# DR FERMIN CALDERON ELEMENTARY Campus Improvement Plan 2021/2022 

Este plan de mejoramiento del campus está disponible en español a pedido. Por favor, póngase en contacto con la oficina de la escuela.

We are Valuable, We are Powerful, We are Limitless....We are Calderon!

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## DR FERMIN CALDERON ELEMENTARY

## Mission

The culture of Dr. Fermin Calderon Elementary will produce life-long leaders and learners by challenging and encouraging students to reach their full potential.

## Vision

Our vision is to provide engaging opportunities that will allow students to develop a love of learning.

## Every child, prepared for success in college, a career or the military.



Increase transparency, fairness and rigor in district and campus academic and financial performance


Ensure compliance, effectively implement legislation and inform policymakers

## Strengthen organizational foundations (resource efficiency, culture, capabilities, partnerships)

*adapted from TEA Strategic Plan - https://tea.texas.gov

## State Compensatory Education Program

STATE FUNDS
for supplemental
programs and
services to
support at-risk
and educationally
disadvantaged
students
ANALYSIS of
the school's
CNA - to identify
the priority
needs
and direction
for the SCE
program


## Site Base List

| Name | Position |
| :--- | :--- |
| Perez, Diamantina | Counselor |
| Rodriguez, Brenda | Kinder Teacher |
| Guajardo, Graciela | 3rd grade teacher |
| Juarez, Claudia | PE teacher |
| Mercier, Allison | Principal |
| Torres Saldua, Olga | Asst. Principal |
| Sanchez, Wendy | Library |
| Hernandez, Jessica | 4th grade teacher |
| Fierro, Frances | Special Ed teacher |
| Cervantez, Michelle | Parent representative |
| Torres, Diana | Community Representative |
| Fraga, Angelita | 1st grade teacher |
| Diaz, Rosalinda | 2nd grade teacher |
| Ortiz, Nelda | 5th grade teacher |
| Gallegos, Juan | Business Representative |
| Martinez, Ana | Bilingual Representative |



Introduction
The purpose of engaging in a CNA is to bring focus and accountability to reform activities. Further, state and federal law requires districts and schools to participate in a CNA that focuses on specific achievement indicators and appropriate measures of performance (TEC 11.252, ESSA: Sec. 1114(b)(6)). This template will serve as a blueprint for conducting a CNA and provide a summary of the CNA for planning/compliance purposes.

## Organizational Structure

TEA does not prescribe a specific organizational structure for the CNA. Therefore, these options have been created by ESC staff at Region 15. Remember, these are just suggestions and each LEA/campus should adjust to meet their specific needs. This organizational structure focuses on 6 factors:

1. Academic Achievement
2. Staff Quality
3. School Climate/Safe \&Healthy Schools
4. College \& Career/Graduation/Dropout Reduction
5. Parent and Community Engagement
6. District/Campus Commitments

## Using this template

This template is meant to be a starting point for reviewing data, recognizing strengths and needs, and prioritizing goals for a district or campus CNA. Each tab focuses on one of the six factors (above). The final tab will auto-fill with the recognized "needs" under each factor and provide a summary sheet for the CNA.

## Organizing the Decision Making Committee (TEC§11.251(e))

- Ensure that membership is an appropriate representation of the community's diversity
- At least $2 / 3$ of the elected staff must be classroom teachers
- At least one professional staff member must be an educator whose primary responsibility is educating students with disabilities
- The frequency of planning meetings is determined by the board


# Comprehensive Needs Assessment 

## Site Based Committee Sign In

District: SFDRCISD - Dr. Fermin Calderon Elementary School

Date: $\quad$ Monday, June 7, 2021

| Role | Name | Signature |
| :---: | :---: | :---: |
| Parent | Dayna Taylor | via email |
| Parent | Maria Mayorga | via phone, paper copy |
| Business Representative | Mike Coplan | via email |
| Business Representative | Susan Newsome | via email |
| Community Representative | Sabrina Pena | via email |
| Community Representative | Diana Torres | via email |
| Teacher | Brenda Rodriguez | on attached sheet |
| Teacher | Rosalinda Diaz | on attached sheet |
| Teacher | Graciela Guajardo | on attached sheet |
| Teacher | Jessica Hernandez | on attached sheet |
| Teacher | Nelda Ortiz | on attached sheet |
| Teacher | Melva DeHoyos | on attached sheet |
| Teacher | Diana Arreola | on attached sheet |
| Teacher | Dariela Gallegos | on attached sheet |
| Teacher | Erika Barrera | on attached sheet |
| Teacher | Ana Martinez | on attached sheet |
| Para-Professional | Lorena Martinez | on attached sheet |
| Para-Professional | Eileen Chavarria | on attached sheet |
| District Personnel | Angie Sanchez | via email |
| District Personnel | Thomas Cabello |  |
|  |  | via email |
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## Comprehensive Needs Assessment Summary -2021-2022, Dr. Fermin Calderon Elementary

## Utilized Data Sources: These will automatically populate from your CNA worksheets



| Area Reviewed | Summary of Strengths <br> What were the identified strengths? | Summary of Needs <br> What were the identified needs? | Priorities <br> What are the priorities for the campus, including how federal and state program funds will be used? |
| :---: | :---: | :---: | :---: |
| Staff Quality | The district's Grow Your Own Program helps current employees to become certified as teachers. | Local job fairs should be created to encourage applicants. <br> Staff should be able to give feedback to improve climate on campus. <br> Teachers would benefit from a lower student to teacher ratio. <br> Step increase should be provided even to veteran teachers. | Incentives for current teachers including attendance incentives <br> Step increase <br> Feedback from surveys with action <br> Local job fairs for recruitment |
| School Climate/ Safe \& Healthy Schools | Teacher planning and collaboration during planning protocol <br> Involvement in Loteria Nights, A.R. Nights, and other campus events Create a safe and bully free learning environment for students | Incentive program for outstanding attendance and discipline (ticket system) <br> Uniform school behavior system-clip system <br> Sweet Celebrations (mornings) to celebrate birthdays or/and accomplishments Awards ceremonies in the classroom/ everyone is celebrated/awarded <br> Continue with Coyote Club through the counselor's office. <br> Keep up with campus maintance (trees need watering, grass has stickers \& water fountains do not work. | Uniform school behavior system Incentive programs <br> Sweet staff celebrations <br> Continue with Coyote Club <br> Award ceremonies in the classroom |
|  | DFC alum exposure through Senior Walk | Fostering a College-going culture | Utilize current resources to foster a collge-going culture (teachers' alma maters, announcements, financial literacy TEKS, DFC alum) |


| Area Reviewed | Summary of Strengths <br> What were the identified strengths? | Summary of Needs <br> What were the identified needs? | Priorities <br> What are the priorities for the campus, including how federal and state program funds will be used? |
| :---: | :---: | :---: | :---: |
| College \& Career Readiness/ Graduation/ Dropout Reducation | 5th Grade Graduation/Walk <br> Weekly College Days <br> Continue to improve benchmarks and test scores <br> Continue using Del Rio Cares to model and support good behavior <br> Career Day (pre-COVID years) | Academic Preparation (read with fluency and comprehension)- Go back to reading level monitoring, AR points and rewards system. Incorporate all Post-Secondary Education (trade schools, Jr. Colleges, and Universities) to meet all our students' diverse needs. <br> Parent involvement and support <br> College Partnerships <br> Students' attendance for all populations | Creat more college exposure to first gen students through family night and resources to families. <br> Improve reading skills and close gaps by exposure and reward programs. <br> Create collge partnerships and see if college reps can send flags, brochures, coloring sheets, etc. <br> Develop a tangible plan to increase student attendance for all populations. |
| Family and Community Involvement | DOJO System in place <br> Attendance Folder <br> DFC Facebook page <br> Monthly Newsletter and Menu Flyer <br> Parental Aid Support | User friendly report card access <br> Translation of all documents sent home for parents <br> Going back to Festivals (Fall \& Spring) <br> Going back to Loteria Nights for attendance and Academic Achievement <br> Implementation of planners across all grade levels (for teacher \& parent communication) Attendance \& Academic Achievement Rewards System (as previous years) | Family events will be planned, such as festivals, parent trainings and loteria nights. |


| Area Reviewed | Summary of Strengths <br> What were the identified strengths? | Summary of Needs <br> What were the identified needs? | Priorities <br> What are the priorities for the campus, including how federal and state program funds will be used? |
| :---: | :---: | :---: | :---: |
| District/Campus Commitments | Our school provides transportation to all students, special needs, and special cases (McKinneyVento). <br> The advantage of the use of technology in the classroom through chromebook. <br> Students were able to implement technology using various educational apps. while actively learning in the classroom. <br> Using consumables, K-2 had the opportunity to develop fine motor skills to include penmanship, eye and hand coordination etc... <br> Inclusion is provided for all learning styles K- 5 according to students needs and abilities. <br> Special Education to service special needs students to fluctuate according to teachers and student schedule. | More bus pickups especially during inclument weather. <br> More high speed reliable internet service. <br> Provide a better firewall protection to monitor technology safety. <br> Provide enough consumable material for all students, to inlcude new late enrollment, all year long. <br> Technology needed for special needs population to help grow student learning abilities to include IPADS, Touch screens, head phones, permythian board to grow student learning. <br> Readily available transportation for rural areas (Val Verde area, Escondido Estates) for all students - primary safety of the students to and from home. | Preventative maintance for current technology an increase availability of devices for student use. Include age appropiate apps on all devices for student use. |

NOTE: Activities funded through federal programs and State Compensatory Education funds should be identified in the Needs and/or Priorities sections above. The Comprehensive Needs Assessment does not contain what you will do to meet the needs. It is simply a report of the data examined and the conclusions drawn from that data. Needs identified in the CNA will lead to the goals, objectives, and strategies in the DIP/CIP.

## DR FERMIN CALDERON ELEMENTARY

Goal 1. The District shall maintain a safe environment, utilize quality curriculum, and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.
Objective 1. (STAAR HB3 Reading) By May 2022, $37 \%$ of 3rd grade students will be at meets or higher in Reading.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources | Evaluation |
| :---: | :---: | :---: | :---: | :---: |
| 1. Provide job embedded professional development through implementation of planning protocol including technology, engaging hands on lesson, to meet instructional understanding of the TEKS. (intervention and small group reading, Education Service Center 15, common planning periods for alignment, Technology training, teacher coaching, training on new math program, Implementation of Literacy block, Google Classroom components training, Text Help Read/Write, ScreenCastify, Pear Deck, new online resources: TexQuest, Epic books, MyOn, Lone Star, Brain Pop, Lone Star, Renaissance Learning, READ grant, TTESS) (TSI) (Title I SW: 1,3,4,5) (Target Group: All,H,W,AA,ECD,Migrant,EB,SPED,GT,AtRisk, Dys,504,K,1st,2nd,3rd,4th,5th) (Strategic Priorities: 1,2,4) | Campus Administrators, Teachers | August 2021June 2022 | (F)Title IIA Principal and Teacher Improvement, (S)State Compensatory - \$26,283.41 | 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - Significant Progress |
| 2. Highly qualified teachers in kinder through 5th grade, plus, paraprofessionals who meet the Title 1, Part A qualifications and will receive professional development to meet campus performance goals and objectives. (1 Kindergarten paraprofessionals-will work daily with their supervising teachers for success of all students and use research-based strategies, Human Resources department, AppliTrack, SBEC, TTESS, lesson design and implementation, Mentor program for new teachers, common planning periods for alignment,planning protocol sessions, learning walks, DMAC, participation in TEA Resilient School support program, Partnership with NIET, Google certification, READ grant) (TSI) (TI) (Title I SW: 1,3,5,10) (Target Group: All) (Strategic Priorities: 1,4) | Campus Administrators | September 2021June 2022 | (F)Title I, (F)Title IIA Principal and Teacher Improvement, (S)Local Funds | 06/22/22 - Completed (S) 03/07/22 - On Track 11/18/21 - On Track |

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Goal 1. The District shall maintain a safe environment, utilize quality curriculum, and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.
Objective 1. (STAAR HB3 Reading) By May 2022, $37 \%$ of 3rd grade students will be at meets or higher in Reading.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources | Evaluation |
| :---: | :---: | :---: | :---: | :---: |
| 3. Provide intensive instruction focused on reframing instruction and learning. (Tutorials before, during and after school for in-person, Tutorials during the school day.(Guided Instruction and intervention sessions to assist struggling students, master schedule, Google classroom, Zoom, progress monitoring in reading and math, progress monitoring results in Aim Hi). (TSI) (TI) (Title I SW: 1,2,3,9) <br> (Target Group: All) (Strategic Priorities: 2,4) | Campus Administrators, Curriculum Coordinators, Teachers | August 2021June 2022 | (F)Title I, (S)State Compensatory | Criteria: Improved cycle grades, reduced failure rate, Improved STAAR results <br> 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - Some Progress |
| 4. Strengthen the school's instructional program based on student needs and ensuring that the instructional program is research based, rigorous and aligned with state academic content to meet system safeguards. Literacy block schedule, curriculum dashboard, planning protocol sessions-collaborative lesson development/technological equipment for students, progress monitoring formatives, Progress monitoring in Aim Hi, revised road maps, revised ELA planning guides). (TSI) (Title I SW: 1,3,4,8) (Target Group: All) (Strategic Priorities: 1,2,4) | Campus Administrators, Teachers | August 2021June 2022 |  | 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - Significant Progress |
| 5. Provide time for collaboration on development of lesson plans and data disaggregation. (planning protocol sessions, master schedule, RTI data day, Zoom) (TSI) (Title I SW: $1,3,4,9,10$ ) (Target Group: All) (Strategic Priorities: 1,2,4) | Campus Administrators, Teachers | August 2021June 2022 |  | 06/22/22 - Completed (S) 03/07/22 - On Track 11/18/21 - Significant Progress |
| 6. Implement academic vocabulary journals, anchor charts, K-W-L Charts, and Think-PairShare strategies as part of the planning process throughout content areas in Kinder 5th grade. (Instruction campus playbook, Planning protocol) (TSI) (Title I SW: 1,3,9) (Target Group: All) (Strategic Priorities: 2,4) | Campus Administrators, Teachers | August 2021June 2022 |  | 06/22/22 - Significant Progress (S) 03/07/22 - On Track <br> 11/18/21 - Significant Progress |

## DR FERMIN CALDERON ELEMENTARY

Goal 1. The District shall maintain a safe environment, utilize quality curriculum, and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.
Objective 2. (STAAR HB3 Math) By May 2022, $29 \%$ of 3rd grades will be at meets of higher in Math.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources |
| :--- | :--- | :--- | :--- |
| 1. Teachers will plan collaboratively for three <br> hours weekly to: plan, reflect, analysis data, <br> obtain new learning and evaluate student <br> progress (Title I SW Elements: 2.1) (Target <br> Group: <br> All,SPED,GT,M,F,AtRisk,K,1st,2nd,3rd,4th,5th) | Campus Administrators, <br> Cluster/Department Leaders |  |  |
| 2. Teachers will provide small group <br> intervention time during Coyote Time at least <br> two times a week for tier 3 students (Title I SW <br> Elements: 1.1) (Target Group: | Campus Administrators, <br> Cluster/Department Leaders <br> All,SPED,M,F,AtRisk,K,1st,2nd,3rd,4th,5th) |  | $06 / 22 / 22-$ Completed (S) <br> $03 / 07 / 22-$ On Track <br> $11 / 18 / 21-$ On Track <br> $11 / 18 / 21-S i g n i f i c a n t ~ P r o g r e s s ~$ |
| 3. Teachers will hold Guided Math sessions <br> daily for tier 2 students. (Title I SW Elements: <br> 2.2) (Target Group: <br> M,F,AtRisk,K,1st,2nd,3rd,4th,5th) | Campus Administrators, <br> Cluster/Department Leaders |  | $06 / 22 / 22-$ Completed (S) <br> $03 / 07 / 22-$ On Track <br> $11 / 18 / 21-O n ~ T r a c k ~$ |

