | African<br>American | Hispanic  | White    | American<br>Indian |          | Pacific<br>Islander | Two<br>or<br>More<br>Races | Econ<br>Disadv | CWD | EL |
|----------------------------|-----------------|---------------------|-----------|----------|--------------------|----------|---------------------|----------------------------|----------------|-----|----|
| Student Success (Studen    | t Achiever      | nent Doma           | in Score: | STAAF    | R Compone          | ent Only | <b>'</b> )          |                            |                |     |    |
| STAAR Component Score      | 32              | 45                  | 31        | 47       | -                  | -        | -                   | -                          | 23             | 17  | 9  |
| School Quality (College, C | Career, an      | d Military I        | Readiness | s Perfor | mance)             |          |                     |                            |                |     |    |
| %Students meeting CCMR     | -               | -                   | -         | -        | -                  | -        | -                   | -                          | -              | -   | -  |

<sup>-</sup> Indicates there are no students in the group.

#### Part (vi): Goal Meeting Status

This section provides information on the progress of all students and each student group toward meeting the long-term goals or interim objectives on STAAR academic performance, federal graduation rate, and English learners' language proficiency. (CWD: children with disability; EL: English learner)

USDE waived reporting requirements in Section 1111(h)(1)(C)(vi) (progress toward meeting long-term goals and measurements of interim progress) for the 2020-21 school year.

#### Part (vii): STAAR Participation

This section provides the percentage of students assessed and not assessed on STAAR for mathematics, reading/ELA, and science. (CWD: children with disability; CWOD: children without disability; EL: English learner)

| Participation Rate |              | Campus | African<br>American | Hispanic |      | American<br>Indian |   | Pacific<br>Islander | Two<br>or<br>More<br>Races | Econ<br>Disadv | Non<br>Econ<br>Disadv | CWD | CWOD | EL   | Male | Female | Migrant |
|--------------------|--------------|--------|---------------------|----------|------|--------------------|---|---------------------|----------------------------|----------------|-----------------------|-----|------|------|------|--------|---------|
| All Subjects       | All Students | 97%    | 100%                | 97%      | 90%  | _                  | - | _                   | -                          | 96%            | 97%                   | 96% | 97%  | 99%  | 96%  | 97%    | 97%     |
|                    | CWD          | 96%    | -                   | 96%      | 100% | _                  | - | _                   | -                          | 96%            | 96%                   | 96% | -    | 98%  | 97%  | 95%    | 92%     |
|                    | CWOD         | 97%    | 100%                | 97%      | 89%  | _                  | - | _                   | -                          | 97%            | 97%                   | -   | 97%  | 100% | 96%  | 98%    | 100%    |
|                    | EL           | 99%    | -                   | 99%      | -    | _                  | - | _                   | -                          | 99%            | 100%                  | 98% | 100% | 99%  | 99%  | 100%   | 100%    |
|                    | Male         | 96%    | *                   | 97%      | 81%  | _                  | - | _                   | -                          | 96%            | 97%                   | 97% | 96%  | 99%  | 96%  | -      | 100%    |
|                    | Female       | 97%    | *                   | 97%      | 100% | -                  | - | -                   | -                          | 97%            | 98%                   | 95% | 98%  | 100% | -    | 97%    | 96%     |

<sup>\*</sup> Indicates results are masked due to small numbers to protect student confidentiality.

|                       |              | Campus | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander |   | Econ<br>Disadv | Non<br>Econ<br>Disadv | CWD  | CWOD | EL   | Male | Female | Migrant |
|-----------------------|--------------|--------|---------------------|----------|-------|--------------------|-------|---------------------|---|----------------|-----------------------|------|------|------|------|--------|---------|
| Reading               | All Students | 97%    | *                   | 97%      | 90%   | -                  | -     | -                   | _ | 97%            | 97%                   | 97%  | 97%  | 100% | 96%  | 98%    | 100%    |
|                       | CWD          | 97%    | -                   | 96%      | *     | -                  | -     | -                   | _ | 96%            | 100%                  | 97%  | -    | 100% | 97%  | 97%    | *       |
|                       | CWOD         | 97%    | *                   | 97%      | 89%   | -                  | -     | -                   | _ | 97%            | 97%                   | -    | 97%  | 100% | 96%  | 98%    | 100%    |
|                       | EL           | 100%   | -                   | 100%     | -     | -                  | -     | -                   | _ | 100%           | *                     | 100% | 100% | 100% | 100% | 100%   | *       |
|                       | Male         | 96%    | *                   | 97%      | 82%   | -                  | -     | -                   | _ | 96%            | 96%                   | 97%  | 96%  | 100% | 96%  | -      | 100%    |
|                       | Female       | 98%    | *                   | 97%      | 100%  | -                  | -     | -                   | _ | 97%            | 98%                   | 97%  | 98%  | 100% | -    | 98%    | 100%    |
| Mathematics           | All Students | 97%    | *                   | 97%      | 90%   | -                  | -     | -                   | _ | 97%            | 97%                   | 97%  | 97%  | 99%  | 97%  | 98%    | 100%    |
|                       | CWD          | 97%    | -                   | 96%      | *     | -                  | _     | -                   | _ | 96%            | 100%                  | 97%  | -    | 94%  | 97%  | 97%    | *       |
|                       | CWOD         | 97%    | *                   | 98%      | 89%   | -                  | -     | -                   | _ | 97%            | 97%                   | -    | 97%  | 100% | 97%  | 98%    | 100%    |
|                       | EL           | 99%    | -                   | 99%      | -     | -                  | -     | -                   | _ | 99%            | *                     | 94%  | 100% | 99%  | 97%  | 100%   | *       |
|                       | Male         | 97%    | *                   | 98%      | 82%   | -                  | -     | -                   | _ | 97%            | 96%                   | 97%  | 97%  | 97%  | 97%  | -      | 100%    |
|                       | Female       | 98%    | *                   | 97%      | 100%  | -                  | -     | -                   | _ | 97%            | 98%                   | 97%  | 98%  | 100% | -    | 98%    | 100%    |
| Science               | All Students | 95%    | -                   | 96%      | 86%   | -                  | -     | -                   | _ | 94%            | 98%                   | 93%  | 96%  | 100% | 95%  | 95%    | 86%     |
|                       | CWD          | 93%    | -                   | 92%      | *     | -                  | -     | -                   | _ | 95%            | 80%                   | 93%  | -    | 100% | 100% | 87%    | *       |
|                       | CWOD         | 96%    | -                   | 96%      | 83%   | -                  | -     | -                   | _ | 94%            | 100%                  | -    | 96%  | 100% | 94%  | 97%    | *       |
|                       | EL           | 100%   | -                   | 100%     | -     | -                  | -     | -                   | _ | 100%           | *                     | 100% | 100% | 100% | 100% | 100%   | *       |
|                       | Male         | 95%    | -                   | 97%      | *     | -                  | -     | -                   | _ | 94%            | 100%                  | 100% | 94%  | 100% | 95%  | -      | *       |
|                       | Female       | 95%    | _                   | 95%      | *     | _                  | -     | -                   | _ | 94%            | 96%                   | 87%  | 97%  | 100% | -    | 95%    | 83%     |
| SAT/ACT All Subjects  | All Students | -      | _                   | _        | -     | _                  | -     | -                   | _ | _              | -                     | -    | _    | -    | -    | -      | -       |
| -                     | CWD          | -      | _                   | _        | -     | _                  | -     | -                   | _ | _              | _                     | -    | -    | -    | -    | -      | -       |
|                       | CWOD         | -      | _                   | _        | -     | _                  | -     | -                   | _ | _              | _                     | -    | _    | -    | -    | -      | -       |
|                       | EL           | -      | _                   | _        | -     | _                  | _     | -                   | _ | _              | _                     | -    | _    | -    | -    | -      | -       |
|                       | Male         | -      | _                   | _        | -     | _                  | _     | _                   | _ | _              | _                     | -    | _    | -    | -    | -      | _       |
|                       | Female       | -      | _                   | _        | -     | _                  | _     | _                   | _ | _              | _                     | -    | _    | -    | -    | -      | _       |
| Non-Participation Rat | e            |        |                     |          |       |                    |       |                     |   |                |                       |      |      |      |      |        |         |
| All Subjects          | All Students | 3%     | 0%                  | 3%       | 10%   | -                  | _     | _                   | _ | 4%             | 3%                    | 4%   | 3%   | 1%   | 4%   | 3%     | 3%      |
| •                     | CWD          | 4%     | _                   | 4%       | 0%    | _                  | -     | -                   | _ | 4%             | 4%                    | 4%   | _    | 2%   | 3%   | 5%     | 8%      |
|                       | CWOD         | 3%     | 0%                  | 3%       | 11%   | _                  | _     | _                   | _ | 3%             | 3%                    | -    | 3%   | 0%   | 4%   | 2%     | 0%      |
|                       | EL           | 1%     | _                   | 1%       | -     | _                  | _     | _                   | _ | 1%             | 0%                    | 2%   |      | 1%   | 1%   | 0%     | 0%      |
|                       | Male         | 4%     | *                   |          | 19%   | _                  | -     | _                   | _ | 4%             | 3%                    | 3%   |      | 1%   | 4%   |        | 0%      |
|                       | Female       | 3%     | *                   |          |       | _                  | -     | _                   | _ | 3%             |                       |      |      |      | -    | 3%     | 4%      |
| Reading               | All Students |        | *                   |          |       | _                  | _     | _                   | _ | 201            |                       |      |      |      | 4%   |        | 0%      |
| J                     | CWD          | 3%     | _                   | 4%       |       | _                  | _     | _                   | _ | 4%             | 0%                    | 3%   |      | 0%   | 3%   |        | *       |
|                       | CWOD         | 3%     | *                   |          |       | -                  | _     | -                   | _ | 3%             |                       |      | 3%   |      | 4%   |        | 0%      |
|                       | EL           | 0%     | _                   | 0%       |       | _                  | _     | _                   | _ | 0%             |                       | 0%   |      |      |      |        | *       |
|                       | Male         | 4%     | *                   |          |       | _                  | _     | _                   | _ | 4%             |                       |      |      |      | 4%   |        | 0%      |
|                       | Female       | 2%     | *                   |          |       |                    | _     |                     |   | 3%             |                       |      |      |      |      |        |         |