## DR FERMIN CALDERON ELEMENTARY

Goal 1. The District shall maintain a safe environment, utilize quality curriculum, and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.
Objective 3. (STAAR HB4545) By May 2022, $70 \%$ of our 4th and 5th grade students will show significant growth on STAAR when compared to 2021 STAAR performance.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources | Evaluation |
| :---: | :---: | :---: | :---: | :---: |
| 1. Target and actively engage instruction for all students, including at risk/economically disadvantaged students, Special education, EL and Hispanic students in Reading, Math, Writing, and Science. (STAAR math materials, curriculum dashboard, common planning periods for alignment, planning protocol sessions, instructional playbook, journaling, resources, assessment/benchmark data, teacher/student coaching, Literacy block schedule, new math program, DMAC) (TSI)(TI) (Title I SW: 1,2,3,4,8,9) (Target Group: All,H,ECD,EB,SPED) (Strategic Priorities: 1,2,4) | Campus Administrators, Cluster/Department Leaders, Counselors, Curriculum Coordinators, Teachers | August 2021June 2022 |  | Criteria: Improved cycle grades, reduced failure rates, STAAR results <br> 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - Significant Progress |
| 2. Utilize new math program and math block components during the school day to increase student levels in math. (TSI)(TI) (Target Group: <br> All,H,ECD,EB,SPED,1st,2nd,3rd,4th,5th) (Strategic Priorities: 1,2,4) | Campus Administrators, Teachers | August 2021June 2022 |  | Criteria: Improved cycle grades, reduced failure rates <br> 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - Significant Progress |
| 3. Implement the use of journals in all grade levels to increase math vocabulary and academic language.(Instructional playbook) (TSI)(TI) (Title I SW: 1,2,3,4,9,10) (Target Group: All,H,ECD,EB,SPED) (Strategic Priorities: 1,2,4) | Campus Administrators, Teachers | August 2021June 2022 |  | Criteria: Improved cycle grades, reduced failure rates <br> 06/22/22 - Some Progress (S) <br> 03/07/22 - Significant Progress <br> 11/18/21 - Some Progress |
| 4. Utilize guided instruction to provide intense interventions in targeted subject areas based on data (DMAC, STAAR formatted resources, New math program, Lead4ward). (intervention before, during and after school for in-person, interventions during the school day virtually outside of content area instruction/ as allowable by CDC/district guidelines).(TSI)(TI) (Title I SW: 1,2,3,9,10) (Target Group: All,H,ECD,EB,SPED) (Strategic Priorities: 2,4) | Campus Administrators, Instructional Aides, Teachers | August 2021- <br> June 2022 |  | Criteria: Improved cycle grades, reduced failure rates <br> 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - Some Progress |

## DR FERMIN CALDERON ELEMENTARY

Goal 1. The District shall maintain a safe environment, utilize quality curriculum, and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.
Objective 4. (Leadership) By May 2022, $80 \%$ our leadership team will continue to plan and develop as leaders as demonstrated by meeting minutes, walk-through feedback and establishment of norms.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources | Evaluation |
| :---: | :---: | :---: | :---: | :---: |
| 1. Proactively teaches, practices, and reinforces behavioral expectations with all staff that are aligned to the mission, vision, values and goals. (Title I SW Elements: 1.1) (Target Group: <br> All,ECD,EB,SPED,M,F,AtRisk,504,K,1st,2nd,3 rd,4th,5th) | Campus Administrators, Counselors | August 2021June 2022 |  | 06/22/22 - Completed (S) 03/07/22 - On Track <br> 11/18/21 - Some Progress |
| 2. Implements and executes the code of conduct as routine practice. (Title I SW Elements: 2.4) (Target Group: All,SPED,M,F,504,K,1st,2nd,3rd,4th,5th) | Campus Administrators, Counselors | August 2021June 2022 |  | 06/22/22 - Completed (S) 03/07/22 - On Track <br> 11/18/21 - Some Progress |
| 3. Supports teachers in implementing rewards and consequences at the classroom and school levels. (Title I SW Elements: 1.1) (Target Group: <br> All,ECD,SPED,GT,M,F,504,K,1st,2nd,3rd,4th, 5th,6th) | Campus Administrators, Counselors | August 2021June 2022 |  | 06/22/22 - Completed (S) 03/07/22 - Significant Progress 11/18/21 - Some Progress |
| 4. Regularly tracks and analyzes data. (Title I SW Elements: 2.2) (Target Group: <br> All,EB,SPED,M,F,AtRisk,504,K,1st,2nd,3rd,4t h,5th) | Campus Administrators, Counselors | August 2021June 2022 |  | 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - Some Progress |

## DR FERMIN CALDERON ELEMENTARY

Goal 1. The District shall maintain a safe environment, utilize quality curriculum, and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.
Objective 5. (TELPAS) By May 2022, $70 \%$ of our ELL's will improve by one level on their composite score.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources | Evaluation |
| :---: | :---: | :---: | :---: | :---: |
| 1. Group students by proficiency levels for bilingual instruction. (Curriculum dashboard, DMAC, TELPAS data, ELA textbook adoption (ELL intervention), master schedule, teacher recommendation). (Title I SW: 1,3,4,9,10) (Target Group: EB) (Strategic Priorities: 2,4) | Campus Administrators, ELPAC Committee, Teachers | August 2021June 2022 | (S)Local Funds - \$0 | 06/22/22 - Completed (S) 03/07/22 - On Track 11/18/21 - On Track |
| 2. Provide intensive interventions in any needed content area.(Tutorials before, during and after school for in-person, Tutorials during the school day virtually outside of content area instruction/ as allowable by CDC/district guidelines). <br> (RTI, assessment data, short term intervention with data analysis, planning protocol sessions, teacher coaching, Accelerated Reader, TPRI, STAAR formatted resources, released STAAR questions, Lead4ward). (TSI)(TI) (Title I SW: 1,3,4,8,9,10) (Target Group: EB) (Strategic Priorities: 1,2,4) | Campus Administrators, Teachers | August 2021June 2022 |  | 06/22/22 - Completed (S) 03/07/22 - On Track <br> 11/18/21 - Some Progress |
| 3. Ensure that highly qualified teachers will serve LEP/ELL students in all grades. (master schedule, Human Resources, Bilingual certification) (Title I SW: 1,3,4,10) (Target Group: EB,K,1st,2nd,3rd,4th,5th) (Strategic Priorities: 1,4) | Campus Administrators, Teachers | August 2021June 2022 | (S)Local Funds - \$0 | 06/22/22 - Completed (S) 03/07/22 - On Track 11/18/21 - On Track |

## DR FERMIN CALDERON ELEMENTARY

Goal 1. The District shall maintain a safe environment, utilize quality curriculum, and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.
Objective 6. (Attendance) By May 2022, the campus will increase student attendance rate to $90 \%$ for each six weeks.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources |  |
| :--- | :--- | :--- | :--- | :--- |
| 1. Establish an attendance committee to <br> identify students with excessive absences. <br> (Attendance records, parent documents, guest <br> speaker, meeting documentation, mentor <br> involvement from community, daily phone calls <br> with logs) <br> Group: All) (Title I SW: $1,4,6,9,10)$ <br> (Strategic Priorities: 4) | (Target | Attendance Staff, Campus <br> Pdministrators, Counselors, | August 2021- <br> June 2022 |  |

## DR FERMIN CALDERON ELEMENTARY

Goal 1. The District shall maintain a safe environment, utilize quality curriculum, and diverse instructional opportunities to ensure student achievement at the highest standards of excellence.
Objective 7. (Instructional Strategies) By May 2022, $80 \%$ of teachers will use effective instructional strategies as seen in walkthroughs and planning conversations.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources | Evaluation |
| :---: | :---: | :---: | :---: | :---: |
| 1. Facilitates and supports the implementation of high leverage instructional strategies and routines that are modeled and practiced with fidelity in all classrooms. (Title I SW Elements: 1.1) (Target Group: <br> All,ECD,EB,SPED,M,F,AtRisk,K,1st,2nd,3rd,4t h,5th) | Campus Administrators, Cluster/Department Leaders | August 2021June 2022 |  | 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - Significant Progress |
| 2. Use observation and other data to deliver targeted professional development that is research based and addresses staff and students learning and achievement needs. (Target Group: <br> All,ECD,EB,SPED,M,F,K,1st,2nd,3rd,4th,5th) | Campus Administrators, Cluster/Department Leaders | August 2021June 2022 |  | 06/22/22 - Completed (S) 03/07/22 - On Track <br> 11/18/21 - Some Progress |
| 3. Develops calendars for professional development that are mortified based on data and teacher / students needs. (Title I SW Elements: 1.1) (Target Group: EB,SPED,M,F,AtRisk,K,1st,2nd,3rd,4th,5th) | Campus Administrators, Cluster/Department Leaders | August 2021June 2022 | (F)Title IIA Principal and Teacher Improvement | 06/22/22 - Significant Progress (S) 03/07/22 - On Track <br> 11/18/21 - Some Progress |
| 4. Highly qualified staff (teachers, counselors, and para-professional) will support at-risk and educationally disadvantaged students to increase academic achievement and reduce the drop-out rate. (Title I SW Elements: 1.1,2.5) (Target Group: AtRisk) (Strategic Priorities: 1) (ESF: 2) | Campus Administrators, Chief Instructional Officers | June 2021-June 2022 | (S)State Compensatory | Criteria: Payroll/HR Documentation <br> 06/22/22 - On Track (S) 03/07/22 - On Track <br> 11/18/21 - On Track |

## DR FERMIN CALDERON ELEMENTARY

Goal 2. The District shall be a good steward of the community's resources-financial, human, facilities- and explore new opportunities for organizational efficiency and effectiveness.

Objective 1. (Funding Use) By the June 2022, Dr. Fermin Calderon Elementary will utilize $90 \%$ of local funds to directly impact student success.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources |
| :--- | :--- | :--- | :--- |
| 1. Develop local campus budget that will be <br> aligned to campus improvement plan. (Title I <br> SW: 1,10) (Target Group: All) (Strategic <br> Priorities: 4) | Campus Administrators, <br> Cluster/Department Leaders, <br> Teachers | August 2021- <br> June 2022 | (O)Local Districts - \$0 |
|  |  | Criteria: Evaluation from district <br> office, campus budget worksheet <br> $06 / 22 / 22-C o m p l e t e d ~(S) ~$ <br> $03 / 07 / 22-O n ~ T r a c k ~$ <br> $11 / 18 / 21-O n ~ T r a c k ~$ |  |

## DR FERMIN CALDERON ELEMENTARY

Goal 2. The District shall be a good steward of the community's resources-financial, human, facilities- and explore new opportunities for organizational efficiency and effectiveness.
Objective 2. (Head Start Participation) By June 2022, Dr. Fermin Calderon Elementary will develop a partnership with Cardwell Elementary to foster early childhood transitions by providing one visit in the school year.

| Activity/Strategy | Person(s) Responsible | Timeline | Resources | Evaluation |
| :---: | :---: | :---: | :---: | :---: |
| 1. Provide visits from Irene Cardwell Elementary to campus to provide an easier transition for next school year as allowable by CDC/District guidelines. (Title I SW: 1,7) (Target Group: PRE K) (Strategic Priorities: 4) | Campus Administrators, Counselors, Parental Aides, Teachers | March 2022 June 2022 | (S)Local Funds - \$0 | Criteria: security and confidence attending school, awareness of campus facility <br> 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - No Progress |
| 2. Will participate at Cardwell Elementary by having one person from the leadership team attend parent orientation. (Title I SW: 1,6,7,10) (Target Group: PRE K) (Strategic Priorities: 4) | Counselors | March 2022-June 2022 | (S)Local Funds - \$0 | Criteria: sign in sheets, security and confidence attending school, awareness of campus facility <br> 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - No Progress |

## DR FERMIN CALDERON ELEMENTARY

Goal 3. The District shall provide meaningful and effective communication in a timely manner to all parents, students, staff, and District Partners.
Objective 1. (Parent Participation) By June 2022, parent participation will increase by $25 \%$ and will be measured by parents signing in at parent trainings and campus parent events

| Activity/Strategy | Person(s) Responsible | Timeline | Resources |
| :--- | :--- | :--- | :--- |
| 1. Conduct virtual monthly parent <br> meetings/trainings on Title 1 requirements, <br> social and academic themes, <br> orientations for new CDC guidelines for parent <br> educational institutions. | Attendance Staff, Campus <br> Administrators, <br> Cluster/Department Leaders, <br> Counselors, Parental Aides, <br> Teachers | August 2021- <br> (Finger foods, snacks, facilities, guest <br> speakers at various grade levels, salary for <br> parental aide- will encourage teacher-parent <br> relations, Family Literacy Night, Make-n-Take, <br> parent trainings, information in English and <br> Spanish, ISS, school parent compact, ECI <br> awareness poster, Zoom, Google classroom <br> meets, Classroom dojo) (Title I SW: |  |

## DR FERMIN CALDERON ELEMENTARY

Goal 3. The District shall provide meaningful and effective communication in a timely manner to all parents, students, staff, and District Partners.
Objective 1. (Parent Participation) By June 2022, parent participation will increase by $25 \%$ and will be measured by parents signing in at parent trainings and campus parent events

| Activity/Strategy | Person(s) Responsible | Timeline | Resources | Evaluation |
| :---: | :---: | :---: | :---: | :---: |
| visits, notes home, newsletters, surveys, website, telephone calls/logs, emails, monthly calendars, classroom dojo, zoom, google classroom) (Title I SW: 1,6,9,10) (Target Group: All) (Strategic Priorities: 4) |  |  |  |  |
| 4. Make parent portals available to all parents (Skyward gradebook). (Title I SW: 1,6,9,10) (Target Group: All) (Strategic Priorities: 4) | Campus Administrators, Counselors, Parental Aides, Parents | August 2021June 2022 | (S)Local Funds - \$0 | Criteria: parent participation logs, surveys, increased student performance <br> 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - On Track |
| 5. Providing on going mechanisms for family and community engagement. (Zoom, Google meets, Dojo, parent training/supplies, monthly meetings/presentations, student art exhibits, student showcases/exhibits, choir/string performances, Open Houses, Science Fair Make-n-takes, Fine Arts Extravaganza, Family Literacy Nights, parent training on academic issues). (Title I SW: 1,2,6,9,10) (Target Group: All) (Strategic Priorities: 4) | Campus Administrators, Parental Aides, Parents, Teachers | August 2021June 2022 |  | Criteria: Improved cycle grades, reduction of failure rates, improved parent awareness <br> 06/22/22 - Completed (S) <br> 03/07/22 - On Track <br> 11/18/21 - On Track <br> 09/30/20 - On Track |
| 6. Implement the use of Classroom Dojo to facilitate teacher to parent communication. (Title I SW: 1,6,9,10) (Target Group: All) (Strategic Priorities: 4) | Campus Administrators, Teachers | August 2021June 2022 |  | Criteria: increased parent communication and student participation and performance <br> 06/22/22 - Completed <br> 03/07/22 - On Track <br> 11/18/21 - On Track |

# San Felipe Del Rio CISD <br> Annual Title I Parent Training 

Fermin Calderon
August 25, 2021, 9:30 am

## Agenda

I. What is Title I and ESSA Grant
II. Parent and Family Engagement Policy
III. School-Parent Compacts
IV. Parents Right to Know
V. How can parents get involved?
VI. Questions/Answers


August 25, 2021 Title 1 - Student compact - Student and family engagement policy

09:29:19 From Lorena Martinez to Everyone:
Lorena Martinez- Parental
09:30:06 From Kassie's iPhone to Everyone:
Student- Cody Rodriguez
Parent- Kassandra Van Hoozier
09:30:37 From Alejandra Ramos to Everyone:
Parent-Alejandra Leal Nathaniel Ramos, Andres Ramos
09:31:14 From Merlín Jean to Everyone:
Student - Naima Jean Gilles
Parent- Merlin Jean Gilles
09:31:17 From Amanda to Lorena Martinez (Direct Message):
I can't hear what you are saying.
09:32:17 From Lorena Martinez to Amanda (Direct Message):
if you want to enter your child's name and your name in the for the sign in.
09:33:05 From Amanda to Lorena Martinez (Direct Message):
student Jacob Gaytan
09:33:10 From Arturo Martinez to Everyone:
student- Arturo Martinez
Parent- Arturo Martinez
09:33:18 From Amanda to Lorena Martinez (Direct Message):
parent Amanda Arteaga
09:33:29 From iPhone to Everyone:
student Krystal patino
09:33:45 From iPhone to Lorena Martinez (Direct Message):
parent Gilda patino
09:34:00 From FG3 Galaxy S20 Ultra to Everyone:
Students- Nevaehlynn and Madelyn Guerra

09:34:00 From Sheyla Herrera to Everyone:
Edgar Herrera Jr - Student
Sheyla Cabello - Parent
09:34:04 From Cherik Diaz to Everyone:
P-Cherik Diaz
09:34:12 From Dariela Delacerda to Everyone:
Parent- Dariela Delacerda Students Jayden and Jason Sanchez
09:34:46 From Aryel Garcia to Everyone:
Student-Aryel Garcia Parent-Melissa Garcia
09:35:07 From Cherik Diaz to Everyone:
Parent Cherik Diaz/Student Jenni Lopez
09:35:25 From Lorena Martinez to Juanita Balderas (Direct Message):
did you have a question for me?
09:39:03 From Lorena Martinez to Everyone:
Lupita- Miguel Angel Sanjuanero
09:40:24 From Lorena Martinez to Everyone:
Parents if you can can you please type I your name and your child name in the chat box. Thank you.

09:41:09 From mia Balderas to Everyone:
Juanita Balderas parent of Aria Balderas
09:41:24 From Janet Miranda to Everyone:
Parent-Janet Puente
09:41:48 From FG3 Galaxy S20 Ultra to Everyone:
Parent- Felix Guerra for Nevaehlynn and Madelyn
09:42:09 From Linda Barron to Everyone:
Linda Barron parent of Elisaah Barron
09:42:13 From Janet Miranda to Everyone:
Parent-Janet Puente Student- Alfredo Miranda
09:43:28 From Sylvia Flores-Castro to Everyone:

Parent: Sylvia Flores / Studens: Emiliano Castro \& Diego Castro
09:43:54 From Kim R to Everyone:
Kimberly Robinson parent of Vanellope Robinson
09:44:44 From Brenda Rdz to Everyone:
Brenda Rodriguez parent of Joselio Perez
09:45:08 From Jezyka Hernandez to Everyone:
J. Hernandez parent of Violet Hernandez

09:45:24 From iphone to Lorena Martinez(Direct Message):
student krystal patino
09:45:32 From iphone to Lorena Martinez(Direct Message):
parent gilda patino
10:00:19 From Lorena Martinez to Everyone:
If you just joined please sign in.
10:01:15 From iPhone to Everyone:
Eunice Palacios parent of Katy Palacios
10:04:35 From Lorena Martinez to Everyone:
www.texasassesment.com/families
10:05:23 From Lorena Martinez to Everyone:
Staar link students in grades 3rd-5th
10:06:31 From Maritza Rodriguez to Everyone:
Maritza Rodriguez parent of Kevin Lopez and Erick Lopez
10:07:06 From Kim R to Lorena Martinez(Direct Message):
Hi Lorena, I want to be involved as much as I can here ... let me know what I need to do please!
10:08:25 From Lorena Martinez to Kim R(Direct Message):
Thank you Kim. I will write your name down and contact you.
10:09:20 From Kim R to Lorena Martinez(Direct Message):
Awesome thanks!
10:19:24 From Maggie Medina to Everyone:
Maggie Medina parent of Danika Castillo, Draven Castillo, and Dominique Castillo

10:32:58 From Jezyka Hernandez to Everyone:
I can as a parent if need be.
10:33:06 From Kim R to Everyone:
I can
10:33:21 From mia balderas to Everyone:
I can also sign
10:33:32 From Maggie Medina to Everyone:
6.

10:35:59 From Lorena Martinez to Everyone:
830-778-4633
10:36:00 From Maggie Medina to Everyone:
I can help with anything!
10:36:26 From Adolfo Saucedo to Everyone:
Norma Saucedo /Adolfo Saucedo
10:37:24 From Aryel Garcia to Everyone:
I'm also available to help out with anything yall need. Melissa Garcia

Title 1, Parent compact and, Student family engagement. Mrs. Torres-Saluda was the presenter and went over al three with the parents. We have policies signed the same day with parents from the parent pick up line. Meeting Started at 9:30 and was done by 10:30. 30 mins. For Title 1, 15mins. For parent compact \& 15 mins. For family engagement policy.

# Dr. Fermin Calderon Elementary <br> Annual Title I Parent Training <br> Wednesday, September 8, 2021, 9:30 am 

## Agenda

I. What is Title I and ESSA Grant
II. Parent and Family Engagement Policy
III. School-Parent Compacts
IV. Parents Right to Know
V. Curriculum/Assessment
VI. How can parents get involved?
VII. Questions/Answers



# SAN FELIPE DEL RIO CONSOLIDATED INDEPENDENT SCHOOL DISTRICT PARENT AND FAMILY ENGAGMENT POLICY <br> 2021-2022 

## Dr. Fermin Calderon

## STATEMENT OF PURPOSE

I. The San Felipe Del Rio Consolidated Independent School District administration, faculty, support staff, parents and community members shall develop, agree upon and distribute to parents a written Parent and Family Engagement Policy and School - Parent Compact. The policy shall set expectations and establish a framework for quality parental involvement participation. This shall be achieved as part of the district's improvement plan process.

The district values the role parents' play as their children's first teacher and the influence of their continued support toward enabling their children to meet the state's student performance standards.

The following policy is in compliance with the legal requirements of ESSA, Section 1116(d). This policy will be available to all parents of the San Felipe Del Rio Consolidated Independent School.

## PARENT AND FAMILYENGAGEMENT IN POLICY DEVELOPMENT

II. The TEAM of the San Felipe Del Rio Consolidated Independent School District Board of Trustees, administrators, teachers, support staff, parents and community, in partnership with public and private agencies, is committed to provide the support, resources and academic rigor to ensure that all students achieve educational and social excellence.

## SCHOOL-PARENT COMPACT

III. The School - Parent Compact shall outline the means by which parents and school will share responsibility for improved student academic achievement. An annual review and revision, if necessary, shall be part of the district and Campus Improvement Plan (CIP) process.

Parents are urged to sign and discuss the compact with their children's teacher during the first six weeks. The Title I Parent and Family Engagement Policy shall be reviewed and distributed to parents during the first six weeks of school, special called meetings, or other campus level initiatives during the school year.

## PARENTAL INYOLVEMENT OPPORTUNITIES

IV. The District's capacity to build strong partnership with parents shall be achieved by offering opportunities for parents to provide input and make recommendations regarding Title I programs. These opportunities shall be addressed at Migrant Parent Advisory Council (PAC), District Planning and Decision Making Committee (DPDM), Language Proficiency Assessment Committee (LPAC) committees and trainings. In addition, parent skills workshops, campus volunteers, School readiness, parent trainings, literacy training and using technology, as appropriate, shall be provided for parents to foster parental involvement.

Information on the "Value and Utility of Parent's Contributions," and on how to reach out and communicate with parents as equal partners in the education of their children shall be scheduled and provided to staff during faculty meetings or other campus-level initiatives. The district will extend feasible and appropriate communication to integrate parent involvement programs, activities with Special Ed program, community agencies and private schools.
V. Dr, Eeminealderon: will make every effort to communicate with parents the information about Title I, Part A programs, descriptions and explanation of the curriculum, academic assessments used to measure student progress and the proficiency levels students are expected to meet during home visits and parent conferences.
VI. Monthly newsletters, menus, calendars, teacher notes, the school marquee, home visits; parent conferences, personal contacts, phone calls, district email, district website, district Facebook page, and written notices will be used to establish and maintain open lines of communication with parents. All information oral or written related to school parent programs shall be provided in a format and language that the parents can understand.

## EVALUATION

VII. Parents will be informed and invited to participate in the annual evaluation of the content and effect of the District Parent and Family Engagement Policy and practices. They will also consider:

- Academic quality of Title I, Part A Schools
- Identifying way to overcome barriers which may limit participation by parents
- Review and revision of Campus School - Parent Compact
- Increase parent involvement

The annual evaluation findings shall be used to revise and design parent policy practices and strategies to improve parental involvement at the district and campus level.

## RESERVATION OF FUNDS

VIII. Parents of children receiving Title I, Part A services are involved and informed in the decisions regarding how these funds are allotted for parental involvement activities.

## ADOPTION

This School Parent and Family Engagement Policy has been developed jointly with, and agreed on with parents of children participating in Title I, Part A Programs, as evidenced by parents, administrators, and counselors. This policy was approved by Drktermin Calderon on A Aleusti5. 20214 and will be in effect for the period of 20212022. The school will distribute this policy to all parents of participating Title I, Part A children on or before Wrymanst and uniform format. The campus will provide a copy of this policy to parents in the language the parents can, understand.


# SAN FELIPE DEL RIO CISD POLÍTICA DE COMPROMISO DE PADRES Y FAMILIAS 2021-2022 

## Dr. Fermin Calderon

## LA DECLARACION DE PROPOSITO

I. La administración, los profesores, la facultad, el apoyo de personal, los padres de familia y miembros de la comunidad del Distrito Escolaŕ Independiente Consolidado San Felipe Del Rio desarrollaran, se pondrán de âacuerdo y les distribuirán a los padres por escrito una Póliza de Participación de Padres de Familia y un Convenio de Escuela - Padre - Estudiante. La póliza expondrá expectativas y establecerá un sistema para participación de calidad de los padres. Esto será realizado como parte del proceso del plan de mejoramiento del distrito.

El distrito valora el papel que toman los padres como el primer maestro de sus hijos y la influencias del apoyo continuo para lograr que sus hijos satisfagan las normas estatales del funcionamiento de un estudiante.

La siguiente póliza está de acuerdo con los requisitos legales del Acta de ESSA, Sección 1116 (b).

## PARTICIPACIÓN DE LOS PADRES Y LA FAMILIA EN EL DESARROLLO DE POLITICAS

II. El EQUIPO del Consejo Directivo, los administradores, los profesores, el apoyo de personal, los padres de familia y la comunidad del Distrito Escolar Independiente Consolidado San Felipe Del Rio, al asociarse con las agencias públicas y privadas, están comprometidos a proveer el apoyo, los recursos y el rigor académico para asegurar que todos los estudiantes lleven a cabo excelencia educativa y social.

## EL CONVENIO DE ESCUELA - PADRE - ESTUDIANTE

III. El Convenio de Escuela - Padre - Estudiante buscara los medios por los cuales los padres, la escuela y los estudiantes compartirán responsabilidad para una realización académica mejora al estudiante o un dominio de las altas normas del estado. Un repaso y una revisión anual, si es necesario, serán parte del proceso del plan de mejoramiento al nivel del distrito y el campo escolar.

Aunque las firmas no serán requeridas, se les urge a los padres que firmen y discutan el convenio con sus hijos y profesores.

La Poliza de la Participación de Padres y el Convenio de Escuela - Padre - Estudiante serán repasados y distribuidos a los padres durante las primeras seis semanas del affo escolar por medio de la matrícula, Conocer el Maestro,juntas llamadas especiales y otros iniciativos al nivel del campo escolar.

## LAS OPORTUNIDADES Y PARTICIPACION DE PADRES DE FAMILIA

IV. La capacidad del distrito al hacer una sociedad colectiva fuerte con los padres será realizada al ofrecer oportunidades para que los padres provean información y hagan recomendaciones relativo a los programas del Título I. Además, el distrito les ayudara a los padres a entender el contenido académico del estado y normas de realización, evaluación estatales y locales y como observar el progreso de sus hijos. Estas oportunidades serán programadas en el Consejo Consultivo de Padres Migrantes (PAC), Comité de Planeación y Toma de Decisiones del Distrito (DPDM) y el Comité de Apreciación de Idioma y Pre eficiencia (LPAC), juntas llamadas especiales, y entrenamientos. Además, talleres de habilidades donde se aprenderá a ser buenos padres, alfabetismo, voluntarios del plantel, entrenamiento y uso de tecnología serán proveídos al personal durante las juntas de facultad del campo escolar y otros iniciativos al nivel del campo escolar.

La información en "el valor y servicio de las contribuciones de los padres" y como extenderse y comunicarse con los padres como compañeros iguales en la educación de sus hijos. Estos serán programados y proveídos al personal durante las juntas de la facultad del campo escolar y otros iniciativos al nivel del campo escolar.

Al punto factible y apropiado el distrito coordinara e integrara programas de participación del padre y actividades.

## COMUNICACIÓN DE PADRES DE FAMILIA YFACULTAD

V. Dremerimine esldêton hará cada esfuerzo para comunicarle a los padres información sobre el Título I, Programas Parte A, descripciones y explicaciones del currículo, evaluación académicos usados para medir el progreso del estudiante, niveles de pre eficiencia de los estudiantes que se esperan satisfacer. Toda la información oral o escrita relacionada a los padres de familia será proveída en una forma y lenguaje que los padres pueden entender durante conferencias con padres.
VI. Los boletines, las notas de maestro, la marquesina de escuela, las conferencias, el contacto personal, las llamadas deteléfono, Skylert del distrito email del distrito escolar, internet del distrito escolar, Facebook del distrito escolar, notasescritas se usaran para establecer y mantener las líneas abiertas de comunicación con padres de familia.

## LA EVALUACIÓN

VII. Los padres participara en la evaluación anual de contenido y el efecto de las prácticas y Póliza de la Participación de los padres del distrito. Ellos también consideran:

- La calidad académica del Título I, Escuelas Parte A
- Identificar las maneras para vencer las barreras cuales pueden limitar la participación de los padres
- El repaso y revisión de la Póliza de Participación de Padres de Familia y del Convenio de la Escuela - Padre Estudiante
- Aumentar la participación de los padres de familia

Los descubrimientos de la evaluación anual serán usados para revisar y hacer estrategias y prácticas de póliza de los padres para mejorar la participación de los padres a los niveles del distrito y el plantel escolar.

## RESERVACIÓN DE FONDOS

VIII. Los padres de estudiantes que reciben servicios a través del Título I, Parte A deben tener la oportunidad de participar en las decisiones, en cuanto a la distribución de los fondos destinados para las actividades de los padres de familia.

## ADOPCIÓN

Esta Poliza de Participación de Padres de Familia del Plantel se ha desarrollado de común acuerdo, con los padres de los estudiantes que participan en los programas Tifulo I, Parte A según evidenciado por Padres de Familia, Administradores, y
 efectivo para el periodo del 2021-2022. El plantel distribuirá esta póliza a todos los padres de los niños que participan en el
 familia de esta póliza que estará en un Formato comprensible y uniforme, al grado practicable, proporcionara una copia de esta póliza a los padres de familia en el idioma que los padres puedan entender.


## What is a School-Teacher-Parent-Student Compact?

The School-Parent Compact describes how our school will work together with students and parents to help children achieve the State's highest standards. It outlines how parents, our school staff, and students will share responsibility for improved student achlevement. It outlines what strategies families can use at home to support their child's learning.

- Discussed with parents/guardians during Parent/Teacher conferenœes at the beginning of the year.
- Feedback and additional support are welcomed at any time.
- Linked to our Campus Improvement Plan


## Jointly Developed

Parents, students, and staff work together and share ideas to develop our School-Parent-Student compact.

- A meeting is held each year at the beginning of school year with committee members to review and update the compact following Title I meeting.
- The Compact ensures that students are provided with the best opportunity for academic achievement by the school and family working together.


## Building Partnerships

We are committed to providing families with resources and opportunities for learning in order to assist parents in working with their children. Please consider joining our faculty and some of the following events and programs throughout the school year:

- Monthly Literacy Nights
- Monthly Title I parent trainings
- Volunteer/Particlpate
- Special Campus Events
- Principal Chats/Meetings


## Communication is Key

We are committed to frequent twoway communication with students and families regarding student learning. Our school recognizes the importance of consistent and specific information shared with parents.

- Parent-Teacher Conferences
- Student Progress report cards
- Student Six Weeks report cards
- Monthly newsletters
- Access to Skyward Grades
- SFDRCISD District and School Website

DR. FERMIN CALDERON ELEMENTARY SCHOOL

School-Teacher
Parent-Student
Compact


EMPOWERING CHILDREN TO REACH THEIR FULL POTENTIAL

ALLISON MERCIER, PRINCIPAL
1900 HIGHWAY 90 E
Del Rio, Texas 78840

830-778-4620

## GOALS FOR STUDENT ACHIEVEMENT- School, Teachers, Parents, Students

## SFDRCISD District Vision

San Felipe Del Pro CiSD embraces a belief in developlng a strong culture of Courage, Collaboration, Innovatron and Self-Direction. We are committed to ensuring high expectations and high standards that will equip and produce leamers that will excel academically, in life and in their career.

## SFDRCISD Shared Beliefs

We believe:

- It takes a united community to produce citizens With 21st century skills.
- Our community should provide a safe, nurturing and trusting environment.
- Each individual should be inspired and Inspire Others to exceed their own expectations.
- Each individual should be motivated to take must provide EVERYONE with
meet the individual needs of all students.


## SFDRCISD District Goals

District Goal 1 - Student Performance The District shall maintain a safe environment, utilize a transformative curriculum and diverse instructional opportunities to ensure student socialization and student achievement at the highest standards of excel-

District Goal ${ }^{2}$ (district shall be a good steward of the community's resources - financial, human, facilities - and ex plore now opportunities for organizational efficiency and effectiveness.

District Goal 3 - Communication The District shall provide meaningful communication in a timely manner to all parents, students, staff and
District

District Goal 4 - Del Rio Middle School The District shall study the current level of satisfaction which will lead to a plan for improvement at Del Rio middle School.

District Goal 5 - Literacy-The District shall priortize reading as a skill for lifelong leaning.