|                      |              | Campus | African<br>American | Hispanic | White | American<br>Indian |   | Pacific<br>Islander |   | Econ<br>Disadv | Non<br>Econ<br>Disadv | CWD | CWOD | EL | Male | Female | Migrant |
|----------------------|--------------|--------|---------------------|----------|-------|--------------------|---|---------------------|---|----------------|-----------------------|-----|------|----|------|--------|---------|
| Mathematics          | All Students | 3%     | *                   | 3%       | 10%   | _                  | - | -                   | - | 3%             | 3%                    | 3%  | 3%   | 1% | 3%   | 2%     | 0%      |
|                      | CWD          | 3%     | -                   | 4%       | *     | _                  | - | -                   | - | 4%             | 0%                    | 3%  | -    | 6% | 3%   | 3%     | *       |
|                      | CWOD         | 3%     | *                   | 2%       | 11%   | _                  | - | -                   | - | 3%             | 3%                    | -   | 3%   | 0% | 3%   | 2%     | 0%      |
|                      | EL           | 1%     | _                   | 1%       | -     | _                  | - | -                   | - | 1%             | *                     | 6%  | 0%   | 1% | 3%   | 0%     | *       |
|                      | Male         | 3%     | *                   | 2%       | 18%   | _                  | - | -                   | - | 3%             | 4%                    | 3%  | 3%   | 3% | 3%   | -      | 0%      |
|                      | Female       | 2%     | *                   | 3%       | 0%    | _                  | - | -                   | - | 3%             | 2%                    | 3%  | 2%   | 0% | -    | 2%     | 0%      |
| Science              | All Students | 5%     | -                   | 4%       | 14%   | -                  | - | -                   | - | 6%             | 2%                    | 7%  | 4%   | 0% | 5%   | 5%     | 14%     |
|                      | CWD          | 7%     | -                   | 8%       | *     | -                  | - | -                   | - | 5%             | 20%                   | 7%  | -    | 0% | 0%   | 13%    | *       |
|                      | CWOD         | 4%     | -                   | 4%       | 17%   | -                  | - | -                   | - | 6%             | 0%                    | -   | 4%   | 0% | 6%   | 3%     | *       |
|                      | EL           | 0%     | -                   | 0%       | -     | -                  | - | -                   | - | 0%             | *                     | 0%  | 0%   | 0% | 0%   | 0%     | *       |
|                      | Male         | 5%     | -                   | 3%       | *     | _                  | - | -                   | - | 6%             | 0%                    | 0%  | 6%   | 0% | 5%   | -      | *       |
|                      | Female       | 5%     | _                   | 5%       | *     | _                  | - | _                   | _ | 6%             | 4%                    | 13% | 3%   | 0% | _    | 5%     | 17%     |
| SAT/ACT All Subjects | All Students | -      | _                   | _        | -     | _                  | - | -                   | _ | -              | _                     | -   | -    | -  | _    | -      | _       |
|                      | CWD          | -      | _                   | _        | -     | _                  | - | -                   | _ | -              | _                     | -   | -    | -  | _    | -      | _       |
|                      | CWOD         | -      | _                   | -        | -     | _                  | - | -                   | - | -              | -                     | -   | -    | -  | -    | -      | -       |
|                      | EL           | -      | _                   | -        | -     | _                  | - | -                   | - | -              | -                     | -   | -    | -  | _    | -      | _       |
|                      | Male         | -      | _                   | -        | -     | _                  | - | -                   | - | -              | -                     | -   | -    | -  | _    | -      | -       |
|                      | Female       | -      | _                   | _        | -     | _                  | - | -                   | _ | -              | -                     | -   | -    | -  | -    | -      | _       |

<sup>-</sup> Indicates there are no students in the group.

#### Part (viii): Civil Rights Data

**Part (viii)(I)** This section provides information from the 2017-18 CRDC surveys, submitted by school districts to the Office for Civil Rights on measures of school quality, climate, and safety, including counts of in-school suspensions, out-of-school suspensions, expulsions, school related arrests, referrals to law enforcement, chronic absenteeism (including both excused and unexcused absences), incidences of violence, including bullying and harassment. (EL: English learner)

|                               | Total<br>students | African<br>American | Hispanic | White | Indian<br>or<br>Alaska<br>Native | Pacific<br>Islander |  | Students<br>with<br>Disabilities | Students<br>with<br>Disabilities<br>(Section<br>504) |
|-------------------------------|-------------------|---------------------|----------|-------|----------------------------------|---------------------|--|----------------------------------|--|
| Students Without Disabilities |                   |                     |          |       |                                  |                     |  |                                  |  |
| In-School Suspensions         |                   |                     |          |       |                                  |                     |  |                                  |  |

<sup>\*</sup> Indicates results are masked due to small numbers to protect student confidentiality.

|                               |        | Total<br>students | African<br>American | Hispanic | White | Indian<br>or<br>Alaska<br>Native | Asian | Pacific<br>Islander |   | EL | Students<br>with<br>Disabilities | Students<br>with<br>Disabilities<br>(Section<br>504) |
|-------------------------------|--------|-------------------|---------------------|----------|-------|----------------------------------|-------|---------------------|---|----|----------------------------------|--|
|                               | Male   | 18                | 0                   | 17       | 1     | 0                                | 0     | 0                   | 0 | 4  |                                  |  |
|                               | Female | 1                 | 0                   | 1        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Total  | 19                | 0                   | 18       | 1     | 0                                | 0     | 0                   | 0 | 4  |                                  |  |
| Out-of-School Suspensions     |        |                   |                     |          |       |                                  |       |                     |   |    |                                  |  |
|                               | Male   | 1                 | 0                   | 1        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Total  | 1                 | 0                   | 1        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| Expulsions                    |        |                   |                     |          |       |                                  |       |                     |   |    |                                  |  |
| With Educational Services     | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| •                             | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| Without Educational Services  | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| •                             | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| Under Zero Tolerance Policies | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| •                             | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| School-Related Arrests        |        |                   |                     |          |       |                                  |       |                     |   |    |                                  |  |
|                               | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| Referrals to Law Enforcemen   | t      |                   |                     |          |       |                                  |       |                     |   |    |                                  |  |
|                               | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  |  |
| Students With Disabilities    |        |                   |                     |          |       |                                  |       |                     |   |    |                                  |  |
| In-School Suspensions         |        |                   |                     |          |       |                                  |       |                     |   |    |                                  |  |
|                               | Male   | 8                 | 0                   |          |       |                                  |       |                     |   | 4  |                                  | 6  |
| <u> </u>                      | Female | 1                 | 0                   | 1        |       |                                  | -     |                     |   |    |                                  | 1  |
|                               | Total  | 9                 | 0                   | 9        | 0     | 0                                | 0     | 0                   | 0 | 4  |                                  | 7  |
| Out-of-School Suspensions     |        |                   |                     |          |       |                                  |       |                     |   |    |                                  |  |
|                               | Male   | 3                 | 0                   | 3        | 0     | 0                                | 0     | 0                   | 0 | 1  |                                  | 2  |
|                               | Female | 1                 | 0                   | 1        | 0     | 0                                | 0     | 0                   | 0 | 0  |                                  | 0  |
|                               |        |                   |                     |          |       |                                  |       |                     |   |    |                                  | 2  |