## School Agreement

As a school, we agree to:

- Make school a positive, supportive, safe place with a healthy learning environment.
- Provide opportunities for parent meetings and trainings enhancing parental engagement.
- Provide a quality curriculum and instructional practices that allow students to become effecfive and productive citizens.
- Offer multiple methods of communication building a parent-school relationship.


## Teacher Agreement

- As a teacher, I agree to:
- Model instruction and provide parents with content materials and strategies by grade level during parent workshops, newsletters, conferences and electronic medium.
- Share with parents and students assessment data and offer materials and methods for parents and students to apply at home.
- Communicate with parents and students in a variety of platforms including face to face conferences, phone, texts, and electronic mediums.



## Parent Agreement

As a parent, I agree to:

- Ensure my child is punctual and attends school daily.
- Establish a time for homework and provide a quiet, well-lit place for study.
- Volunteer and attend parent conferences and school activities.
- Keep open communication with my child's teacher and be available for questons.
- Read with my child andior enhance daily reading at home.


## Student Agreement

As a student, I agree to:

- Attend school dally and on time.
- Follow all school rules and be respectful to one another.
- Complete and return all homework assignments.
- Be a positive role model to my classmates and others at school.

De. Fermin Calderon Title I Parental Liaison
Lorena C. Martinez

## 830-778-4633

Lorena.Martinez@sfdr-cisd.org

## ¿Qué es un pacto entre escuela, maestro, padre y estudiante?

El Pacto entre la escuela y los padres describe cómo nuestra escuela trabajarä junto con los estudiantes y los padres para ayudar a los nin̄os a alcanzar los más altos estándares del estado. Describe cómo los padres, el personal de la escuela y los estudiantes compartirán la responsabilidad de mejorar el rendimiento de los estudiantes. Describe qué estrategias pueden usar las familias en casa para apoyar el aprendizaje de sus hijos.

- Se discutio con los padres/tutores durante las conferencias de padres/maestros al comienzo del año.
- Los comentarios y el apoyo adicional son bienvenidos en cualquier momento.
- Vinculado a nuestro Plan de Mejora del Campus.


## Desarrollado Conjuntamente

Los padres, los estudiantes y el personal trabafan juntos y comparten ideas para desarrollar nuestro pacto entre la escuela, los padres y los estudiantes.

- Se lleva a cabo una reunión cada año al comienzo del año escolar con los miembros del comité para revisar y actualizar el pacto después de la reunión del Título I.
- El Pacto asegura que los estudiantes tengan la mejor oportunidad para el logro académico por parte de la escuela y la familia trabajando juntos.


## Construyendo asociaciones

Estamos comprometidos a proporcionar a las familias recursos y oportunidades de aprendizaje para ayudar a los padres a trabajar con sus hijos. Considere unirse a nuestra facultad y algunos de los siguientes eventos y programas durante el año escolar:

- Noches Mensuales de Literatura
- Capacitaciones Mensuales para padres sobre Título I.
- Participar
- Eventos Speciales en la Escuela
- Platicas/Reuniones con los Príncipales


## La Comunicacion es clave

Estamos comprometidos con la comunicación bidireccional frecuente con los estudiantes y las familias con respecto al aprendizaje de los estudiantes. Nuestra escuela reconoce la importancia de compartir información consistente y específica con los padres.

- Conferencias de Padres y Maestros
- Reporte de progreso del estudiante
- Boleta de calificaciones de sels semanas del estudiante
- Boletin Mensual
- Acceso a los grados en Skyward
- Sitio web del distrito y escuelas SFDRCISD

830-778-4620

## OBJETIVOS PARA EL RENDIMIENTO DEL ESTUDIANTE - Escuela, Maestros, Padres, Estudiantes

## Vision del Distrito SFDRCISD

San Fellpe Del Rio CISD abraza la creencia en el dosarrollo de una cultura soflida do valontia, colaboración, innovación y autodirección. Estamos comprometidos a garantizar altas expectativas y altos estandares que equiparan y producirin esturdiantes que sobresaldrán académicamente, en la vida y en su

Croenclas Compartidas SFDRCISD
Nosotros creemos:

- Se necesita una comunidad unida para producir
ciudadanos con habilidades del siglo XXI.
- Nuestra comunidad debe proporcionar un entorno seguro, enriquecedor y de confianza.
- Cada individuo debe inspirarse e inspirar a otros Capar sus proplas expectatvas.
- Cada individuo debe estar motivado para apropfarse de su propio aprendizaje.

Debemos proporcionar a TODOS los recursos para satisfacer jas necestidades individuales de todos los estudiantes.

## Metas del Distrito SFDRCISD

Meta del bilstrito 1 - Rendirndento del estudiante
E distrito mantendra un anbleanta seguro, utikzark un plant de estudics transformador y yiverras oportunidadess do instruc-


Msta del Distrito 2 - Financas

El Distrito será un buen administrador de los recursos de ta comulnidad - finaneceros, humanos, instalaciontes- y explorara zaciovas op.
Metas del Distrito 3-Comunicación.

El Distrito proporctonará una comunicación significativa de manera oportuna a todos los padres, esturifintes, personal y del Distrito.

MSetas del Difstrito 4 - Del Rio Midcillo Schoor
El Distrito estudiará el nivel actual de satisfaterión que conducirá a un plan de mejoramiento an la Escuala Intermiedia Del Rio
Meta del Distrito 5-Literatura
El Distrito dará prioridad a la lectura como una habilidad para el aprendizaje permanente.

## Acuerdo Escolar

Como escuela, aceptamos:

- Hacer de la escuela un lugar positivo, de apoyo y seguro con un entorno de aprendizale saludable.
- Brindar oportunidades para reuniones y capacitaciones para padres que mejoren la particlpactón de los padres.
-     - Proporcionar un plan de estudios de calldad y prácticas de instrucción que permitan a los estudiantes convertirse en ciudadanos oficaces y productivos
- Ofrecer mültiples metodos de comunicación para construir una relacion entre padres y escuela.


## Acuerdo del maestro

## Como maestro, acapto:

- Hodelar la instrucción y proporcionar a los padres materiales de contenido y estrategias por nivel de grade durante talleres para padres, boletines, conferencias y
medios electronicos.
- Comparta con los. padres y los estudiantes los ctatos de evaluación y ofrezea materiales y métodos para que los padres y los estudiantes los apliquen en casa.
- Comunicarse con los padres y estudiantes en una variedad de plataformas, incluyendo conferencias cara a cara, teléfono, textos y medios electrónicos.



## Acuerco de los Padres

come padre, acepto:

- Asegurar que mi hijo sea puntual y asista a la escuela todos los dlas.
- Establezca un tiempo para la tarea y propor cione un lugar tranquilo y blen iluminado para
estudiar.
- Sea voluntario y asista a conferencias de padres y actividades escolares.
- Mantener una comunicación abierta con el maestro de mi hijo y estar disponible para preguntas.
- Leer con mi hilo y to mejorar la tectura diaria en casa.


## Acuerdo del Estudiante

Como estudiante, acepto:

- Asistir a la escuela todos los ilas y a tlempo.
- Seguir todas las reglas de ta escuela y ser respeturosos unos con otros.
- Completar y devolver todas las tareas asigna das.
- Ser un modelo a seguir positivo para mis compañeros de clase y otros en la escuela.


## Dr. Fermin Calderon Title I

## Parental Liaison

Lorena Martinez
830-778-4633
Lorena.martinez@sfdr-cisd.org

Dr. Fermin Calderon<br>McKinney Vento/Families in Transition<br>Staff Training<br>Monday, September 13, 2021, 3:30 pm<br>AGENDA

I. Welcome
II. McKinney-Vento Act
III. How do families become homeless?
IV. Parent and Student Warning Signs
V. Questions/Concerns/Discussion


McKinney-Vento/Families in Transition Staff Training Sign In Sheet


McKinney-Vento/Families in Transition Staff Training Sign In Sheet
Dr. Fermin Calderon
09-13-2021 Campus



Dr. Fermin Calderon

The Value and Utility of Parental Engagement Staff Training

Monday, September 13, 2021

## AGENDA

I. Welcome
II. ESSA Title I requirements
III. What is Parent and Family Engagement?
IV. Benefits/Barriers
V. Questions/Concerns/Discussion



The Value and Utility of Parent and Family Engagement Staff Training
Sign In Sheet
Dr. Fermin Calderon
09-13-2021
Campus
Date of Meeting


## 2021 Federal Report Card

## DR FERMIN CALDERON EL (233901112) - SAN FELIPE-DEL RIO CISD - VAL VERDE COUNTY

## Part (i): Description of State Accountability System

Part (i)(I) the minimum number of students that the State determines are necessary to be included in each of the subgroups of students for use in the accountability system;
Part (i)(II) the long-term goals and measurements of interim progress for all students and for each of the subgroups of students;
Part (i)(III) the indicators used to meaningfully differentiate all public schools in the State;
Part (i)(IV) the State's system for meaningfully differentiating all public schools in the State, including --
(aa) the specific weight of the indicators in such differentiation;
(bb) the methodology by which the State differentiates all such schools;
(cc) the methodology by which the State differentiates a school as consistently underperforming for any subgroup of students; and
(dd) the methodology by which the State identifies a school for comprehensive support and improvement;
Part (i)(V) the number and names of all public schools in the State identified by the State for comprehensive support and improvement or implementing targeted support and improvement plans;
Part (i)(VI) the exit criteria established by the State, including the length of years established.
On April 6, 2021, the U.S. Department of Education (USDE) waived the accountability, school identification, and related reporting requirements for the 2020-21 school year. The waiver includes the report card provisions in section 1111(h)(1)(C)(i)(I)-(IV) and (VI) (Accountability system description, other than the list of comprehensive, targeted, and additional targeted support and improvement schools)
Campuses Identified for Support under the Every Student Succeeds Act (ESSA) for the 2021-22 school year Comprenensive Support anc Improvement Schools, I argeted Support and Improvement Schools; and Additıonal I argeted Support Schools

## Part (ii): Student Achievement by Proficiency Level

This section provides information on student achievement on the State of Texas Assessments of Academic Readiness (STAAR) performance for mathematics, reading/ELA, and science by grade level and proficiency level for the 2020-21 school year. These results include all students tested, regardless of whether they were in the accountability subset. (CWD: children with disability; CWOD: children without disability; EL: English learner)

|  |  | State | District | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Non <br> Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAAR Percent at Approaches Grade Level or Above |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 67\% | 58\% | 51\% | * | 49\% | * | - | - | - | - - | 51\% | 46\% | 40\% | 52\% | 11\% | 57\% | 44\% | * | - | - | - |
|  | CWD | 42\% | 43\% | 40\% | - | 33\% | * | - | - | - | - - | 38\% | * | 40\% | - | * | 40\% | 40\% | * | - | - | - |
|  | CWOD | 70\% | 60\% | 52\% | * | 51\% | * | - | - | - | - - | 53\% | 45\% | - | 52\% | 14\% | 59\% | 44\% | * | - | - | - |
|  | EL | 54\% | 28\% | 11\% | - | 11\% | - | - | - | - | - - | 14\% | * | * | 14\% | 11\% | * | 0\% | - | - | - | - |
|  | Male | 64\% | 55\% | 57\% | - | 56\% | * | - | - | - | - - | 57\% | 60\% | 40\% | 59\% | * | 57\% | - | * | - | - | - |
|  | Female | 70\% | 61\% | 44\% | * | 42\% | * | - | - | - | - - | 45\% | 38\% | 40\% | 44\% | 0\% | - | 44\% | * | - | - | - |
| Mathematics | All Students | 61\% | 46\% | 25\% | * | 24\% | * | - | - | - | - - | 24\% | 31\% | 10\% | 27\% | 22\% | 33\% | 17\% | * | - | - | - |
|  | CWD | 40\% | 32\% | 10\% | - | 11\% | * | - | - | - | - | 13\% | * | 10\% | - | * | 0\% | 20\% | * | - | - | - |
|  | CWOD | 64\% | 48\% | 27\% | * | 26\% | * | - | - | - | - - | 26\% | 36\% | - | 27\% | 29\% | 38\% | 17\% | * | - | - | - |
|  | EL | 51\% | 27\% | 22\% | - | 22\% | - | - | - | - | - - | 29\% | * | * | 29\% | 22\% | * | 20\% | - | - | - | - |
|  | Male | 63\% | 49\% | 33\% | - | 32\% | * | - | - | - | - | 30\% | 60\% | 0\% | 38\% | * | 33\% | - | * | - | - | - |


|  |  | State | District | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two <br> or <br> More <br> Races | Econ Disadv | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mathematics | Female | 59\% | 43\% | 17\% | * | 16\% | * | - | - - | - | - | 18\% | 13\% | 20\% | 17\% | 20\% | - | 17\% | * | - | - |  |
| Grade 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 62\% | 55\% | 43\% | * | 44\% | * | - | - |  | - | 39\% | 57\% | 27\% | 45\% | 38\% | 39\% | 48\% | * | * | - | - |
|  | CWD | 34\% | 27\% | 27\% | - | 30\% | * | - | - | - | - | 25\% | * | 27\% | - |  | 11\% | * | * | - | - | - |
|  | CWOD | 66\% | 59\% | 45\% | * | 46\% | * | - | - | - | - | 41\% | 64\% | - | 45\% | 38\% | 45\% | 44\% | * | * | - | - |
|  | EL | 48\% | 25\% | 38\% | - | 38\% | - | - | - - | - | - | 29\% | * | - | 38\% | 38\% | 33\% | * | - | - | - | - |
|  | Male | 59\% | 48\% | 39\% | * | 42\% | * | - | - | - | - | 40\% | 33\% | 11\% | 45\% | 33\% | 39\% | - | * | * | - | - |
|  | Female | 66\% | 61\% | 48\% | - | 48\% | - | - | - | - | - | 38\% | 100\% | * | 44\% | * | - | 48\% | * | - | - | - |
| Mathematics | All Students | 58\% | 44\% | 31\% | * | 32\% | * | - | - - | - | - | 26\% | 57\% | 18\% | 33\% | 25\% | 31\% | 31\% | * | * | - | - |
|  | CWD | 35\% | 25\% | 18\% | - | 20\% | * | - | - | - | - | 13\% | * | 18\% | - |  | 11\% | * | * | - | - | - |
|  | CWOD | 62\% | 47\% | 33\% | * | 34\% | * | - | - | - | - | 28\% | 64\% | - | 33\% | 25\% | $36 \%$ | 30\% | * | * | - | - |
|  | EL | 46\% | 24\% | 25\% | - | 25\% | - | - | - - | - | - | 14\% | * | - | 25\% | 25\% | 0\% | * | - | - | - | - |
|  | Male | 61\% | 43\% | 31\% | * | 33\% | * | - | - - | - | - | 29\% | 44\% | 11\% | 36\% | 0\% | 31\% | - | * | * | - | - |
|  | Female | 56\% | 44\% | 31\% | - | 31\% | - | - | - | - | - | 21\% | 80\% | * | 30\% | * | - | 31\% | * | - | - | - |
| Grade 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 72\% | 63\% | 59\% | * | 59\% | * | - | - | - | - | 54\% | 86\% | 15\% | 65\% | 7\% | 62\% | 55\% | * | - | - | * |
|  | CWD | 41\% | 30\% | 15\% | - | 15\% | - | - | - - | - | - | 9\% | * | 15\% | - |  | 33\% | 0\% | * | - | - | - |
|  | CWOD | 77\% | 70\% | 65\% | * | 65\% | * | - | - | - | - | 61\% | 92\% |  | 65\% | 10\% | 66\% | 65\% | - | - | - | * |
|  | EL | 61\% | 22\% | 7\% | - | 7\% | - | - | - | - | - | 7\% | - | * | 10\% | 7\% | 14\% | 0\% | * | - | - | - |
|  | Male | 69\% | 60\% | 62\% | * | 63\% | * | - | - - | - | - | 58\% | 80\% | 33\% | 66\% | 14\% | 62\% | - | - | - | - | - |
|  | Female | 76\% | 67\% | 55\% | - | 54\% | * | - | - | - | - | 51\% | * | 0\% | 65\% | 0\% | - | 55\% | * | - | - | * |
| Mathematics | All Students | 69\% | 59\% | 43\% | - | 41\% | * | - | - - | - | - | 39\% | 69\% | 15\% | 47\% | 14\% | 47\% | 38\% | * | - | - | * |
|  | CWD | 47\% | 35\% | 15\% | - | 15\% | - | - | - - | - | - | 9\% | * | 15\% | - |  | 33\% | 0\% | * | - | - | - |
|  | CWOD | 73\% | 63\% | 47\% | - | 46\% | * | - | - | - | - | 43\% | 73\% | - | 47\% | 20\% | 49\% | 45\% | - | - | - | * |
|  | EL | 59\% | 34\% | 14\% | - | 14\% | - | - | - - | - | - | 14\% | - | * | 20\% | 14\% | 29\% | 0\% | * | - | - | - |
|  | Male | 70\% | 57\% | 47\% | - | 46\% | * | - | - | - | - | 43\% | 67\% | 33\% | 49\% | 29\% | 47\% | - | - | - | - | - |
|  | Female | 69\% | 60\% | 38\% | - | 37\% | * | - | - - | - | - | 35\% | * | 0\% | 45\% | 0\% | - | 38\% | * | - | - | * |
| Science | All Students | 61\% | 47\% | 30\% | * | 29\% | * | - | - | - | - | 24\% | 64\% | 8\% | 33\% | 0\% | 36\% | 23\% | * | - | - | * |
|  | CWD | 36\% | 23\% | 8\% | - | 8\% | - | - | - - | - | - | 9\% | * | 8\% | - |  | 17\% | 0\% | * | - | - | - |
|  | CWOD | 65\% | 52\% | 33\% | * | 32\% | * | - | - - | - | - | 26\% | 75\% | - | 33\% | 0\% | 39\% | 28\% | - | - | - | * |
|  | EL | 43\% | 15\% | 0\% | - | 0\% | - | - | - - | - | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 63\% | 50\% | 36\% | * | 33\% | * | - | - | - | - | 30\% | 60\% | 17\% | 39\% | 0\% | 36\% |  | - | - | - | - |
|  | Female | 59\% | 44\% | 23\% | - | 24\% | * | - | - - | - | - | 19\% | * | 0\% | 28\% | 0\% | - | 23\% | * | - | - | * |
| STAAR Percent at Meets Grade Level or Above |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 38\% | 28\% | 22\% | * | 22\% | * | - | - | - | - | 21\% | 23\% | 10\% | 23\% | 0\% | 24\% | 20\% | * | - | - | - |
|  | CWD | 23\% | 19\% | 10\% | - | 11\% | * | - | - | - | - | 13\% | * | 10\% | - | * | 0\% | 20\% | * | - | - | - |
|  | CWOD | 40\% | 29\% | 23\% | * | 23\% | * | - | - | - | - | 23\% | 27\% | - | 23\% | 0\% | 27\% | 19\% | * | - | - | - |
|  | EL | 24\% | 7\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | * | * | 0\% | 0\% | * | 0\% | - | - | - | - |
|  | Male | 36\% | 25\% | 24\% | - | 24\% | * | - - | - - | - | - | 22\% | 40\% | 0\% | 27\% |  | 24\% | - | * | - | - | - |


|  |  | State | District | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or <br> More Races | Econ | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading | Female | 40\% | 32\% | 20\% | * | 18\% | * |  | - - |  | - | 21\% | 13\% | 20\% | 19\% | 0\% |  | 20\% | * | - |  |  |
| Mathematics | All Students | 30\% | 20\% | 12\% | * | 11\% | * |  | - - |  |  | 11\% | 15\% | 10\% | 12\% | 0\% | 12\% | 12\% | * | - |  | - - |
|  | CWD | 21\% | 19\% | 10\% |  | 11\% | * |  | - - |  |  | 13\% | * | 10\% | - | * | 0\% | 20\% | * | - |  | - - |
|  | CWOD | 31\% | 21\% | 12\% | * | 11\% | * | * - | - - |  | - | 11\% | 18\% | - | 12\% | 0\% | 14\% | 11\% | * | - | - | - - |
|  | EL | 20\% | 5\% | 0\% | - | 0\% | - |  | - - | - | - | 0\% | * | * | 0\% | 0\% | * | 0\% | - | - | - | - - |
|  | Male | 33\% | 21\% | 12\% | - | 12\% | * | * - | - | - | - | 11\% | 20\% | 0\% | 14\% | * | 12\% | - | * | - | - | - - |
|  | Female | 27\% | 19\% | 12\% | * | 11\% | * | * - | - - | - | - | 12\% | 13\% | 20\% | 11\% | 0\% | - | 12\% | * | - |  | - - |
| Grade 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 36\% | 27\% | 23\% | * | 23\% | * | * - | - - | - | - | 20\% | 36\% | 18\% | 23\% | 13\% | 22\% | 24\% | * | * | - | - - |
|  | CWD | 20\% | 15\% | 18\% | - | 20\% | * | * - | - | - | - | 13\% | * | 18\% | - |  | 11\% | * | * | - | - | - - |
|  | CWOD | 38\% | 30\% | 23\% | * | 24\% | * | - - | - - | - | - | 21\% | 36\% | - | 23\% | 13\% | 24\% | 22\% | * | * | - | - - |
|  | EL | 22\% | 9\% | 13\% | - | 13\% | - | - | - | - | - | 0\% | * | - | 13\% | 13\% | 0\% | * | - | - | - | - - |
|  | Male | 34\% | 23\% | 22\% | * | 23\% | * | * - | - - | - | - | 19\% | 33\% | 11\% | 24\% | 0\% | 22\% | - | * | * |  | - - |
|  | Female | 38\% | 33\% | 24\% | - | 24\% | - | - - | - - | - | - | 21\% | 40\% | * | 22\% | * |  | 24\% | * | - |  | - - |
| Mathematics | All Students | 35\% | 21\% | 13\% | * | 13\% | * | * - | - - | - | - | 9\% | 29\% | 18\% | 12\% | 0\% | 14\% | 10\% | * | * |  | - - |
|  | CWD | 22\% | 14\% | 18\% | - | 20\% | * | * - | - | - | - | 13\% | * | 18\% | - |  | 11\% | * | * | - |  | - - |
|  | CWOD | 37\% | 22\% | 12\% | * | 12\% | * | - - | - - |  | - | 9\% | 27\% | - | 12\% | 0\% | 14\% | 7\% | * | * |  | - - |
|  | EL | 23\% | 7\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | * | - | 0\% | 0\% | 0\% | * | - | - |  | - - |
|  | Male | 38\% | 21\% | 14\% | * | 15\% | * | * - | - - | - | - | 10\% | 33\% | 11\% | 14\% | 0\% | 14\% | - | * | * | - | - - |
|  | Female | 32\% | 20\% | 10\% | - | 10\% | - | - | - - | - | - | 8\% | 20\% | * | 7\% | * | - | 10\% | * | - | - | - - |
| Grade 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 45\% | 32\% | 28\% | * | 29\% | * | * - | - - | - | - | 25\% | 43\% | 8\% | 31\% | 0\% | 26\% | 30\% | * | - | - | * |
|  | CWD | 22\% | 15\% | 8\% | - | 8\% | - | - | - | - | - | 9\% | * | 8\% | - |  | 17\% | 0\% | * | - | - | - - |
|  | CWOD | 49\% | 36\% | 31\% | * | 32\% | * | - - | - | - | - | 28\% | 50\% | - | 31\% | 0\% | 27\% | 35\% | - | - | - | * |
|  | EL | 30\% | 4\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - - |
|  | Male | 42\% | 30\% | 26\% | * | 27\% | * | * - | - | - | - | 28\% | 20\% | 17\% | 27\% | 0\% | 26\% | - | - | - | - | - - |
|  | Female | 49\% | 35\% | 30\% | - | 30\% | * | * - | - | - | - | 23\% | * | 0\% | 35\% | 0\% | - | 30\% | * | - |  | * |
| Mathematics | All Students | 43\% | 32\% | 20\% | - | 19\% | * | - - | - - | - | - | 18\% | 31\% | 8\% | 22\% | 0\% | 18\% | 21\% | * | - |  | * |
|  | CWD | 24\% | 15\% | 8\% | - | 8\% | - | - | - | - | - | 9\% | * | 8\% | - | * | 17\% | 0\% | * | - |  | - - |
|  | CWOD | 46\% | 35\% | 22\% | - | 21\% | * | * - | - - | - | - | 19\% | 36\% | - | 22\% | 0\% | 19\% | 25\% | - | - |  | * |
|  | EL | 30\% | 13\% | 0\% | - | 0\% | - | - - | - - | - | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - - |
|  | Male | 45\% | 32\% | 18\% | - | 19\% | * | * - | - | - | - | 18\% | 22\% | 17\% | 19\% | 0\% | 18\% | - |  | - |  | - - |
|  | Female | 42\% | 32\% | 21\% | - | 20\% | * | * - | - | - | - | 19\% | * | 0\% | 25\% | 0\% | - | 21\% | * | - | - | * |
| Science | All Students | 30\% | 17\% | 4\% | * | 4\% | * | * - | - - | - | - | 4\% | 7\% | 8\% | 4\% | 0\% | 8\% | 0\% | * | - | - | * |
|  | CWD | 20\% | 14\% | 8\% | - | 8\% | - | - - | - - | - | - | 9\% | * | 8\% | - | * | 17\% | 0\% | * | - | - | - - |
|  | CWOD | 32\% | 17\% | 4\% | * | 4\% | * | - - | - | - | - | 3\% | 8\% | - | 4\% | 0\% | 7\% | 0\% | - | - | - | * |
|  | EL | 14\% | 4\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - - |
|  | Male | 34\% | 22\% | 8\% | * | 8\% | * | * - | - | - | - | 8\% | 10\% | 17\% | 7\% | 0\% | 8\% | - | - | - | - | - |
|  | Female | 27\% | 11\% | 0\% | - | 0\% | * | - - | - | - | - | 0\% | * | 0\% | 0\% | 0\% | - | 0\% | * | - | - | * |
| STAAR Percent at Masters Grade Level |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

DR FERMIN CALDERON EL (233901112) - SAN FELIPE-DEL RIO CISD - VAL VERDE COUNTY

|  |  | State | District | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 19\% | 11\% | 11\% | * | 10\% | * | * - | - - |  | - | 10\% | 15\% | 0\% | 12\% | 0\% | 12\% | 10\% | * | - |  | - - |
|  | CWD | 7\% | 3\% | 0\% |  | 0\% | * |  | - - |  | - - | 0\% | * | 0\% | - | * | 0\% | 0\% | * | - |  | - - |
|  | CWOD | 21\% | 12\% | 12\% | * | 11\% | * |  | - - |  | - | 11\% | 18\% | - | 12\% | 0\% | 14\% | 11\% | * | - |  | - - |
|  | EL | 11\% | 2\% | 0\% | - | 0\% | - | - - | - - | - | - | 0\% | * | * | 0\% | 0\% | * | 0\% | - | - |  | - - |
|  | Male | 17\% | 10\% | 12\% |  | 12\% | * | * - | - - | - | - | 11\% | 20\% | 0\% | 14\% | * | 12\% | - | * | - |  | - - |
|  | Female | 20\% | 13\% | 10\% | * | 8\% | * | * - | - - |  | - | 9\% | 13\% | 0\% | 11\% | 0\% | - | 10\% | * | - |  | - - |
| Mathematics | All Students | 14\% | 7\% | 5\% | * | 4\% | * | * - | - - |  | - | 3\% | 15\% | 0\% | 5\% | 0\% | 7\% | 2\% | * | - | - | - - |
|  | CWD | 7\% | 5\% | 0\% | - | 0\% | * | * - | - - | - | - - | 0\% | * | 0\% | - | * | 0\% | 0\% | * | - | - | - - |
|  | CWOD | 15\% | 7\% | 5\% | * | 4\% | * | * - | - - | - | - - | 3\% | 18\% | - | 5\% | 0\% | 8\% | 3\% | * | - | - | - - |
|  | EL | 8\% | 1\% | 0\% | - | 0\% | - | - | - - | - | - | 0\% | * | * | 0\% | 0\% | * | 0\% | - | - |  | - - |
|  | Male | 16\% | 7\% | 7\% |  | 7\% | * | * - | - - |  | - | 5\% | 20\% | 0\% | 8\% | * | 7\% | - | * | - |  | - - |
|  | Female | 12\% | 7\% | 2\% | * | 0\% | * | * - | - - | - | - - | 0\% | 13\% | 0\% | 3\% | 0\% | - | 2\% | * | - |  | - - |
| Grade 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 17\% | 11\% | 6\% | * | 6\% | * | * - | - - | - | - | 5\% | 14\% | 0\% | 7\% | 0\% | 4\% | 10\% | * | * | - | - - |
|  | CWD | 6\% | 1\% | 0\% | - | 0\% | * | * - | - - | - | - - | 0\% | * | 0\% | - | - | 0\% | * | * | - | - | - - |
|  | CWOD | 19\% | 13\% | 7\% | * | 7\% | * | * - | - - | - | - | 5\% | 18\% | - | 7\% | 0\% | 5\% | 11\% | * | * | - | - - |
|  | EL | 8\% | 2\% | 0\% | - | 0\% | - |  | - - | - | - | 0\% | * | * - | 0\% | 0\% | 0\% | * | - | - |  | - - |
|  | Male | 16\% | 9\% | 4\% | * | 4\% | * | - - | - - | - | - - | 2\% | 11\% | 0\% | 5\% | 0\% | 4\% | - | * | * |  | - - |
|  | Female | 19\% | 12\% | 10\% | - | 10\% | - | - - | - - | - | - - | 8\% | 20\% | * | 11\% | * | - | 10\% | * | - |  | - - |
| Mathematics | All Students | 21\% | 9\% | 5\% | * | 5\% | * | * - | - - | - | - | 5\% | 7\% | 0\% | 6\% | 0\% | 6\% | 3\% | * | * |  | - - |
|  | CWD | 9\% | 1\% | 0\% | - | 0\% | * |  | - - | - | - | 0\% | * | 0\% | - |  | 0\% | * | * | - |  | - - |
|  | CWOD | 23\% | 10\% | 6\% | * | 6\% | * | * - | - - | - | - - | 5\% | 9\% | - | 6\% | 0\% | 7\% | 4\% | * | * |  | - - |
|  | EL | 11\% | 2\% | 0\% | - | 0\% | - | - - | - - | - | - - | 0\% | * | * - | 0\% | 0\% | 0\% | * | - | - |  | - - |
|  | Male | 23\% | 8\% | 6\% | * | 6\% | * | * - | - - | - | - - | 7\% | 0\% | 0\% | 7\% | 0\% | 6\% | - | * | * | - | - - |
|  | Female | 18\% | 9\% | 3\% | - | 3\% | - | - | - - | - | - - | 0\% | 20\% | * | 4\% | * | - | 3\% | * | - | - | - - |
| Grade 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reading | All Students | 29\% | 18\% | 14\% | * | 15\% | * | - - | - - | - | - | 13\% | 21\% | 0\% | 17\% | 0\% | 14\% | 15\% | * | - | - | * |
|  | CWD | 8\% | 5\% | 0\% | - | 0\% | - | - | - - | - | - - | 0\% | * | 0\% | - | * | 0\% | 0\% | * | - | - | - - |
|  | CWOD | 33\% | 21\% | 17\% | * | 17\% | * | - - | - - | - | - - | 15\% | 25\% | - | 17\% | 0\% | 16\% | 18\% | - | - | - | * |
|  | EL | 15\% | 1\% | 0\% | - | 0\% | - | - | - - | - | - - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - - |
|  | Male | 27\% | 16\% | 14\% | * | 15\% | * | * - | - - | - | - - | 13\% | 20\% | 0\% | 16\% | 0\% | 14\% | - | - | - | - | - - |
|  | Female | 32\% | 20\% | 15\% | - | 15\% | * | * - | - - | - | - | 14\% | * | 0\% | 18\% | 0\% |  | 15\% | * | - | - | * |
| Mathematics | All Students | 24\% | 15\% | 7\% | - | 7\% | * | * - | - - | - | - - | 7\% | 8\% | 8\% | 7\% | 0\% | 10\% | 4\% | * | - | - | * |
|  | CWD | 9\% | 5\% | 8\% | - | 8\% | - | - | - - | - | - - | 9\% | * | 8\% | - |  | 17\% | 0\% | * | - | - | - - |
|  | CWOD | 26\% | 17\% | 7\% | - | 7\% | * | - - | - - | - | - - | 7\% | 9\% | - | 7\% | 0\% | 9\% | 5\% | - | - | - | * |
|  | EL | 14\% | 5\% | 0\% | - | 0\% | - | - | - - | - | - - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 25\% | 16\% | 10\% | - | 10\% | * | * - | - - | - | - - | 10\% | 11\% | 17\% | 9\% | 0\% | 10\% | - | - | - | - | - - |
|  | Female | 23\% | 14\% | 4\% | - | 4\% | * | - - | - - | - | - - | 5\% | * | * 0\% | 5\% | 0\% |  | 4\% | * | - | - | * |