|                               |        | Total<br>students | African<br>American | Hispanic | White | Indian<br>or<br>Alaska<br>Native | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | EL | Students<br>with<br>Disabilities | Students<br>with<br>Disabilities<br>(Section<br>504) |
|-------------------------------|--------|-------------------|---------------------|----------|-------|----------------------------------|-------|---------------------|----------------------------|----|----------------------------------|--|
| With Educational Services     | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
| Without Educational Services  | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
| Under Zero Tolerance Policies | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
| School-Related Arrests        |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
|                               | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
| Referrals to Law Enforcemen   | nt     |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
|                               | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  | 0  |
| All Students                  |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
| Chronic Absenteeism           |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
|                               | Male   | 28                | -8                  | 27       | 1     | -8                               | -8    | -8                  | -8                         | 9  | 6                                | -8   |
|                               | Female | 41                | 2                   | 36       | 2     | -8                               | 1     | -8                  | -8                         | 11 | 8                                | -8   |
|                               | Total  | 69                | 2                   | 63       | 3     | -8                               | 1     | -8                  | -8                         | 20 | 14                               | -8   |

|  | Total |
|--|-------|
| Incidents of Violence  |       |
| Incidents of rape or attempted rape  | 0     |
| Incidents of sexual assault (other than rape)                              | 0     |
| Incidents of robbery with a weapon   | 0     |
| Incidents of robbery with a firearm or explosive device                    | 0     |
| Incidents of robbery without a weapon                                      | 0     |
| Incidents of physical attack or fight with a weapon                        | 0     |
| Incidents of physical attack or fight with a firearm or explosive device   | 0     |
| Incidents of physical attack or fight without a weapon                     | 10    |
| Incidents of threats of physical attack with a weapon                      | 0     |
| Incidents of threats of physical attack with a firearm or explosive device | 0     |
| Incidents of threats of physical attack without a weapon                   | 0     |

|  | Total |
|--|-------|
| Incidents of possession of a firearm or explosive device | 0     |
| Allegations of Harassment or bullying                    |       |
| On the basis of sex                                      | 0     |
| On the basis of race                                     | 0     |
| On the basis of disability                               | 0     |
| On the basis of sexual orientation                       | 0     |
| On the basis of religion                                 | 0     |

Part (viii)(II) This section provides information from the 2017-18 CRDC surveys, submitted by school districts to the Office for Civil Rights, on the number of students enrolled in preschool programs and accelerated coursework to earn postsecondary credit while still in high school.

|                                      |        | Total<br>students | African<br>American | Hispanic | White | Indian<br>or<br>Alaska<br>Native | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | EL | Students<br>with<br>Disabilities |
|--------------------------------------|--------|-------------------|---------------------|----------|-------|----------------------------------|-------|---------------------|----------------------------|----|----------------------------------|
| Preschool Programs                   |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |
|                                      | Male   | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
|                                      | Female | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
|                                      | Total  | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
| Accelerated Coursework               |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |
| Advanced Placement Courses           | Male   | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
| davanced Flacement Courses           | Female | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
|                                      | Total  | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
| International Baccalaureate Courses  | Male   | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
|                                      | Female | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
|                                      | Total  | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
| Dual Enrollment/Dual Credit Programs | Male   | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
|                                      | Female | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |
|                                      | Total  | -9                | -9                  | -9       | -9    | -9                               | -9    | -9                  | -9                         | -9 | -9                               |

- Indicates there are no data available in the group.
- -3 Indicates skip logic failure.
- -8 Indicates EDFacts missing data.
- -9 Indicates not applicable / skipped.
- -11 Indicates suppressed data.

Blank cell indicates the student group is not applicable to this report.

#### Part (ix): Teacher Quality Data

This section provides information on the professional qualifications of teachers, including information disaggregated by high- and low-poverty schools on the number and percentage of (I) inexperienced teacher, principals, and other school leaders; (II) teachers teaching with emergency or provisional credentials; and (III) teachers who are not teaching in the subject or field for which the teacher is certified or licensed.

|   | All So | chool   |
|---|--------|---------|
|   | Number | Percent |
| Inexperienced Teachers, Principals, and Other School Leaders  | 3.9    | 8.2%    |
| Teachers Teaching with Emergency or Provisional Credentials   | 3.0    | 6.6%    |
| Teacher Who Are Not Teaching in the Subject or Field for Which the Teacher is Certified or Licensed | 1.7    | 3.7%    |

Indicates there are no data available in the group.
 Blank cell indicates there are no data available in the group.

#### Part (x): Per-pupil Expenditure

This section provides information on the per-pupil expenditures of federal, state, and local funds, including actual personnel expenditures and actual non-personnel expenditures, disaggregated by source of funds, for each school district and campus for the 2020-21 fiscal year.

To be updated by June 30th, 2022.

#### Part (xi): STAAR Alternate 2 Participation

This section provides information on the number and percentage of students with the most significant cognitive disabilities who take STAAR Alternate 2, by grade and subject for the 2020-21 school year.

|             | State<br>Number<br>of ALT2 |    |    | Rate of | Campus<br>Number<br>of ALT2 | Campus<br>Rate of<br>ALT2 |
|-------------|----------------------------|----|----|---------|-----------------------------|---------------------------|
| Grade 3     |                            |    |    |         |                             |                           |
| Reading     | 4,966                      | 1% | 9  | 1%      | *                           | 2%                        |
| Mathematics | 4,961                      | 1% | 9  | 1%      | *                           | 2%                        |
| Grade 4     |                            |    |    |         |                             |                           |
| Reading     | 5,046                      | 1% | 10 | 1%      | *                           | 3%                        |
| Mathematics | 5,040                      | 1% | 10 | 1%      | *                           | 3%                        |
| Grade 5     |                            |    |    |         |                             |                           |
| Reading     | 5,133                      | 1% | 10 | 1%      | *                           | 1%                        |
| Mathematics | 5,138                      | 1% | 10 | 1%      | *                           | 1%                        |
| Science     | 5,130                      | 1% | 10 | 1%      | *                           | 1%                        |
| Grade 6     |                            |    |    |         |                             |                           |
| Reading     | 4,925                      | 1% | 9  | 1%      | -                           | -                         |
| Mathematics | 4,923                      | 1% | 9  | 1%      | -                           | -                         |
| Grade 7     |                            |    |    |         |                             |                           |
| Reading     | 4,586                      | 1% | 6  | 1%      | -                           | -                         |
| Mathematics | 4,581                      | 1% | 6  | 1%      | -                           | -                         |
| Grade 8     |                            |    |    |         |                             |                           |
| Reading     | 4,513                      | 1% | 6  | 1%      | -                           | -                         |
| Mathematics | 4,507                      | 1% | 6  | 1%      | -                           | -                         |

|               | State<br>Number<br>of ALT2 |    |     | Rate of | Campus<br>Number<br>of ALT2 | Campus<br>Rate of<br>ALT2 |
|---------------|----------------------------|----|-----|---------|-----------------------------|---------------------------|
| Science       | 4,492                      | 1% | 6   | 1%      | -                           | -                         |
| End of Course |                            |    |     |         |                             |                           |
| English I     | 4,504                      | 1% | 10  | 1%      | -                           | -                         |
| English II    | 4,092                      | 1% | 7   | 1%      | -                           | -                         |
| Algebra I     | 4,514                      | 1% | 9   | 1%      | -                           | -                         |
| Biology       | 4,424                      | 1% | 11  | 1%      | -                           | -                         |
| All Grades    |                            |    |     |         |                             |                           |
| All Subjects  | 85,481                     | 1% | 153 | 1%      | 13                          | 1%                        |
| Reading       | 37,771                     | 1% | 67  | 1%      | 6                           | 2%                        |
| Mathematics   | 33,664                     | 1% | 59  | 1%      | 6                           | 2%                        |
| Science       | 14,046                     | 1% | 27  | 1%      | *                           | 1%                        |

<sup>-</sup> Indicates there are no students in the group.

#### Part (xii): Statewide National Assessment of Educational Progress (NAEP)

This section provides results on the state academic assessments in reading and mathematics in grades 4 and 8 of the 2019 National Assessment of Educational Progress, compared to the national average of such results.

|         | State Le    | vel: 2019 Percentages at N | AEP               | Acl | niev            | eme | nt Le              | vels      |                |    |
|---------|-------------|----------------------------|-------------------|-----|-----------------|-----|--------------------|-----------|----------------|----|
|         |             |                            | 9<br>Bel<br>Ba    | ow  | At<br>Abo<br>Ba | or  | At<br>Abo<br>Profi | or<br>ove | %<br>A<br>Adva | t  |
| Grade   | Subject     | Student Group              | TX                | US  | TX              | US  | TX                 | US        | TX             | US |
| Grade 4 | Reading     | Overall                    | 39                | 34  | 61              | 66  | 30                 | 35        | 7              | 9  |
|         |             | Black                      | 52                | 52  | 48              | 48  | 16                 | 18        | 2              | 3  |
|         |             | Hispanic                   | 48                | 45  | 52              | 55  | 21                 | 23        | 3              | 4  |
|         |             | White                      | 22                | 23  | 78              | 77  | 48                 | 45        | 12             | 12 |
|         |             | American Indian            | *                 | 50  | *               | 50  | *                  | 19        | *              | 3  |
|         |             | Asian                      | 11                | 18  | 89              | 82  | 65                 | 57        | 25             | 22 |
|         |             | Pacific Islander           | *                 | 42  | *               | 58  | *                  | 25        | *              | 4  |
|         |             |                            | Two or More Races | 26  | 28              | 74  | 72                 | 38        | 40             | 6  |
|         |             | Econ Disadv                | 50                | 47  | 50              | 53  | 19                 | 21        | 3              | 3  |
|         |             | Students with Disabilities | 79                | 73  | 21              | 27  | 8                  | 10        | 1              | 2  |
|         |             | English Language Learners  | 61                | 65  | 39              | 35  | 12                 | 10        | 2              | 1  |
|         | Mathematics | Overall                    | 16                | 19  | 84              | 81  | 44                 | 41        | 9              | 9  |
|         |             | Black                      | 24                | 35  | 76              | 65  | 32                 | 20        | 3              | 2  |
|         |             | Hispanic                   | 19                | 27  | 81              | 73  | 35                 | 28        | 4              | 3  |
|         |             | White                      | 8                 | 11  | 92              | 89  | 59                 | 52        | 16             | 12 |
|         |             | American Indian            | *                 | 33  | *               | 67  | *                  | 24        | *              | 4  |
|         |             | Asian                      | 4                 | 7   | 96              | 93  | 82                 | 69        | 45             | 28 |
|         |             | Pacific Islander           | *                 | 36  | *               | 64  | *                  | 28        | *              | 6  |