|  |  | State | District | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science | All Students | 12\% | 7\% | 1\% | * | 1\% | * | - | - | - | - | 1\% | 0\% | 0\% | 1\% | 0\% | 2\% | 0\% | * | - | - | * |
|  | CWD | 6\% | 2\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | * | 0\% | - | * | 0\% | 0\% | * | - | - | - |
|  | CWOD | 13\% | 7\% | 1\% | * | 1\% | * | - | - | - | - | 1\% | 0\% | - | 1\% | 0\% | 2\% | 0\% | - | - | - | * |
|  | EL | 4\% | 3\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 14\% | 9\% | 2\% | * | 2\% | * | - | - | - | - | 3\% | 0\% | 0\% | 2\% | 0\% | 2\% | - | - | - | - | - |
|  | Female | 10\% | 4\% | 0\% | - | 0\% | * | - | - | - | - | 0\% | * | 0\% | 0\% | 0\% | - | 0\% | * | - | - | * |
| STAAR Percent at Approaches Grade Level or Above |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Grades |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | All Students | 67\% | 58\% | 40\% | 50\% | 40\% | 50\% | - | - | - | - | 37\% | 59\% | 19\% | 44\% | 14\% | 44\% | 37\% | 27\% | * | - | * |
|  | CWD | 38\% | 28\% | 19\% | - | 18\% | * | - | - | - | - | 15\% | 31\% | 19\% | - | 0\% | 20\% | 17\% | 0\% | - | - | - |
|  | CWOD | 71\% | 63\% | 44\% | 50\% | 43\% | 58\% | - | - | - | - | 40\% | 65\% | - | 44\% | 18\% | 47\% | 39\% | 50\% | * | - | * |
|  | EL | 47\% | 26\% | 14\% | - | 14\% | - | - | - | - | - | 13\% | 33\% | 0\% | 18\% | 14\% | 17\% | 11\% | * | - | - | - |
|  | Male | 65\% | 55\% | 44\% | * | 43\% | 56\% | - | - | - | - | 41\% | 58\% | 20\% | 47\% | 17\% | 44\% | - | 38\% | * | - | - |
|  | Female | 69\% | 61\% | 37\% | * | 36\% | 43\% | - | - | - | - | 33\% | 61\% | 17\% | 39\% | 11\% | - | 37\% | 14\% | - | - | * |
| Reading | All Students | 68\% | 61\% | 51\% | * | 51\% | 57\% | - | - | - | - | 49\% | 63\% | 26\% | 55\% | 16\% | 52\% | 50\% | 43\% | * | - | * |
|  | CWD | 35\% | 28\% | 26\% | - | 25\% | * | - | - | - | - | 22\% | 43\% | 26\% | - | 0\% | 25\% | 29\% | * | - | - | - |
|  | CWOD | 72\% | 67\% | 55\% | * | 55\% | 60\% | - | - | - | - | 53\% | 68\% | - | 55\% | 20\% | 57\% | 52\% | * | * | - | * |
|  | EL | 46\% | 24\% | 16\% | - | 16\% | - | - | - | - | - | 14\% | * | 0\% | 20\% | 16\% | 24\% | 7\% | * | - | - | - |
|  | Male | 63\% | 55\% | 52\% | * | 53\% | * | - | - | - | - | 51\% | 58\% | 25\% | 57\% | 24\% | 52\% | - | * | * | - | - |
|  | Female | 72\% | 67\% | 50\% | * | 49\% | * | - | - | - | - | 46\% | 71\% | 29\% | 52\% | 7\% | - | 50\% | * | - | - | * |
| Mathematics | All Students | 65\% | 53\% | 34\% | * | 33\% | 43\% | - | - | - | - | 30\% | 53\% | 15\% | 36\% | 19\% | 37\% | 29\% | 14\% | * | - | * |
|  | CWD | 39\% | 28\% | 15\% | - | 16\% | * | - | - | - | - | 11\% | 29\% | 15\% | - | 0\% | 15\% | 14\% | * | - | - | - |
|  | CWOD | 68\% | 57\% | 36\% | * | 36\% | 60\% | - | - | - | - | 33\% | 58\% | - | 36\% | 24\% | 41\% | 31\% | * | * | - | * |
|  | EL | 49\% | 28\% | 19\% | - | 19\% | - | - | - | - | - | 18\% | * | 0\% | 24\% | 19\% | 18\% | 21\% | * | - | - | - |
|  | Male | 65\% | 52\% | 37\% | * | 37\% | * | - | - | - | - | 34\% | 57\% | 15\% | 41\% | 18\% | 37\% | - | * | * | - | - |
|  | Female | 65\% | 54\% | 29\% | * | 28\% | * | - | - | - | - | 26\% | 47\% | 14\% | 31\% | 21\% | - | 29\% | * | - | - | * |
| Science | All Students | 70\% | 60\% | 30\% | * | 29\% | * | - | - | - | - | 24\% | 64\% | 8\% | 33\% | 0\% | 36\% | 23\% | * | - | - | * |
|  | CWD | 42\% | 27\% | 8\% | - | 8\% | - | - | - | - | - | 9\% | * | 8\% | - | * | 17\% | 0\% | * | - | - | - |
|  | CWOD | 74\% | 65\% | 33\% | * | 32\% | * | - | - | - | - | 26\% | 75\% | - | 33\% | 0\% | 39\% | 28\% | - | - | - | * |
|  | EL | 47\% | 25\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 70\% | 59\% | 36\% | * | 33\% | * | - | - | - | - | 30\% | 60\% | 17\% | 39\% | 0\% | 36\% | - | - | - | - | - |
|  | Female | 71\% | 60\% | 23\% | - | 24\% | * | - | - | - | - | 19\% | * | 0\% | 28\% | 0\% | - | 23\% | * | - | - | * |
| STAAR Percent at Meets Grade Level or Above |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Grades |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | All Students | 41\% | 30\% | 17\% | 33\% | 17\% | 6\% | - | - | - | - | 16\% | 26\% | 11\% | 18\% | 1\% | 18\% | 17\% | 7\% | * | - | * |
|  | CWD | 21\% | 13\% | 11\% | - | 12\% | * | - | - | - | - | 11\% | 13\% | 11\% | - | 0\% | 11\% | 11\% | 0\% | - | - | - |
|  | CWOD | 44\% | 33\% | 18\% | 33\% | 18\% | 8\% | - | - | - | - | 16\% | 29\% | - | 18\% | 2\% | 19\% | 17\% | 13\% | * | - | * |
|  | EL | 20\% | 8\% | 1\% | - | 1\% | - | - | - | - | - | 0\% | 17\% | 0\% | 2\% | 1\% | 0\% | 3\% | * | - | - | - |
|  | Male | 40\% | 28\% | 18\% | * | 18\% | 0\% | - | - | - | - | 16\% | 25\% | 11\% | 19\% | 0\% | 18\% | - | 13\% | * | - | - |
|  | Female | 42\% | 33\% | 17\% | * | 16\% | 14\% | - | - | - | - | 15\% | 29\% | 11\% | 17\% | 3\% | - | 17\% | 0\% | - | - | * |


|  |  | State | District | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading | All Students | 44\% | 35\% | 24\% | * | 25\% | 0\% |  | - | - |  | 22\% | 34\% | 12\% | 26\% | 3\% | 24\% | 25\% | 14\% | * | - | * |
|  | CWD | 20\% | 13\% | 12\% | - | 13\% | * |  | - |  |  | 11\% | 14\% | 12\% | - | 0\% | 10\% | 14\% | * |  | - | - |
|  | CWOD | 47\% | 39\% | 26\% | * | 27\% | 0\% | - | - - |  | - | 24\% | 38\% |  | 26\% | 4\% | 26\% | 26\% | * | * | - | * |
|  | EL | 20\% | 7\% | 3\% | - | 3\% | - | - | - |  | - | 0\% | * | 0\% | 4\% | 3\% | 0\% | 7\% | * | - | - | - |
|  | Male | 40\% | 30\% | 24\% | * | 25\% | * | - | - |  | - | 23\% | 29\% | 10\% | 26\% | 0\% | 24\% | - | * | * | - | - |
|  | Female | 48\% | 41\% | 25\% | * | 25\% | * | - | - |  | - | 22\% | 41\% | 14\% | 26\% | 7\% | - | 25\% | * | - | - | * |
| Mathematics | All Students | 37\% | 25\% | 15\% | * | 15\% | 14\% | - | - - |  | - | 13\% | 25\% | 12\% | 16\% | 0\% | 15\% | 15\% | 0\% | * | - | * |
|  | CWD | 21\% | 12\% | 12\% | - | 13\% | * | - | - - | - | - | 11\% | 14\% | 12\% | - | 0\% | 10\% | 14\% | * | - | - | - |
|  | CWOD | 39\% | 27\% | 16\% | * | 15\% | 20\% | - | - - | - | - | 14\% | 27\% | - | 16\% | 0\% | 16\% | 16\% | * | * | - | * |
|  | EL | 20\% | 8\% | 0\% | - | 0\% | - | - | - - | - | - | 0\% | * | 0\% | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 37\% | 24\% | 15\% | * | 15\% | * | - | - |  | - | 13\% | 26\% | 10\% | 16\% | 0\% | 15\% | - | * | * | - | - |
|  | Female | 36\% | 25\% | 15\% | * | 14\% | * | - | - | - | - | 14\% | 24\% | 14\% | 16\% | 0\% | - | 15\% | * | - | - | * |
| Science | All Students | 43\% | 30\% | 4\% | * | 4\% | * | - | - - | - | - | 4\% | 7\% | 8\% | 4\% | 0\% | 8\% | 0\% | * | - | - | * |
|  | CWD | 22\% | 14\% | 8\% | - | 8\% | - |  | - | - | - | 9\% | * | 8\% | - |  | 17\% | 0\% | * | - | - | - |
|  | CWOD | 46\% | 32\% | 4\% | * | 4\% | * | - | - | - | - | 3\% | 8\% | - | 4\% | 0\% | 7\% | 0\% | - | - | - | * |
|  | EL | 17\% | 7\% | 0\% | - | 0\% | - | - | - |  | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 44\% | 31\% | 8\% | * | 8\% | * | - | - - | - | - | 8\% | 10\% | 17\% | 7\% | 0\% | 8\% | - | - | - | - | - |
|  | Female | 42\% | 28\% | 0\% | - | 0\% | * |  | - - | - | - | 0\% | * | 0\% | 0\% | 0\% | - | 0\% | * | - | - | * |
| STAAR Percent at Masters Grade Level |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Grades |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | All Students | 18\% | 10\% | 7\% | 33\% | 7\% | 0\% | - | - | - | - | 6\% | 12\% | 1\% | 8\% | 0\% | 8\% | 6\% | 7\% | * | - | * |
|  | CWD | 7\% | 4\% | 1\% | - | 1\% | * | - | - - | - | - | 2\% | 0\% | 1\% | - | 0\% | 2\% | 0\% | 0\% | - | - | - |
|  | CWOD | 19\% | 11\% | 8\% | 33\% | 8\% | 0\% | - | - - | - | - | 7\% | 14\% | - | 8\% | 0\% | 9\% | 7\% | 13\% | * | - | * |
|  | EL | 7\% | 2\% | 0\% | - | 0\% | - | - | - - | - | - | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 17\% | 9\% | 8\% | * | 8\% | 0\% | - | - | - | - | 7\% | 11\% | 2\% | 9\% | 0\% | 8\% | - | 13\% | * | - | - |
|  | Female | 19\% | 11\% | 6\% | * | 6\% | 0\% | - | - - | - | - | 5\% | 13\% | 0\% | 7\% | 0\% | - | 6\% | 0\% | - | - | * |
| Reading | All Students | 18\% | 11\% | 11\% | * | 11\% | 0\% | - | - | - | - | 10\% | 17\% | 0\% | 12\% | 0\% | 10\% | 12\% | 14\% | * | - | * |
|  | CWD | 6\% | 3\% | 0\% | - | 0\% | * | - | - - | - | - | 0\% | 0\% | 0\% | - | 0\% | 0\% | 0\% | * | - | - | - |
|  | CWOD | 20\% | 12\% | 12\% | * | 12\% | 0\% | - | - | - | - | 11\% | 21\% | - | 12\% | 0\% | 11\% | 14\% | * | * | - | * |
|  | EL | 7\% | 1\% | 0\% | - | 0\% | - | - | - - | - | - | 0\% | * | 0\% | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 16\% | 9\% | 10\% | * | 10\% | * | - | - - | - | - | 8\% | 17\% | 0\% | 11\% | 0\% | 10\% | - | * | * | - | - |
|  | Female | 21\% | 13\% | 12\% | * | 12\% | * | - | - - | - | - | 11\% | 18\% | 0\% | 14\% | 0\% | - | 12\% | * | - | - | * |
| Mathematics | All Students | 17\% | 9\% | 6\% | * | 6\% | 0\% | - | - - | - | - | 5\% | 10\% | 3\% | 6\% | 0\% | 8\% | 3\% | 0\% | * | - | * |
|  | CWD | 8\% | 4\% | 3\% | - | 3\% | * | - | - - | - | - | 4\% | 0\% | 3\% | - | 0\% | 5\% | 0\% | * | - | - | - |
|  | CWOD | 18\% | 10\% | 6\% | * | 6\% | 0\% | - | - - | - | - | 5\% | 12\% | - | 6\% | 0\% | 8\% | 4\% | * | * | - | * |
|  | EL | 8\% | 3\% | 0\% | - | 0\% | - | - | - - | - | - | 0\% | * | 0\% | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 18\% | 9\% | 8\% | * | 8\% | * | - | - | - | - | 8\% | 9\% | 5\% | 8\% | 0\% | 8\% | - | * | * | - | - |
|  | Female | 16\% | 9\% | 3\% | * | 3\% | * | - | - - | - | - | 2\% | 12\% | 0\% | 4\% | 0\% | - | 3\% | * | - | - | * |


|  |  | State | District | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant | Homeless | Foster Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science | All Students | 19\% | 10\% | 1\% | * | 1\% | * | - | - | - | - | 1\% | 0\% | 0\% | 1\% | 0\% | 2\% | 0\% | * | - | - | * |
|  | CWD | 8\% | 4\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | * | 0\% | - | * | 0\% | 0\% | * | - | - | - |
|  | CWOD | 20\% | 11\% | 1\% | * | 1\% | * | - | - | - | - | 1\% | 0\% | - | 1\% | 0\% | 2\% | 0\% | - | - | - | * |
|  | EL | 4\% | 3\% | 0\% | - | 0\% | - | - | - | - | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * | - | - | - |
|  | Male | 20\% | 10\% | 2\% | * | 2\% | * | - | - | - | - | 3\% | 0\% | 0\% | 2\% | 0\% | 2\% | - | - | - | - | - |
|  | Female | 18\% | 10\% | 0\% | - | 0\% | * | - | - | - | - | 0\% | * | 0\% | 0\% | 0\% | - | 0\% | * | - | - | * |

- Indicates there are no students in the group.
* Indicates results are masked due to small numbers to protect student confidentiality.


## Part (iii): Academic Growth and Graduation Rate

## Part (iii)(I): Academic Growth

This section provides information on students' academic growth for mathematics and reading/ELA for public elementary schools and secondary schools which don't have a graduation rate, for the 2020-21 school year. These results include all students tested, regardless of whether they were in the accountability subset. (CWD: children with disability; CWOD: children without disability; EL: English learner)
USDE waived reporting requirements in Section 1111(h)(1)(C)(iii)(I) (other academic indicator results for schools that are not high schools) for the 2020-21 school year.

## Part (iii)(II): Graduation Rate

This section provides information on high school graduation rates for the class of 2020.

## There is no data for this campus.

## Part (iv): English Language Proficiency

This section provides information on the number and percentage of English learners achieving English language proficiency based on the 2021 Texas English Language Proficiency Assessment System (TELPAS) data. (EL: English learner)


- Indicates there are no students in the group.
* Indicates results are masked due to small numbers to protect student confidentiality.
$\diamond$ Indicates data reporting does not meet for Minimum Size.


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## Part (v): School Quality or Student Success (SQSS)

This section provides information on school quality or student success, which is college, career and military readiness (CCMR) for high schools and average performance rate of the three STAAR performance levels of all students, regardless of whether they were in the accountability subset, for elementary and secondary schools without a graduation rate. (CWD: children with disability; EL: English learner)

|  | All Students | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | CWD | EL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student Success (Student Achievement Domain Score: STAAR Component Only) |  |  |  |  |  |  |  |  |  |  |  |
| STAAR Component Score | 21 | 39 | 21 | 19 | - | - | - | - | 20 | 10 | 5 |
| School Quality (College, Career, and Military Readiness Performance) |  |  |  |  |  |  |  |  |  |  |  |
| \%Students meeting CCMR | - | - | - | - | - | - | - | - | - | - | - |

- Indicates there are no students in the group.
* Indicates results are masked due to small numbers to protect student confidentiality.