<sup>\*</sup> Indicates results are masked due to small numbers to protect student confidentiality.

|         | State Le    | vel: 2019 Percentages at NA | AEP | Acl | niev | eme | nt Lev | /els |      |     |
|---------|-------------|-----------------------------|-----|-----|------|-----|--------|------|------|-----|
|         |             |                             |     |     | 9    | 6   | 9/     | 6    |      |     |
|         |             |                             | 9   | •   |      | or  | At     |      | %    |     |
|         |             |                             |     | ow  |      | ove | Abo    |      | A    | ~   |
| Curdo   | Carleia at  | Charlent Carren             | Ba  |     |      | sic |        |      | Adva |     |
| Grade   | Subject     | Student Group               |     | US  |      |     | TX     | US   | TX   | US  |
| Grade 4 | Mathematics | Two or More Races           | 9   | 16  | 91   | 84  | 51     | 44   | 9    | 10  |
|         |             | Econ Disadv                 | 21  | 29  | 79   | 71  | 32     | 26   | 3    | 3   |
|         |             | Students with Disabilities  | 55  | 54  | 45   | 46  | 13     | 14   | 1    | 2   |
|         |             | English Language Learners   | 24  | 41  | 76   | 59  | 29     | 16   | 2    | 1   |
| Grade 8 | Reading     | Overall                     | 33  | 27  | 67   | 73  | 25     | 34   | 2    | 4   |
|         |             | Black                       | 53  | 46  | 47   | 54  | 41     | 15   | n/a  | 1   |
|         |             | Hispanic                    | 38  | 37  | 62   | 63  | 19     | 22   | 1    | 2   |
|         |             | White                       | 20  | 18  | 80   | 82  | 35     | 42   | 3    | 5   |
|         |             | American Indian             | *   | 41  | *    | 59  | *      | 19   | *    | 1   |
|         |             | Asian                       | 8   | 13  | 92   | 87  | 59     | 57   | 11   | 13  |
|         |             | Pacific Islander            | *   | 37  | *    | 63  | *      | 25   | *    | 2   |
|         |             | Two or More Races           | 26  | 24  | 74   | 76  | 25     | 37   | 1    | 5   |
|         |             | Econ Disadv                 | 43  | 40  | 57   | 60  | 15     | 20   | n/a  | 1   |
|         |             | Students with Disabilities  | 81  | 68  | 19   | 32  | 3      | 7    | n/a  | n/a |
|         |             | English Language Learners   | 66  | 72  | 34   | 28  | 4      | 4    | n/a  | n/a |
|         | Mathematics | Overall                     | 32  | 31  | 68   | 69  | 30     | 34   | 7    | 10  |
|         |             | Black                       | 48  | 53  | 52   | 47  | 16     | 14   | 2    | 2   |
|         |             | Hispanic                    | 37  | 43  | 63   | 57  | 21     | 20   | 3    | 4   |
|         |             | White                       | 20  | 20  | 80   | 80  | 44     | 44   | 13   | 13  |
|         |             | American Indian             | *   | 49  | *    | 51  | *      | 15   | *    | 3   |
|         |             | Asian                       | 10  | 12  | 90   | 88  | 71     | 64   | 36   | 33  |
|         |             | Pacific Islander            | *   | 45  | *    | 55  | *      | 21   | *    | 4   |
|         |             | Two or More Races           | 25  | 27  | 75   | 73  | 41     | 38   | 11   | 12  |
|         |             | Econ Disadv                 | 41  | 46  | 59   | 54  | 19     | 18   | 2    | 3   |
|         |             | Students with Disabilities  | 73  | 73  | 27   | 27  | 5      | 6    | 1    | 2   |
|         |             | English Language Learners   | 60  | 72  | 40   | 28  | 8      | 5    | 1    | 1   |

\* Indicates reporting standards not met.

n/a Indicates data reporting is not applicable for this group.

| State Level:<br>2019 NAEP Participation Rates for Students with<br>Disabilities and English Learners |             |                            |      |  |  |  |  |  |  |  |
|--|-------------|----------------------------|------|--|--|--|--|--|--|--|
| Grade  | Subject     | Student Group              | Rate |  |  |  |  |  |  |  |
| Grade 4  | Reading     | Students with Disabilities | 77%  |  |  |  |  |  |  |  |
|  |             | English Learners           | 94%  |  |  |  |  |  |  |  |
|  | Mathematics | Students with Disabilities | 79%  |  |  |  |  |  |  |  |
|  |             | English Learners           | 97%  |  |  |  |  |  |  |  |

| State Level:<br>2019 NAEP Participation Rates for Students with<br>Disabilities and English Learners |             |   |      |  |  |  |  |  |  |  |
|--|-------------|---|------|--|--|--|--|--|--|--|
| Grade  | Subject     | Student Group   | Rate |  |  |  |  |  |  |  |
| Grade 8  | Reading     | Students with Disabilities                              | 83%  |  |  |  |  |  |  |  |
|  |             | English Learners  | 96%  |  |  |  |  |  |  |  |
|  | Mathematics | Mathematics Students with Disabilities English Learners |      |  |  |  |  |  |  |  |
|  |             |   |      |  |  |  |  |  |  |  |

#### Part (xiii): Post-Secondary Enrollment

This section provides information on the cohort rate at which students who graduated from high school in the 2018-19 school year enrolled in the 2019-20 academic year in (I) programs of public postsecondary education in Texas; (II) programs of private postsecondary education in Texas; and (III) programs of postsecondary education outside Texas. (CWD: children with disability; EL: English learner)

#### There is no data for this campus.

#### Part (xiv): Additional Information – Chronic Absenteeism

This section provides information on the Chronic Absenteeism per EDFacts definition: percent of unduplicated number of K – 12 students enrolled in a school for at least 10 days and absent for 10% or more days during the 2019-20 school year. (CWD: children with disability; EL: English learner)

|                          | All<br>Students | African<br>American | Hispanic |      | American<br>Indian |   | Pacific<br>Islander |   | Econ<br>Disadv | CWD  | EL   |
|--------------------------|-----------------|---------------------|----------|------|--------------------|---|---------------------|---|----------------|------|------|
| Chronic Absenteeism Rate | 3.9%            | *                   | 3.8%     | 5.6% | -                  | * | -                   | * | 4.2%           | 7.6% | 5.3% |

- Indicates there are no students in the group.
- \* Indicates results are masked due to small numbers to protect student confidentiality.

#### Texas Education Agency 2020-21 School Report Card DR LONNIE GREEN JR EL (233901113)

#### **Accountability Rating**

#### Not Rated: Declared State of Disaster

Given the Impact of COVID-19, all districts and schools received a label of *Not Rated: Declared State of Disaster*.

#### School Information

District Name: SAN FELIPE-DEL RIO CISD

Campus Type: Elementary
Total Students: 769
Grade Span: KG - 05

For more information about this campus, see https://TXschools.gov or the TexasAcademic Performance Report at https://rptsvr1.tea.texas.gov/perfreport/tapr/2021/index.html

#### **Distinction Designations**

Distinction Designations were not awarded in 2021.

#### **School and Student Information**

This section provides demographic information about DR LONNIE GREEN JR EL, including attendance rates; enrollment percentages for various student groups; student mobility rates; and class size averages at the campus, district, and state level, where applicable.

|                              | Campus | District | State | Campus District State                   |        |
|------------------------------|--------|----------|-------|---|--------|
| Attendance Rate (2019-20)    | 99.2%  | 98.5%    | 98.3% | Class Size Averages by Grade or Subject |        |
| Enrollment by Race/Ethnicity |        |          |       | Elementary                              |        |
| African American             | 0.3%   | 0.7%     | 12.7% | Kindergarten 18.8% 19.1% 17.7%          |        |
| Hispanic                     | 94.2%  | 93.6%    | 52.9% | Grade 1 25.5% 19.9% 18.0%               |        |
| White                        | 5.1%   | 5.0%     | 26.5% | Grade 2 20.4% 19.3% 18.0%               |        |
| American Indian              | 0.0%   | 0.1%     | 0.3%  | Grade 3 18.6% 18.3% 18.2%               |        |
| Asian                        | 0.3%   | 0.4%     | 4.7%  | Grade 4 15.4% 19.3% 18.3%               |        |
| Pacific Islander             | 0.0%   | 0.0%     | 0.2%  | Grade 5 19.9% 20.3% 19.8%               |        |
| Two or More Races            | 0.3%   | 0.3%     | 2.7%  |   |        |
| Enrollment by Student Group  |        |          |       |   |        |
| Economically Disadvantaged   | 72.0%  | 71.3%    | 60.3% |   |        |
| Special Education            | 12.6%  | 13.0%    | 11.1% |   |        |
| Emergent Bilingual/EL        | 26.7%  | 17.3%    | 20.7% |   |        |
|                              |        |          |       |   |        |
| Mobility Rate (2019-20)      | 11.5%  | 9.6%     | 13.8% |   | -50.64 |

#### **School Financial Information (2019-20)**

Various financial indicators based on actual data from the prior year are reported for the campus, district, and state. For more information, see <a href="http://tea.texas.gov/financialstandardreports/">http://tea.texas.gov/financialstandardreports/</a>.

|                                 | Campus | District | State |                              | Campus  | District | State    |
|---------------------------------|--------|----------|-------|------------------------------|---------|----------|----------|
| Instructional Expenditure Ratio | n/a    | 58.5%    | 63.8% | Expenditures per Student     |         |          |          |
| Instructional Staff Percent     | n/a    | 58.3%    | 64.6% | Total Operating Expenditures | \$7,370 | \$10,349 | \$10,406 |
|                                 |        |          |       | Instruction                  | \$5,152 | \$5,401  | \$5,929  |
|                                 |        |          |       | Instructional Leadership     | \$48    | \$205    | \$173    |
|                                 |        |          |       | School Leadership            | \$334   | \$507    | \$620    |

### **Texas Education Agency 2020-21 School Report Card**

#### **STAAR Outcomes**

This section provides STAAR performance and outcomes. Please note that due to the cancellation of spring 2020 STAAR administration due to the COVID-19 pandemic, 2019 results are shown.