## Part (vi): Goal Meeting Status

This section provides information on the progress of all students and each student group toward meeting the long-term goals or interim objectives on STAAR academic performance, federal graduation rate, and English learners' language proficiency. (CWD: children with disability; EL: English learner)
USDE waived reporting requirements in Section 1111(h)(1)(C)(vi) (progress toward meeting long-term goals and measurements of interim progress) for the 2020-21 school year.

## Part (vii): STAAR Participation

This section provides the percentage of students assessed and not assessed on STAAR for mathematics, reading/ELA, and science. (CWD: children with disability; CWOD: children without disability; EL: English learner)

|  |  | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | All Students | 96\% | 86\% | 97\% | 76\% | - | - | - | - | 96\% | 92\% | 92\% | 96\% | 100\% | 95\% | 97\% | 100\% |
|  | CWD | 92\% | - | 94\% | 67\% | - | - | - | - | 93\% | 89\% | 92\% |  | 100\% | 87\% | 100\% | 100\% |
|  | CWOD | 96\% | 86\% | 97\% | 80\% | - | - | - | - | 97\% | 93\% | - | 96\% | 100\% | 96\% | 97\% | 100\% |
|  | EL | 100\% | - | 100\% | - | - | - | - | - | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | * |
|  | Male | 95\% | 80\% | 96\% | 64\% | - | - | - | - | 96\% | 88\% | 87\% | 96\% | 100\% | 95\% | - | 100\% |
|  | Female | 97\% | , | 97\% | 100\% | - | - | - | - | 97\% | 100\% | 100\% | 97\% | 100\% | - | 97\% | 100\% |


|  |  | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading | All Students | 96\% | * | 97\% | 78\% | - | - | - | - | 96\% | 93\% | 92\% | 97\% | 100\% | 95\% | 97\% | 100\% |
|  | CWD | 92\% | - | 94\% | * | - | - | - | - | 93\% | 88\% | 92\% |  | 100\% | 87\% | 100\% | * |
|  | CWOD | 97\% | * | 97\% | 83\% | - | - | - | - | 97\% | 94\% | - | 97\% | 100\% | 97\% | 96\% | * |
|  | EL | 100\% | - | 100\% | - | - | - | - | - | 100\% |  | 100\% | 100\% | 100\% | 100\% | 100\% | * |
|  | Male | 95\% | * | 96\% | 67\% | - | - | - | - | 97\% | 89\% | 87\% | 97\% | 100\% | 95\% | - | * |
|  | Female | 97\% | * | 97\% | * | - | - | - | - | 96\% | 100\% | 100\% | 96\% | 100\% | - | 97\% | * |
| Mathematics | All Students | 96\% | * | 97\% | 78\% | - | - | - | - | 96\% | 91\% | 92\% | 96\% | 100\% | 95\% | 97\% | 100\% |
|  | CWD | 92\% | - | 94\% | * | - | - | - | - | 93\% | 88\% | 92\% |  | 100\% | 87\% | 100\% | * |
|  | CWOD | 96\% | * | 97\% | 83\% | - | - | - | - | 97\% | 92\% | - | 96\% | 100\% | 96\% | 96\% | * |
|  | EL | 100\% | - | 100\% | - | - | - | - | - | 100\% |  | 100\% | 100\% | 100\% | 100\% | 100\% | * |
|  | Male | 95\% | * | 96\% | 67\% | - | - | - | - | 97\% | 85\% | 87\% | 96\% | 100\% | 95\% | - | * |
|  | Female | 97\% | * | 97\% | * | - | - | - | - | 96\% | 100\% | 100\% | 96\% | 100\% | - | 97\% | * |
| Science | All Students | 96\% | * | 97\% | * | - | - | - | - | 97\% | 93\% | 93\% | 97\% | 100\% | 93\% | 100\% | * |
|  | CWD | 93\% |  | 93\% | - | - | - | - | - | 92\% | * | 93\% | - | * | 86\% | 100\% | * |
|  | CWOD | 97\% | * | 98\% | * | - | - | - | - | 97\% | 92\% | - | 97\% | 100\% | 94\% | 100\% | - |
|  | EL | 100\% | - | 100\% | - | - | - | - | - | 100\% | - | * | 100\% | 100\% | 100\% | 100\% | * |
|  | Male | 93\% | * | 94\% | * | - | - | - | - | 93\% | 91\% | 86\% | 94\% | 100\% | 93\% | - | - |
|  | Female | 100\% | - | 100\% | * | - | - | - | - | 100\% |  | 100\% | 100\% | 100\% | - | 100\% | * |
| SAT/ACT All Subjects | All Students | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | CWD | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | CWOD | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | EL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Male | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Female | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Participation Rate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | All Students | 4\% | 14\% | 3\% | 24\% | - | - | - | - | 4\% | 8\% | 8\% | 4\% | 0\% | 5\% | 3\% | 0\% |
|  | CWD | 8\% | - | 6\% | 33\% | - | - | - | - | 7\% | 11\% | 8\% | - | 0\% | 13\% | 0\% | 0\% |
|  | CWOD | 4\% | 14\% | 3\% | 20\% | - | - | - | - | 3\% | 7\% | - | 4\% | 0\% | 4\% | 3\% | 0\% |
|  | EL | 0\% | - | 0\% | - | - | - | - | - | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | * |
|  | Male | 5\% | 20\% | 4\% | 36\% | - | - | - | - | 4\% | 12\% | 13\% | 4\% | 0\% | 5\% | - | 0\% |
|  | Female | 3\% | * | 3\% | 0\% | - | - | - | - | 3\% | 0\% | 0\% | 3\% | 0\% | - | 3\% | 0\% |
| Reading | All Students | 4\% | * | 3\% | 22\% | - | - | - | - | 4\% | 7\% | 8\% | 3\% | 0\% | 5\% | 3\% | 0\% |
|  | CWD | 8\% | - | 6\% | * | - | - | - | - | 7\% | 12\% | 8\% | - | 0\% | 13\% | 0\% | * |
|  | CWOD | 3\% | * | 3\% | 17\% | - | - | - | - | 3\% | 6\% | - | 3\% | 0\% | 3\% | 4\% | * |
|  | EL | 0\% | - | 0\% | - | - | - | - | - | 0\% | * | 0\% | 0\% | 0\% | 0\% | 0\% | * |
|  | Male | 5\% | * | 4\% | 33\% | - | - | - | - | 3\% | 11\% | 13\% | 3\% | 0\% | 5\% | - | * |
|  | Female | 3\% | * | 3\% | * | - | - | - | - | 4\% | 0\% | 0\% | 4\% | 0\% | - | 3\% | * |


|  |  | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Non Econ Disadv | CWD | CWOD | EL | Male | Female | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mathematics | All Students | 4\% | * | 3\% | 22\% | - | - | - | - | 4\% | 9\% | 8\% | 4\% | 0\% | 5\% | 3\% | 0\% |
|  | CWD | 8\% | - | 6\% | * | - | - | - | - | 7\% | 12\% | 8\% | - | 0\% | 13\% | 0\% | * |
|  | CWOD | 4\% | * | 3\% | 17\% | - | - | - | - | 3\% | 8\% | - | 4\% | 0\% | 4\% | 4\% | * |
|  | EL | 0\% | - | 0\% | - | - | - | - | - | 0\% | * | 0\% | 0\% | 0\% | 0\% | 0\% | * |
|  | Male | 5\% | * | 4\% | 33\% | - | - | - | - | 3\% | 15\% | 13\% | 4\% | 0\% | 5\% | - | * |
|  | Female | 3\% | * | 3\% | * | - | - | - | - | 4\% | 0\% | 0\% | 4\% | 0\% | - | 3\% | * |
| Science | All Students | 4\% | * | 3\% | * | - | - | - | - | 3\% | 7\% | 7\% | 3\% | 0\% | 7\% | 0\% | * |
|  | CWD | 7\% | - | 7\% | - | - | - | - | - | 8\% | * | 7\% | - | * | 14\% | 0\% | * |
|  | CWOD | 3\% | * | 2\% | * | - | - | - | - | 3\% | 8\% | - | 3\% | 0\% | 6\% | 0\% | - |
|  | EL | 0\% | - | 0\% | - | - | - | - | - | 0\% | - | * | 0\% | 0\% | 0\% | 0\% | * |
|  | Male | 7\% | * | 6\% | * | - | - | - | - | 7\% | 9\% | 14\% | 6\% | 0\% | 7\% | - | - |
|  | Female | 0\% | - | 0\% | * | - | - | - | - | 0\% | * | 0\% | 0\% | 0\% | - | 0\% | * |
| SAT/ACT All Subjects | All Students | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | CWD | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | CWOD | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | EL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Male | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Female | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

- Indicates there are no students in the group.
* Indicates results are masked due to small numbers to protect student confidentiality.


## Part (viii): Civil Rights Data

Part (viii)(I) This section provides information from the 2017-18 CRDC surveys, submitted by school districts to the Office for Civil Rights on measures of school quality, climate, and safety, including counts of in-school suspensions, out-of-school suspensions, expulsions, school related arrests, referrals to law enforcement, chronic absenteeism (including both excused and unexcused absences), incidences of violence, including bullying and harassment. (EL: English learner)

|  | Total students | African American | Hispanic White | Indian or Alaska Native | Asian | Pacific Islander | Two or More Races |  | Students with Disabilities | Students with Disabilities (Section 504) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Students Without Disabilities |  |  |  |  |  |  |  |  |  |  |
| In-School Suspensions |  |  |  |  |  |  |  |  |  |  |

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|  |  | Total students | African American | Hispanic | White | Indian or Alaska Native | Asian | Pacific Islander | Two or More Races |  | Students with Disabilities | Students with Disabilities (Section $504)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Male | 5 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 |  |  |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Total | 5 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 |  |  |
| Out-of-School Suspensions |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | 13 | 0 | 13 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Total | 13 | 0 | 13 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Expulsions |  |  |  |  |  |  |  |  |  |  |  |  |
| With Educational Services | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Without Educational Services | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Under Zero Tolerance Policies | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| School-Related Arrests |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Referrals to Law Enforcement |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
| Students With Disabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| In-School Suspensions |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | 6 | 0 | 5 | 1 | 0 | 0 | 0 | 0 |  |  | 2 |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |
|  | Total | 6 | 0 | 5 | 1 | 0 | 0 | 0 | 0 |  |  | 2 |
| Out-of-School Suspensions |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | 13 | 0 | 12 | 1 | 0 | 0 | 0 |  |  |  | 9 |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  | 0 |
|  | Total | 13 | 0 | 12 | 1 | 0 | 0 | 0 | 0 |  |  | 9 |

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|  |  | Total students | African American | Hispanic | White | Indian or Alaska Native | Asian | Pacific Islander | Two or More Races |  | Students with Disabilities | Students with Disabilities (Section 504) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| With Educational Services | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| Without Educational Services | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| Under Zero Tolerance Policies | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| School-Related Arrests |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| Referrals to Law Enforcement |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| All Students |  |  |  |  |  |  |  |  |  |  |  |  |
| Chronic Absenteeism |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | 43 | -8 | 40 | 3 | -8 | -8 | -8 | -8 | 5 | 10 | -8 |
|  | Female | 40 | -8 | 36 | 4 | -8 | -8 | -8 | -8 | 3 | 3 | -8 |
|  | Total | 83 | -8 | 76 | 7 | -8 | -8 | -8 | -8 | 8 | 13 | -8 |


|  |  |
| :---: | :---: |
| Incidents of Violence |  |
| Incidents of rape or attempted rape | 0 |
| Incidents of sexual assault (other than rape) | 0 |
| Incidents of robbery with a weapon | 0 |
| Incidents of robbery with a firearm or explosive device | 0 |
| Incidents of robbery without a weapon | 0 |
| Incidents of physical attack or fight with a weapon | 0 |
| Incidents of physical attack or fight with a firearm or explosive device | 0 |
| Incidents of physical attack or fight without a weapon | 9 |
| Incidents of threats of physical attack with a weapon | 0 |
| Incidents of threats of physical attack with a firearm or explosive device | 0 |
| Incidents of threats of physical attack without a weapon | 0 |

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|  | Total |
| :---: | :---: |
| Incidents of possession of a firearm or explosive device | 0 |
| Allegations of Harassment or bullying |  |
| On the basis of sex | 1 |
| On the basis of race | 0 |
| On the basis of disability | 0 |
| On the basis of sexual orientation | 1 |
| On the basis of religion | 0 |

Part (viii)(II) This section provides information from the 2017-18 CRDC surveys, submitted by school districts to the Office for Civil Rights, on the number of students enrolled in preschool programs and accelerated coursework to earn postsecondary credit while still in high school.

|  |  | Total students | African American | Hispanic | White | Indian or Alaska Native | Asian | Pacific Islander | Two or More Races |  | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Preschool Programs |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
|  | Female | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
|  | Total | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
| Accelerated Coursework |  |  |  |  |  |  |  |  |  |  |  |
| Advanced Placement Courses | Male | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
|  | Female | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
|  | Total | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
| International Baccalaureate Courses | Male | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
|  | Female | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
|  | Total | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
| Dual Enrollment/Dual Credit Programs | Male | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
|  | Female | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |
|  | Total | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 | -9 |

- Indicates there are no data available in the group.
-3 Indicates skip logic failure.
-8 Indicates EDFacts missing data.
-9 Indicates not applicable / skipped.
-11 Indicates suppressed data.
Blank cell indicates the student group is not applicable to this report.


## Part (ix): Teacher Quality Data

This section provides information on the professional qualifications of teachers, including information disaggregated by high- and low-poverty schools on the number and percentage of (I) inexperienced teacher, principals, and other school leaders; (II) teachers teaching with emergency or provisional credentials; and (III) teachers who are not teaching in the subject or field for which the teacher is certified or licensed.

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|  | All School |  |
| :--- | ---: | ---: |
|  | Number Percent |  |
| Inexperienced Teachers, Principals, and Other School Leaders | 1.6 | $4.4 \%$ |
| Teachers Teaching with Emergency or Provisional Credentials | 1.8 | $5.3 \%$ |
| Teacher Who Are Not Teaching in the Subject or Field for Which <br> the Teacher is Certified or Licensed | 2.6 | $7.6 \%$ |

- Indicates there are no data available in the group.

Blank cell indicates there are no data available in the group.

## Part (x): Per-pupil Expenditure

This section provides information on the per-pupil expenditures of federal, state, and local funds, including actual personnel expenditures and actual non-personnel expenditures, disaggregated by source of funds, for each school district and campus for the 2020-21 fiscal year.
To be updated by June 30th, 2022.

## Part (xi): STAAR Alternate 2 Participation

This section provides information on the number and percentage of students with the most significant cognitive disabilities who take STAAR Alternate 2 , by grade and subject for the 2020-21 school year.

|  | State Number of ALT2 | State Rate of ALT2 | District Number of ALT2 | District Rate of ALT2 | Campus Number of ALT2 | Campus Rate of ALT2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 |  |  |  |  |  |  |
| Reading | 4,966 | 1\% | 9 | 1\% | * | 1\% |
| Mathematics | 4,961 | 1\% | 9 | 1\% | * | 1\% |
| Grade 4 |  |  |  |  |  |  |
| Reading | 5,046 | 1\% | 10 | 1\% | * | 2\% |
| Mathematics | 5,040 | 1\% | 10 | 1\% | * | 2\% |
| Grade 5 |  |  |  |  |  |  |
| Reading | 5,133 | 1\% | 10 | 1\% | * | 1\% |
| Mathematics | 5,138 | 1\% | 10 | 1\% | * | 1\% |
| Science | 5,130 | 1\% | 10 | 1\% | * | 1\% |
| Grade 6 |  |  |  |  |  |  |
| Reading | 4,925 | 1\% | 9 | 1\% | - | - |
| Mathematics | 4,923 | 1\% | 9 | 1\% | - | - |
| Grade 7 |  |  |  |  |  |  |
| Reading | 4,586 | 1\% | 6 | 1\% | - | - |
| Mathematics | 4,581 | 1\% | 6 | 1\% | - | - |
| Grade 8 |  |  |  |  |  |  |
| Reading | 4,513 | 1\% | 6 | 1\% | - | - |
| Mathematics | 4,507 | 1\% | 6 | 1\% | - | - |


|  | State Number of ALT2 | State <br> Rate of ALT2 | District Number of ALT2 | District Rate of ALT2 | Campus Number of ALT2 | Campus Rate of ALT2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science | 4,492 | 1\% | 6 | 1\% | - | - - |
| End of Course |  |  |  |  |  |  |
| English I | 4,504 | 1\% | 10 | 1\% |  |  |
| English II | 4,092 | 1\% | 7 | 1\% |  |  |
| Algebra 1 | 4,514 | 1\% | 9 | 1\% | - | - - |
| Biology | 4,424 | 1\% | 11 | 1\% | - | - |
| All Grades |  |  |  |  |  |  |
| All Subjects | 85,481 | 1\% | 153 | 1\% | 9 | 1\% |
| Reading | 37,771 | 1\% | 67 | 1\% | * | 1\% |
| Mathematics | 33,664 | 1\% | 59 | 1\% | * | 1\% |
| Science | 14,046 | 1\% | 27 | 1\% | * | 1\% |

## Part (xii): Statewide National Assessment of Educational Progress (NAEP)

This section provides results on the state academic assessments in reading and mathematics in grades 4 and 8 of the 2019 National Assessment of Educational Progress, compared to the national average of such results.

| State Level: 2019 Percentages at NAEP Achievement Levels |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | \% <br> At or <br> Above Proficient |  | \% At Advanced |  |
| Grade | Subject | Student Group | TX | US | TX | US | TX | US | TX | US |
| Grade 4 | Reading | Overall | 39 | 34 | 61 | 66 | 30 | 35 | 7 | 9 |
|  |  | Black | 52 | 52 | 48 | 48 | 16 | 18 | 2 | 3 |
|  |  | Hispanic | 48 | 45 | 52 | 55 | 21 | 23 | 3 | 4 |
|  |  | White | 22 | 23 | 78 | 77 | 48 | 45 | 12 | 12 |
|  |  | American Indian |  | 50 | * | 50 | * | 19 | * | 3 |
|  |  | Asian | 11 | 18 | 89 | 82 | 65 | 57 | 25 | 22 |
|  |  | Pacific Islander |  |  | * | 58 | * | 25 | , | 4 |
|  |  | Two or More Races | 26 | 28 | 74 | 72 | 38 | 40 | 6 | 11 |
|  |  | Econ Disadv | 50 | 47 | 50 | 53 | 19 | 21 | 3 | 3 |
|  |  | Students with Disabilities | 79 | 73 | 21 | 27 | 8 | 10 | 1 | 2 |
|  |  | English Language Learners | 61 | 65 | 39 | 35 | 12 | 10 | 2 | 1 |
|  | Mathematics | Overall | 16 | 19 | 84 | 81 | 44 | 41 | 9 | 9 |
|  |  | Black | 24 |  | 76 | 65 | 32 | 20 | 3 | 2 |
|  |  | Hispanic | 19 |  | 81 | 73 | 35 | 28 | 4 | 3 |
|  |  | White | 8 |  | 92 | 89 | 59 | 52 | 16 | 12 |
|  |  | American Indian |  |  | * | 67 | * | 24 | * | 4 |
|  |  | Asian |  |  | 96 | 93 | 82 | 69 | 45 | 28 |
|  |  | Pacific Islander |  | - 36 |  |  | * | 28 | * | 6 |


| State Level: 2019 Percentages at NAEP Achievement Levels |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \% At or Above Basic |  | \% <br> At or Above Proficient |  | \% <br> At <br> Advanced |  |
| Grade | Subject | Student Group | TX | US | TX | US | TX | US | TX | US |
| Grade 4 | Mathematics | Two or More Races | 9 | 16 | 91 | 84 | 51 | 44 | 9 | 10 |
|  |  | Econ Disadv | 21 | 29 | 79 | 71 | 32 | 26 | 3 | 3 |
|  |  | Students with Disabilities | 55 | 54 | 45 | 46 | 13 | 14 | 1 | 2 |
|  |  | English Language Learners | 24 | 41 | 76 | 59 | 29 | 16 | 2 | 1 |
| Grade 8 | Reading | Overall | 33 | 27 | 67 | 73 | 25 | 34 | 2 | 4 |
|  |  | Black | 53 | 46 | 47 | 54 | 41 | 15 | n/a | 1 |
|  |  | Hispanic | 38 | 37 | 62 | 63 | 19 | 22 | 1 | 2 |
|  |  | White | 20 | 18 | 80 | 82 | 35 | 42 | 3 | 5 |
|  |  | American Indian | * | 41 | * | 59 | * | 19 | * | 1 |
|  |  | Asian | 8 | 13 | 92 | 87 | 59 | 57 | 11 | 13 |
|  |  | Pacific Islander | * | 37 | * | 63 | * | 25 | * | 2 |
|  |  | Two or More Races | 26 | 24 | 74 | 76 | 25 | 37 | 1 | 5 |
|  |  | Econ Disadv | 43 | 40 | 57 | 60 | 15 | 20 | n/a | 1 |
|  |  | Students with Disabilities | 81 | 68 | 19 | 32 | 3 | 7 | n/a | n/a |
|  |  | English Language Learners | 66 | 72 | 34 | 28 | 4 | 4 | n/a | n/a |
|  | Mathematics | Overall | 32 | 31 | 68 | 69 | 30 | 34 | 7 | 10 |
|  |  | Black | 48 | 53 | 52 | 47 | 16 | 14 | 2 | 2 |
|  |  | Hispanic | 37 | 43 | 63 | 57 | 21 | 20 | 3 | 4 |
|  |  | White | 20 | 20 | 80 | 80 | 44 | 44 | 13 | 13 |
|  |  | American Indian | * | 49 | * | 51 | * | 15 | * | 3 |
|  |  | Asian | 10 | 12 | 90 | 88 | 71 | 64 | 36 | 33 |
|  |  | Pacific Islander | * | 45 | * | 55 | * | 21 | * | 4 |
|  |  | Two or More Races | 25 | 27 | 75 | 73 | 41 | 38 | 11 | 12 |
|  |  | Econ Disadv | 41 | 46 | 59 | 54 | 19 | 18 | 2 | 3 |
|  |  | Students with Disabilities | 73 | 73 | 27 | 27 | 5 | 6 | 1 | 2 |
|  |  | English Language Learners | 60 | 72 | 40 | 28 | 8 | 5 | 1 | 1 |

* Indicates reporting standards not met.
$\mathrm{n} / \mathrm{a}$ Indicates data reporting is not applicable for this group.

| State Level: <br> 2019 NAEP Participation Rates for Students with Disabilities and English Learners |  |  |  |
| :---: | :---: | :---: | :---: |
| Grade | Subject | Student Group | Rate |
| Grade 4 | Reading | Students with Disabilities | 77\% |
|  |  | English Learners | 94\% |
|  | Mathematics | Students with Disabilities | 79\% |
|  |  | English Learners | 97\% |


| State Level: <br> 2019 NAEP Participation Rates for Students with Disabilities and English Learners |  |  |  |
| :---: | :---: | :---: | :---: |
| Grade | Subject | Student Group | Rate |
| Grade 8 | Reading | Students with Disabilities | 83\% |
|  |  | English Learners | 96\% |
|  | Mathematics | Students with Disabilities | 88\% |
|  |  | English Learners |  |

## Part (xiii): Post-Secondary Enrollment

This section provides information on the cohort rate at which students who graduated from high school in the 2018-19 school year enrolled in the
2019-20 academic year in (I) programs of public postsecondary education in Texas; (II) programs of private postsecondary education in Texas; and
(III) programs of postsecondary education outside Texas. (CWD: children with disability; EL: English learner)

## There is no data for this campus.

## Part (xiv): Additional Information - Chronic Absenteeism

This section provides information on the Chronic Absenteeism per EDFacts definition: percent of unduplicated number of $\mathrm{K}-12$ students enrolled in a school for at least 10 days and absent for $10 \%$ or more days during the 2019-20 school year. (CWD: children with disability; EL: English learner)


- Indicates there are no students in the group.
* Indicates results are masked due to small numbers to protect student confidentiality.


# Texas Education Agency 2020-21 School Report Card DR FERMIN CALDERON EL (233901112) 

## School Information

## Not Rated: Declared State of Disaster

Given the Impact of COVID-19, all districts and schools received a label of Not Rated: Declared State of Disaster.


For more information about this campus, see https://TXschools.gov or the TexasAcademic Performance Report at https://rptsvr1.tea.texas.gov/perfreport/tapr/2021/index.html

## Distinction Designations

Distinction Designations were not awarded in 2021.

## School and Student Information

This section provides demographic information about DR FERMIN CALDERON EL, including attendance rates; enrollment percentages for various student groups; student mobility rates; and class size averages at the campus, district, and state level, where applicable.

|  | Campus | District | State |
| :--- | ---: | ---: | ---: |
| Attendance Rate (2019-20) | $98.8 \%$ | $98.5 \%$ | $98.3 \%$ |
| Enrollment by Race/Ethnicity |  |  |  |
| African American | $0.7 \%$ | $0.7 \%$ | $12.7 \%$ |
| Hispanic | $95.7 \%$ | $93.6 \%$ | $52.9 \%$ |
| White | $2.9 \%$ | $5.0 \%$ | $26.5 \%$ |
| American Indian | $0.2 \%$ | $0.1 \%$ | $0.3 \%$ |
| Asian | $0.5 \%$ | $0.4 \%$ | $4.7 \%$ |
| Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| $\quad$ Two or More Races | $0.0 \%$ | $0.3 \%$ | $2.7 \%$ |
| Enrollment by Student Group |  |  |  |
| Economically Disadvantaged | $81.5 \%$ | $71.3 \%$ | $60.3 \%$ |
| Special Education | $11.9 \%$ | $13.0 \%$ | $11.1 \%$ |
| Emergent Bilingual/EL | $8.1 \%$ | $17.3 \%$ | $20.7 \%$ |
|  |  |  |  |
| Mobility Rate (2019-20) | $10.1 \%$ | $9.6 \%$ | $13.8 \%$ |


|  | Campus | District | State |
| :---: | :---: | :---: | :---: |
| Class Size Averages by Grade or Subject <br> Elementary |  |  |  |
| Kindergarten | $22.3 \%$ | $19.1 \%$ | $17.7 \%$ |
| Grade 1 | $18.0 \%$ | $19.9 \%$ | $18.0 \%$ |
| Grade 2 | $20.0 \%$ | $19.3 \%$ | $18.0 \%$ |
| Grade 3 | $17.7 \%$ | $18.3 \%$ | $18.2 \%$ |
| Grade 4 | $20.7 \%$ | $19.3 \%$ | $18.3 \%$ |
| Grade 5 | $20.1 \%$ | $20.3 \%$ | $19.8 \%$ |

## School Financial Information (2019-20)

Various financial indicators based on actual data from the prior year are reported for the campus, district, and state. For more information, see http://tea.texas.gov/financialstandardreports/.

|  | Campus | District | State |
| :--- | ---: | ---: | ---: |
| Instructional Expenditure Ratio | $\mathrm{n} / \mathrm{a}$ | $58.5 \%$ | $63.8 \%$ |
| Instructional Staff Percent | $\mathrm{n} / \mathrm{a}$ | $58.3 \%$ | $64.6 \%$ |


|  | Campus | District | State |
| :--- | ---: | ---: | ---: |
| Expenditures per Student |  |  |  |
| $\quad$ Total Operating Expenditures | $\$ 7,825$ | $\$ 10,349$ | $\$ 10,406$ |
| Instruction | $\$ 5,432$ | $\$ 5,401$ | $\$ 5,929$ |
| Instructional Leadership | $\$ 92$ | $\$ 205$ | $\$ 173$ |
| School Leadership | $\$ 486$ | $\$ 507$ | $\$ 620$ |

# Texas Education Agency 2020-21 School Report Card 

## STAAR Outcomes

This section provides STAAR performance and outcomes. Please note that due to the cancellation of spring 2020 STAAR administration due to the COVID-19 pandemic, 2019 results are shown.

|  |  | State | District | Campus | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ <br> Disadv |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAAR Performance Rates at Approaches Grade Level or Above (All Grades Tested) |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | 2021 | 67\% | 59\% | 39\% | 43\% | 39\% | 53\% | - | - | - | - | 36\% |
|  | 2019 | 78\% | 72\% | 66\% | 50\% | 65\% | 95\% | - | - | * | - | 64\% |
| ELA/Reading | 2021 | 68\% | 62\% | 51\% | * | 51\% | 67\% | - | - | - | - | 49\% |
|  | 2019 | 75\% | 69\% | 71\% | * | 70\% | 100\% | - | - | * | - | 70\% |
| Mathematics | 2021 | 66\% | 54\% | 34\% | * | 33\% | 50\% | - | - | - | - | 31\% |
|  | 2019 | 82\% | 77\% | 68\% | * | 67\% | 100\% | - | - | * | - | 67\% |
| Writing | 2021 | 58\% | 51\% | 28\% | * | 29\% | * | - | - | - | - | 24\% |
|  | 2019 | 68\% | 58\% | 43\% | * | 42\% | * | - | - | * | - | 42\% |
| Science | 2021 | 71\% | 60\% | 30\% | * | 29\% | * | - | - | - | - | 25\% |
|  | 2019 | 81\% | 75\% | 69\% | * | 68\% | * | - | - | - | - | 65\% |
| STAAR Performance Rates at Meets Grade Level or Above (All Grades Tested) |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | 2021 | 41\% | 31\% | 17\% | 29\% | 17\% | 7\% | - | - | - | - | 15\% |
|  | 2019 | 50\% | 40\% | 27\% | 25\% | 26\% | 38\% | - | - | * | - | 26\% |
| ELA/Reading | 2021 | 45\% | 36\% | 24\% | * | 25\% | 0\% | - | - | - | - | 22\% |
|  | 2019 | 48\% | 38\% | 26\% | * | 26\% | 38\% | - | - | * | - | 25\% |
| Mathematics | 2021 | 37\% | 25\% | 15\% | * | 15\% | 17\% | - | - | - | - | 13\% |
|  | 2019 | 52\% | 43\% | 29\% | * | 28\% | 38\% | - | - | * | - | 27\% |
| Writing | 2021 | 30\% | 21\% | 13\% | * | 14\% | * | - | - | - | - | 12\% |
|  | 2019 | 38\% | 28\% | 15\% | * | 13\% | * | - | - | * | - | 14\% |
| Science | 2021 | 44\% | 30\% | 3\% | * | 3\% | * | - | - | - | - | 4\% |
|  | 2019 | 54\% | 43\% | 35\% | * | 36\% | * | - | - | - | - | 36\% |
| STAAR Performance Rates at Masters Grade Level (All Grades Tested) |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | 2021 | 18\% | 11\% | 6\% | 29\% | 6\% | 0\% | - | - | - | - | 6\% |
|  | 2019 | 24\% | 17\% | 13\% | 25\% | 13\% | 10\% | - | - | * | - | 12\% |
| ELA/Reading | 2021 | 18\% | 11\% | 11\% | * | 11\% | 0\% | - | - | - | - | 9\% |
|  | 2019 | 21\% | 13\% | 13\% | * | 13\% | 25\% | - | - | * | - | 12\% |
| Mathematics | 2021 | 18\% | 9\% | 6\% | * | 6\% | 0\% | - | - | - | - | 5\% |
|  | 2019 | 26\% | 20\% | 15\% | * | 15\% | 0\% | - | - | * | - | 14\% |
| Writing | 2021 | 9\% | 4\% | 0\% | * | 0\% | * | - | - | - | - | 0\% |
|  | 2019 | 14\% | 8\% | 1\% | * | 1\% | * | - | - | * | - | 1\% |
| Science | 2021 | 20\% | 10\% | 1\% | * | 1\% | * | - | - | - | - | 1\% |
|  | 2019 | 25\% | 16\% | 16\% | * | 16\% | * | - | - | - | - | 14\% |
| STAAR Assessment Participation (All Grades Tested) |  |  |  |  |  |  |  |  |  |  |  |  |
| All Subjects | 2021 | 88\% | 94\% | 96\% | 88\% | 97\% | 75\% | - | - | - | - | 97\% |
|  | 2019 | 99\% | 99\% | 100\% | 100\% | 100\% | 100\% | - | - | * | - | 100\% |
| ELA/Reading | 2021 | 89\% | 94\% | 96\% | * | 97\% | 78\% | - | - | - | - | 96\% |
|  | 2019 | 99\% | 99\% | 100\% | * | 100\% | 100\% | - | - | * | - | 100\% |
| Mathematics | 2021 | 88\% | 93\% | 96\% | * | 97\% | 78\% | - | - | - | - | 96\% |
|  | 2019 | 100\% | 100\% | 100\% | * | 100\% | 100\% | - | - | * | - | 100\% |

[^0]
[^0]:    - Indicates there are no students in the group.
    * Indicates results are masked due to small numbers to protect student confidentiality. $\mathrm{n} / \mathrm{a}$ Indicates data reporting is not applicable for this group.