|              |          |            |           |            |               |           |        |            |       | Two      |              |        |
|--------------|----------|------------|-----------|------------|---------------|-----------|--------|------------|-------|----------|--------------|--------|
|              |          |            |           |            | African       |           |        | American   |       | Pacific  | or<br>More   | Econ   |
|              |          | State      | District  | Campus     | American      | Hispanic  | White  | Indian     | Asian | Islander | Races        | Disadv |
| STAAR Perfo  | rmance   | Rates at   |           |            |               |           |        | ted)       |       |          |              |        |
| All Subjects | 2021     | 67%        | 59%       | 55%        | 40%           | 54%       | 78%    | -          | -     | -        | -            | 46%    |
|              | 2019     | 78%        | 72%       | 73%        | 100%          | 72%       | 78%    | _          | _     | _        | -            | 66%    |
| ELA/Reading  | 2021     | 68%        | 62%       | 61%        | *             | 60%       | 79%    | :-         | -     | -        | -            | 53%    |
|              | 2019     | 75%        | 69%       | 77%        | *             | 76%       | 84%    |            | -     | -        | -            | 69%    |
| Mathematics  | 2021     | 66%        | 54%       | 52%        | *             | 51%       | 79%    | -          | -     | -        | -            | 42%    |
|              | 2019     | 82%        | 77%       | 76%        | *             | 76%       | 79%    | -          | -     | -        | -            | 71%    |
| Writing      | 2021     | 58%        | 51%       | 49%        | *             | 47%       | 86%    | -          | _     | _        | _            | 45%    |
|              | 2019     | 68%        | 58%       | 57%        | *             | 58%       | 33%    | -          | -     | =        | -            | 51%    |
| Science      | 2021     | 71%        | 60%       | 52%        | -             | 51%       | 67%    | ( <b>-</b> | -     | -        | -            | 39%    |
|              | 2019     | 81%        | 75%       | 65%        | *             | 63%       | 100%   | -          | -     |          | -            | 59%    |
| STAAR Perfor | rmance l | Rates at I | Meets Gra | de Level o | r Above (Al   | Grades Te | ested) |            |       |          |              |        |
| All Subjects | 2021     | 41%        | 31%       | 28%        | 40%           | 26%       | 49%    | -          | -     | -        | _            | 18%    |
|              | 2019     | 50%        | 40%       | 37%        | 73%           | 36%       | 51%    | -          | -     | -        | -            | 28%    |
| ELA/Reading  | 2021     | 45%        | 36%       | 32%        | *             | 31%       | 47%    | -          | -     | -        | -            | 22%    |
|              | 2019     | 48%        | 38%       | 40%        | *             | 39%       | 53%    | -          | -     | -        | -            | 30%    |
| Mathematics  | 2021     | 37%        | 25%       | 26%        | *             | 26%       | 37%    |            | -     | -        | =            | 17%    |
|              | 2019     | 52%        | 43%       | 39%        | *             | 38%       | 53%    | -          | -     | -        | <del>-</del> | 29%    |
| Writing      | 2021     | 30%        | 21%       | 25%        | *             | 21%       | 86%    | _          | -     | _        | _            | 16%    |
|              | 2019     | 38%        | 28%       | 24%        | *             | 24%       | 17%    | -          | _     | _        | _            | 19%    |
| Science      | 2021     | 44%        | 30%       | 22%        | -             | 21%       | 50%    | _          | -     |          | _            | 12%    |
|              | 2019     | 54%        | 43%       | 34%        | *             | 32%       | 80%    | -          | -     | -        | -            | 26%    |
| STAAR Perfor | mance l  | Rates at I | Masters G | rade Leve  | l (All Grades | Tested)   |        |            |       |          |              |        |
| All Subjects | 2021     | 18%        | 11%       | 12%        | 0%            | 12%       | 22%    | -          | -     | -        |              | 6%     |
|              | 2019     | 24%        | 17%       | 17%        | 45%           | 16%       | 27%    | _          | _     | _        | _            | 13%    |
| ELA/Reading  | 2021     | 18%        | 11%       | 15%        | *             | 15%       | 21%    | _          | _     | -        | _            | 8%     |
|              | 2019     | 21%        | 13%       | 22%        | *             | 20%       | 42%    | -          | -     | -        | _            | 17%    |
| Mathematics  | 2021     | 18%        | 9%        | 12%        | *             | 12%       | 21%    | -          | 3-3   | -3       | -            | 7%     |
|              | 2019     | 26%        | 20%       | 18%        | *             | 18%       | 21%    | -          | -     | -        | -            | 14%    |
| Writing      | 2021     | 9%         | 4%        | 8%         | *             | 7%        | 29%    | _          | -     | -        | _            | 5%     |
|              | 2019     | 14%        | 8%        | 6%         | *             | 5%        | 0%     | -          | _     | _        | _            | 6%     |
| Science      | 2021     | 20%        | 10%       | 8%         | -             | 7%        | 17%    | -          | _     | _        | _            | 2%     |
|              | 2019     | 25%        | 16%       | 11%        | *             | 10%       | 20%    | -          | -     |          | _            | 9%     |
| STAAR Asses  | sment P  |            |           |            | ed)           | 0.07.0.07 |        |            |       |          |              |        |
| All Subjects | 2021     | 88%        | 94%       | 97%        | 100%          | 97%       | 89%    |            | -     | _        | ia i         | 97%    |
|              | 2019     | 99%        | 99%       | 100%       | 100%          | 100%      | 100%   | -          | _     | -        | =            | 100%   |
| ELA/Reading  | 2021     | 89%        | 94%       | 97%        | *             | 97%       | 90%    | -          | -     | _        | _            | 97%    |
|              | 2019     | 99%        | 99%       | 100%       | *             | 100%      | 100%   | -          | _     | _        | _            | 100%   |
| Mathematics  | 2021     | 88%        | 93%       | 97%        | *             | 97%       | 90%    | -          | _     | _        | _            | 97%    |
|              | 2019     | 100%       | 100%      | 100%       | *             | 100%      | 100%   |            | -     | -        | -            | 100%   |

Indicates there are no students in the group.
 Indicates results are masked due to small numbers to protect student confidentiality.
 Indicates data reporting is not applicable for this group.